



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

January 10, 2019

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
- II. Approval of Minutes from meeting December 13, 2018
- III. Voting for 2019 Chair, Vice-Chair and Secretary
- IV. Annual Summary Report Submission – Review/Accept/File
 - A. Unfinished Business – None Identified
- V. External Program Evaluations – Dr. Delores Craig-Moreland
- VI. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VII. By-laws - Current since 2009. Discuss Proposed Changes with Legal input.
- VIII. Announce voting outcome for 2019 Chair, Vice-Chair and Secretary
- IX. Other Business

The next meeting is scheduled for February 14, 2019

8:00 a.m. - 9:00 a.m.