



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

March 28, 2019

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
 - A. Welcome Josh Wright
 - B. Updated Roster in Member Packets
- II. Approval of Minutes from meeting February 14, 2019
- III. Discussion of By-laws - Current since 2009
Guest – Karen Powell, Deputy County Attorney
- IV. **ACTION ITEM:** Review and Approve the SFY2020 Comprehensive Plan and authorize the chair to sign with further authorization for any technical modifications.
- V. **ACTION ITEM:** Review and Approve the SFY2020 Behavioral Health Grant Application and authorize the chair to sign with further authorization for any technical modifications.
- VI. Director's Report/Update
- VII. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VIII. Other Business

The next meeting is scheduled for April 11, 2019