



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

February 14, 2019

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
 - A. Distribute Updated Roster
- II. Approval of Minutes from meeting January 10, 2019
- III. Discuss Change of March Meeting to March 28 due to timeline for BOCC approval and State submission of Comprehensive Plan/Adult Grant and Behavioral Health Grant.
- IV. Discussion of By-laws - Current since 2009
Guest – Karen Powell, Deputy County Attorney
- V. Director's Report/Update
- VI. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VII. Other Business

The next meeting for March 2019 will be determined by Board decision