ADDENDUM #3
RFB #19-0034
ADULT DETENTION FACILITY (ADF) OFFICE & ENTRY EXPANSION/REMODEL

April 4, 2019

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the above listed bid.

PLEASE SEE INFORMATION ATTACHED

[Signature]
Britt Rosencutter, Buyer
Purchasing Agent

BR/ch
This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

**ADDENDUM NUMBER THREE AD3-1    04 APRIL 2019**

**ADDITION / RENOVATION PACKAGE**

Sedgwick County Adult Detention Facility - Addition / Renovation
141 W. Elm Street
Wichita, KS   67202

Prepared by:
SJCF Architecture

**GENERAL:**

**ITEM AD3-G01**

**PROJECT MANUAL: UPFRONT DOCUMENTS:**

REPLACE:  REPLACE existing BID FORM with attached revised BID FORM.

REPLACE:  REPLACE existing Exhibit A with attached revised Exhibit A with updated requirements for insurance/liabilities, etc.

**ITEM AD3-G02**

**PROJECT MANUAL: SPEC SECTION 11 1900 DETENTION EQUIP:**


REVISION:  Paragraph 2.06.F.1:  Revise to read “Mogul Cylinder – Southern Folger to match existing.”

REVISION:  Paragraph 2.06.G.1-3:  Delete Pulls – no pulls required for door.

REVISION:  Paragraph 2.06.H.1:  Revise to read “Type as provided by door operator manufacturer.”

REVISION:  Paragraph 2.06.J.3:  Delete master keys – no master keys required as new cylinders are to be keyed to existing keying system.

REVISION:  Paragraph 2.06.J.4:  Revise to read “Provide 3 change keys total for all new locks.”

REVISION:  Paragraph 3.02.A:  Revise to read “IDS – Innovative Detentions Systems”.

Sedgwick County Adult Detention Facility - Addition/Renovation  SJCF#5278.20

ADDENDUM NUMBER THREE    AD3-1    04 APRIL 2019
REVISION:  Paragraph 3.02.B:  Revise to read “S/F – Southern Folger”.

REVISION:  Paragraph 3.02.C:  Revise to read “Set – D1 – Each slider to have:
• One (1) IDS SC2500
• (2) IDS 9050 Locks and (2) S/F Mogul Cylinders (one on each side) fail locked
• One (1) indicator switch by IDS”

ITEM AD3-G03  PROJECT MANUAL:  SPEC SECTION 01 4533 CODE-REQUIRED SPECIAL INSPECTIONS:

REVISION:  Paragraph 1.06.A:  Revise “General Contractor” to read “Owner” – Owner will employ and pay for services of a Special Inspection Agency to perform inspections in accordance with this specification section.

ITEM AD3-G04  PROJECT MANUAL:  SPEC SECTION 07 1900 WATER REPELLENTS:

CLARIFICATION:  Paragraph 2.01 APPLICATION:  Apply ONLY to all new interior exposed burnished block surfaces as described.

ITEM AD3-G05  PROJECT MANUAL:  SPEC SECTION 07 2100 THERMAL INSULATION:

ADDITION:  Paragraph 2.01 APPLICATION:  Apply ONLY to all new interior exposed burnished block surfaces as described.

ITEM AD3-G06  PROJECT MANUAL:  SPEC SECTION 07 2500 WEATHER BARRIERS:

ADDITION:  Paragraph 2.02.6 FOAM BOARD INSULATION MATERIALS: MANUFACTURER
Revise list of manufacturers to include:
e. Carlisle Coating & Waterproofing; R2+ Sheathe:  www.carlisleccw.com

ITEM AD3-G07  PROJECT MANUAL:  SPEC SECTION 08 8000 GLAZING:

REVISION:  Revise Section 2.05 Basis of Design – Insulating Glass Units, Paragraph 2.05B.5 to read:
5.  Outboard Lite: Fully tempered float glass, ¼ inch (6 mm) thick.
   a. Low-E Coating: PPG Solarban 60 on #2 surface.
   b. Tint:  Clear.

REVISION:  Revise Section 2.05 Basis of Design – Insulating Glass Units, Paragraph 2.05B.6 to read:
6.  Inboard Lite:  Laminated 7/16 inch (4.8 mm) thick, minimum.
   a. 3/16 inch fully tempered float glass, Polyvinyl Butyral (PVB)
      Interlayer:  0.060 inch (1.524 mm) thick, minimum, 3/16 inch fully tempered float glass.
   b. Tint:  Clear.”
ITEM AD3-G08  PROJECT MANUAL:  SPEC SECTION 11 5300 LABORATORY EQUIPMENT:

OMISSION:  Revise Section 3.07 SCHEDULES, Paragraph 3.07.A.1 to omit dimensional language "six foot wide, two foot depth interior" for unit Basic 70 Laboratory Hood, model 2246700.

ITEM AD3-G09  GENERAL INFORMATION:  QUALITY CONTROL CLARIFICATION:

CLARIFICATION:  No pick-proof caulking will be required at exposed piping of conduits for this project.

ITEM AD3-G10  GENERAL INFORMATION:  DIMENSIONS:

CLARIFICATION:  Height of ceiling may vary as noted on reflected ceiling plans. Dimension between ceiling and roof deck at second level may be obtained by subtracting ceiling height from roof deck elevation indicated on building sections A42.1.

ITEM AD3-G11  GENERAL INFORMATION:  DIMENSIONS:

CLARIFICATION:  Height of ceiling may vary as noted on reflected ceiling plans. Dimension between ceiling and roof deck at second level may be obtained by subtracting ceiling height from roof deck elevation indicated on building sections A42.1.

ITEM AD3-G12  GENERAL INFORMATION:  DAMAGE TO EXISTING PAVEMENT:

CLARIFICATION:  General notes on Civil drawing sheets indicate that General Contractor shall protect existing pavement to remain and shall be responsible for replacing damaged pavement. Any decision to drive a crane on existing surfaces shall be determined by the General Contractor accepting responsibility of any damages as stated.

CIVIL:

NONE

ARCHITECTURAL:

ITEM AD3-A01  ARCHITECTURAL DRAWINGS:  SHEET 24.1 ROOF SYSTEMS SCHEDULE:

CLARIFICATION:  Revise each system description for types C, C1, C2, C3, and D to read, TPO "over existing..." instead of the word "on...". Insulation and/or concrete substrates shall be replaced only as needed to remediate saturation or other defect for these system types.
ITEM AD3-A02  ARCHITECTURAL DRAWINGS: SHEET A63.1 CONCRETE DETAILS:

ADDITION: Replace existing sheet A63.1 with attached updated sheet A63.1 to include details for east entry stair.

ITEM AD3-A02  ARCHITECTURAL DRAWINGS: SHEET A71.2 ROOM FINISH SCHED:

CLARIFICATION: Hall 130 and Forensics 131 shall be carpet and the area in front of the printers (129) is to be VCT. VCT is to align with the east edge of the columns and will be one color at this location.

CLARIFICATION: The flooring material was revised in Addendum #1 with product matching description of floor pattern. Exact color pattern shall be issued at a later date. The spec states to provide (2) colors 50% of each where indicated for color pattern.

MECHANICAL:

NONE

ELECTRICAL:

NONE

END OF ADDENDUM NUMBER THREE
Adult Detention Facility (ADF) Office & Entry Expansion/Remodel

BID FORM

BID PROVIDED BY:

__________________________________________
(Company Name)

I have received the Bid Documents, Specifications, and Construction Documents, collectively known as the Contract Documents for Construction of the

Adult Detention Facility (ADF) Office & Entry Expansion/Remodel

COUNTY BID NUMBER 19-0034

as prepared by the Architect, SJCF Architecture:

In submitting this Bid, I agree:

1. To hold my Bid open for 60 days after the date of this Bid.

2. To enter into and execute a Contract, if awarded on the basis of this Bid, and to proceed in accordance with the requirements of the General Conditions and Contract Form.

3. To provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the work in accordance with the proposed Contract Documents.

4. To remove and haul away from the construction site any and all debris arising from this contract and to assume sole liability for all removal, handling, and dumping of debris.

5. To comply with any and all local, state, federal or other governmental laws, rules and regulations with respect to the transportation, disposal, and dumping of debris and other excavated materials and Contractor shall secure any and all necessary permits and approvals incident to said transportation, dumping and disposal.

6. To further agree to indemnify and hold the Owner and Designer harmless from any and all claims and/or damage of any kind whatsoever as a result of the Contractor’s performance of this Contract.

7. That attached to this Bid is one copy of the Certificate of Insurance including Contractor’s General Automotive Liability, Workers Compensation Insurance and Owner’s Liability Insurance.

8. CALENDAR DAYS:
The Undersigned agrees to reach substantial completion of the Work in _______________ consecutive calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in _______________ consecutive calendar days from the date of Substantial Completion.

Total Calendar Days _______________
9. **BID:**
Base Bid:
To complete the Base Bid Work, in the time stipulated, in accordance with the Bidding Documents for the lump sum price of:

_____________________________________________________________________________

________________________________________Dollars ($ __________________).

Unit Prices:
1. Cost per l.f. (add) for piles deeper than bottom of pile elevations scheduled.

_____________________________________________________________________________

________________________________________Dollars ($ __________________).

2. Cost per s.f. for replacement of existing saturated gypsum or lightweight concrete and saturated insulation beneath new roofing membrane (thicknesses vary - avg. 5” combined insulation and topping).

_____________________________________________________________________________

________________________________________Dollars ($ __________________).

Alternate Pricing:
Pricing on the following three items should not be included in your base bid total.
1. Cost to remove and replace roofing down to the gypsum/concrete topping on the central and south portions of the Adult Detention Facility.

_____________________________________________________________________________

________________________________________Dollars ($ __________________).

2. Cost to replace the (2) emergency engine generators (located on the South portion of the project) and the associated paralleling equipment located in the basement (paralleling equipment will be thru the generator controls located at generator with remote monitoring in basement).

_____________________________________________________________________________

________________________________________Dollars ($ __________________).

10. **ADDENDA:**
The Bidder acknowledges receipt of the following numbered Addenda:

None (___) #1(____) #2(____) #3 (___) #4(____) #5(____)

11. **AGREEMENTS:**
The Undersigned agrees to the following terms and conditions:

a. An incomplete Bid, or other information not requested which is written on this Bid Form, may be cause for rejection.

b. Read the Invitation for Bids and the Instructions to Bidders carefully.

c. The Owner reserves the right to reject any or all Bids and to waive all technicalities should such action be deemed to be in the best interest of the Owner.

d. This Bid may not be withdrawn for a period of 60 calendar days following the receipt and opening.

e. Failure to acknowledge receipt of any Addendum issued may be cause for Bid rejection.

f. In the event that changes to the work are required, the undersigned agrees that ten percent (10%) total between General and Subcontractors of his net costs shall be added
12. **MAJOR SUBCONTRACTORS:**
The Undersigned acknowledges the following named major subcontractors are to be used for their respective division of work. Contractors shall identify by type, any disadvantaged, minority and women-owned businesses used as a subcontractor for this project.

Subcontractor: ____________________________________________________________
Address – City, State, Zip: ________________________________________________

Additional, if necessary:

13. **DECLARATIONS:**
The Undersigned hereby declares he has carefully examined the Drawings and Specifications, has visited the actual location of the work, has satisfied himself as to all conditions and understands that, in signing this Bid Form, he waives all right to plead any misunderstandings regarding same and agrees to be bound by the provisions of said Drawings and Specifications and all statements made therein.

The Undersigned proposes to enter into Contract and to furnish and pay for the specified Bonds and other required Documents within 10 working days after notification of award of Contract.

14. **FIRM IDENTIFYING INFORMATION:**

FIRM NAME __________________________________________________________
CONTACT ____________________________
SIGNATURE __________________________ TITLE _________________
PRINT NAME __________________________
ADDRESS ____________________________ CITY/STATE _______________ ZIP ______
PHONE ___________________________ FAX ___________________ HOURS ______
COMPANY WEBSITE ADDRESS _________________ E-MAIL _________________
NUMBER OF LOCATIONS ____________ NUMBER OF PERSONS EMPLOYED __________

**TYPE OF ORGANIZATION:**
Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___
General Nature of Business ______________________________________________________
Manufacturer _____ Distributor _____ Retail _____ Dealer____ Service _____

___Not Minority/Caucasian (00) publicly traded companies and nonprofits are in this category
Minority Owned Business:
___African American (05), ___Asian Pacific (10), ___Subcontinent Asian (15), ___Hispanic (20),
___Native American (25), ___Other (30) - Please specify____________________________.
___Not Minority/Caucasian – Woman Owned (50), ___African American – Woman Owned (55),
___Asian Pacific – Woman Owned (60), ___Subcontinent Asian – Woman Owned (65), ___Hispanic –
Woman Owned (70), ___Native American – Woman Owned (75), ___Other – Woman Owned (80)

Insurance registered in the State of Kansas with a minimum best rating of A-VIII: ____Yes  ___ No

15. **SIGNATURE AND SEAL:**

DATED THIS ________ DAY OF ____________________________, 2019.

__________________________________________________________________________

LEGAL NAME OF PERSON, FIRM OR CORPORATION

__________________________________________________________________________

MAILING ADDRESS OF ABOVE

__________________________________________________________________________

SIGNATURE

__________________________________________________________________________

TELEPHONE NUMBER  FAX NUMBER

__________________________________________________________________________

(Affix Corporate Seal here)  E-MAIL
Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (must be acknowledged on the bid/proposal response form).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

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<tbody>
<tr>
<td><strong>Workers’ Compensation:</strong></td>
<td>Applicable coverage per State Statutes</td>
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<tr>
<td><strong>Employer’s Liability Insurance:</strong></td>
<td>$500,000.00</td>
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<tr>
<td>Commercial General Liability Insurance (on form CG 00 01 04 13 or it’s equivalent):</td>
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<tr>
<td>Each Occurrence</td>
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<tr>
<td>General Aggregate, per project</td>
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<td>Personal Injury</td>
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<td>Products and Completed Operations Aggregate</td>
<td>$2,000,000.00</td>
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<td><strong>Automobile Liability:</strong></td>
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<tr>
<td>Combined single limit</td>
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<td><strong>Umbrella Liability:</strong></td>
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<td>Following form for both the general liability and automobile X Required/ _____ Not Required</td>
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<td>Each Claim</td>
<td>$1,000,000.00</td>
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<td>Aggregate</td>
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<td><strong>Professional Liability/ Errors &amp; Omissions Insurance:</strong></td>
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<td>X Required/ _____ Not Required</td>
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<td>Each Claim</td>
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<td>Aggregate</td>
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<td><strong>Pollution Liability Insurance:</strong></td>
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<td>X Required/ _____ Not Required</td>
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<tr>
<td>Each Claim</td>
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<td>Aggregate</td>
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**Special Risks or Circumstances:**

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

**CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:**

*In addition to the above coverages, Contractor shall also provide the following:*

| **Builder’s Risk Insurance:** | In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds. |

revised 01-03-19
1. HORIZONTAL REVEAL

NOTE:
PROVIDE THIS JOINT BETWEEN ALL PRECAST CONCRETE PANELS

2. INTERIOR VERTICAL PANEL JOINT

BACKER ROD AND SEALANT

DOOR FRAME
WHERE OCCURS

3. HORIZONTAL REVEAL BETWEEN PANELS

REVEALS

4. VERTICAL REVEAL

PRECAST CONCRETE WALL - REF. STRUCT.

5. CHAMFER AT DOOR AND WINDOW OPENINGS

6. PRECAST PARAPET

PRECAST CONCRETE WALL - REF. STRUCT.

NOTE:
PROVIDE CONTINUOUS REVEALS THROUGH ALL WALL PANELS WHERE NOTED ON BUILDING SECTIONS AND ELEVATIONS

3/4” SEALANT

1/8”

1” OR 2” - REF. ELEVS

INTERIOR

3/4”

1 3/4”

1/8”

1”

1/8”

3/4”

1/8”

3/4”

1”

1/8”

3/4”

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6 1/2”

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1’-0”

1’-0”

RADIUS OF CURVATURE NOT TO EXCEED 9/16”

A7

A63.1

1 1/4” SCHED. 40 BRUSHED STAINLESS STEEL RAIL AND SUPPORTS WELD ALL JOINTS AND GRIND SMOOTH

BLOCK OUT AND GROUT FILL @ EA. GUARDRAIL POST

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ELECTRICAL ENGINEERS
MECHANICAL ENGINEERS
STRUCTURAL ENGINEERS
CIVIL ENGINEERS

MIDWEST ENGINEERING, INC.
DUDLEY WILLIAMS & ASSOCIATES, P.A.
BAUGHMAN COMPANY, P.A.
INTEGRATED CONSULTING ENGINEERS, INC.

CONCRETE DETAILS

SEDGWICK COUNTY

SPECIAL OFFICE & ENTRY EXPANSION

2019.03.08 5278.20 141 WEST ELM STREET, WICHITA, KS 67203

6” = 1'-0”

B1 PRECAST CONCRETE JOINT DETAILS

B3 PRECAST PANEL BOTTOM @ SOFFIT TOP

6” = 1'-0”

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL

A3 CORNER JOINT - 45 DEGREES

A5 EAST STAIR

A7 SECTION AT STAIR HANDRAIL