

WHEN: July 9-12, 2019

WHERE: Lake Afton (Sedgwick County, Kansas)

WHO: 60 Area Youths Between the Ages of 10 and 13 Years of Age

COST: Free

MISSION: The Sedgwick County Sheriff's Office, with the support of the Kansas

Army National Guard, is conducting its Twenty-Fourth Annual L.A.W. Camp from July 9-12, 2019, at Lake Afton County Park. We are creating a partnership between law enforcement and youth by providing a positive experience using law enforcement personnel as role models, building self-esteem, confidence, and trust by involving the participants in activities that stimulates their interest. This will be an overnight camp and participants are expected to remain with their

squads during this time period.

ACTIVITIES: There will be a show and tell to include: firefighting vehicles, E.M.S.

ambulance, and law enforcement vehicles. Several other activities are

planned as follows:

Wall Climb

Marksmanship

Pickle Ball

Team Building

Fishing

Self-Esteem

Swimming

Dodge Ball

Rope Bridge

Gang Talk

Self-Defense Demonstration

Canoeing

<u>Applications will be handled on a first come, first served basis.</u> Applications will not be accepted after June 7, 2019. Please fill out the **whole** packet including the survey. If it is not properly completed, there could be a delay in processing your child's application. **Applications that are faxed or emailed will not be accepted**. We have to have the paper copy with original signatures.

If you cannot attend for any reason, please call Jaime Kleman at 660-3880 to cancel. This will free up a space so another camper can attend.

If you are selected to go to L.A.W. Camp, an acceptance letter will be mailed to the address on your application during the last week of June 2019.

Contact or mail applications to: Jaime Kleman

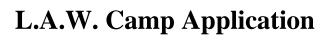
Sedgwick County Sheriff's Office

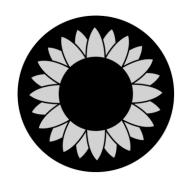
141 W Elm

Wichita, KS 67203 Phone (316) 660-3880



Sedgwick County Sheriff's Office





CAMPER I	NFORMATIO	N					
Name:			Address:				
City:		State:	Zip:	Hom	Home Phone: Co		Cell Phone:
Date of Birth:	Age:	Email Addr	ess:	Sex:		Race:	Grade:
PARENT IN	 NFORMATION	N					
Father's Name (A	ddress & Phone if diff	Ferent from cam	pers)	Moth	er's Name (Address & Phone is	f different from campers)
Father's Place of	Employment	Father's Emp	loyment Address		Father's Employment Phone		Father's Cell Phone
Mother's Place of	Employment	Mother's Em	ployment Address		Mother's	Employment Phone	Mother's Cell Phone
ALTERNA'	TE CONTACT	INFORM	IATION (for em	nergenc	y purpo	oses)	
Alternate Conta	ct Last Name, First	Name, and A	ddress:				Phone:
Employed By:				Worl	Address:	:	Work Phone:
MEDICAL	INFORMATIO	ON					
Family Doctor:				Addı	ess:		
Phone:		Alt. Phone:					
What Allergies,	if any:						
Medications & t	times to be taken:						
Special or unusu	ual medical condition	ns that the ca	mp director should be	e aware of	f, please in	clude handicaps:	
Please use back	of application if ne	cessary for fu	rther explanation.				
Medical Insuran	nce Carrier:			Polic	y Number	:	
	at the listed paren			tact cann	ot be rea	ched, I give peri	mission for emergency
Signed:			Date:	Sign	ed:		Date:
Required Fiel	ld: Nominated by	: . Sheriff's (Office Nationa		Big B	Brothers/Big Sis	ters

SEDGWICK COUNTY L.A.W. CAMP GENERAL CODE OF CONDUCT

THE FOLLOWING IS A LIST OF DO'S AND DON'TS WHILE ATTENDING L.A.W. CAMP:

- 1. Be in control of your actions, attitude, and reactions towards others.
- 2. Respect other camp attendees and staff.
- 3. Be sensitive and aware of others' feelings.
- 4. Stay with your squad at all times, unless otherwise directed by staff.
- 5. Respect other people's property.
- 6. Respect yourself.
- 7. No sagging of pants.
- 8. No disruptive behavior.
- 9. No flashing of gang signs.

SEDGWICK COUNTY L.A.W. CAMP DRESS CODE

- 1. There will be no tank tops, halters, muscle shirts or revealing shirts or blouses! (For ladies or gentlemen.)
- 2. Jeans are fine, so long as they are clean and not full of holes (especially ones which are inappropriately placed).
- 3. Shorts are permissible <u>WITHIN THE FOLLOWING GUIDELINES</u>:
 - a. NO shorts or cut-off jeans that is shorter than mid-thigh in length.
 - b. NO boxer's; they are too short, period!
 - c. <u>NO</u> T-shirts with printing or advertising for rock groups, beer, cigarettes, or anything in poor taste.
 - d. <u>NO</u> high-cut, skimpy style swimwear. No Speedo or similar styles allowed for gentlemen. The camp commander will make a determination.

 \mathbf{X}

I HAVE READ ALL THE ABOVE RULES OF THE CODE OF CONDUCT AND DRESS CODE AND AGREE TO ABIDE BY THEM.

Attendee Please sign here:		
Y		
Parent/Guardian		
Please sign here:		

WHAT TO BRING

- Bed roll or sleeping bag; (e.g., 2 sheets or 1 sheet and 1 blanket)
- Underwear, socks
- Necessary prescription medications
- Swimming suit (Conservative one or two piece)
- Shorts (Should be of appropriate length) and/or jeans
- Swimming trunks (No Speedo type)
- Tennis shoes
- Towels and washcloths
- Shower Shoes

• WHAT NOT TO BRING

- Ball caps (Will be issued)
- Electronic devices (music equipment/radios/walkie-talkies, etc.)
- Knives
- Fireworks
- No weapons or anything that can be used as a weapon
- T-shirts in bad taste or torn
- Swimwear in bad taste (i.e., string bikinis or thongs)
- Flip Flops
- Jewelry
- Money
- Cell phones are strictly prohibited

Violation of any of the above rules shall result in immediate removal from camp and being transported home.

I HAVE READ ALL THE ABOVE RULES OF WHAT TO BRING AND NOT BRING.

Attendee Please sign here:



Parent/Guardian Please sign here:



SEDGWICK COUNTY SHERIFF'S OFFICE WAIVER AND RELEASE OF LIABILITY

	, age of		
(Name of Parent/Guardian)	(of Child)	(Name of Child)	
(Address)	(City)	, (S	tate)
as of the parent or guardian of,	whose	e date of birth is,	
(Name of	Child)	(MM/DD	D/YY)
do hereby, in exchange for the opportunity for to, camping, swimming, hiking, fishing, and organizations listed within this application—Sedgwick County, Kansas; the Sedgwick Councluding volunteers), their heirs, executors, which I may hereafter have on account of dam or activity arising from my child's participation and that my child may be transported to and for the company of the country of	I such other activities sponsored—release and forever discharge ounty Sheriff; all of the above administrators, successors, and a ages to my child's property or perion in said L.A.W. Camp. I under	by the Sedgwick County the Board of County referenced entities, age ssigns, from each and everson resulting from any interstand this program is	nty Sheriff and the Commissioners of the control of
This release is my authorization for my child	to attend and participate in such	activity.	
The undersigned hereby declares and represent made to the undersigned, and this release contactual and not a mere recommendate.	ntains the entire agreement between		
This release shall bind the signor, his/her heirs to the benefit of the parties released, their heir			
The release herein granted shall commence a remain in full force and effect thereafter unti 2019, whichever time occurs first.			
I do hereby give the Sedgwick County Sheri right to use my child's name, picture, photog approve the finished product.			
THE UNDERSIGNED HAS READ THE FO CONDITIONS.	DRGOING RELEASE AND FU	LLY UNDERSTANDS	ITS TERMS AN
IN WITNESS WHEREOF, the undersigned h	has hereunto set his/her hand this	day of <u>,</u>	2019.
	X		
	4. b	(Signature: Paren	at or Guardian)

ADDITIONAL ORGANIZATIONS SPONSORING THIS EVENT

Beech Family Foundation

7 *Up*

Academy Sports

Ace Hardware - Indian Hills

Ace Hardware - Westlake

Arctic Glacier Ice

Borden Milk

Boy Scouts of America - Quivira Council

Brueneger Trucking

Cargill Cares/Wichita Council

Chick Fil A

Coleman

Cracker Barrel

Culligan

Dillon's

Farmland

Freddy's Frozen Custard and Steakburgers

Kansas Army National Guard

Kansas Golf and Turf, Inc.

Kansas Wildlife and Parks

Koch Industries

Krispy Kreme Donuts

Lake Afton Park

McAlisters

Pizza Hut

Quik Trip

Rusty Eck Ford

Sedgwick County Emergency Medical Services

Sedgwick County Fire Department

Spears

Star Lumber

Spirit Aerosystems

Taco Bell

Waste Connections

Wichita Metro Crime Commission, Inc.

AUTHORIZATION FOR EMERGENCY MEDICAL CARE FOR SEDGWICK COUNTY SHERIFFS L.A.W. CAMP

I hereby authorize Jeff Easter, Sheriff of Sedgwick County, Captain Mary Mattingly, Sedgwick County Sheriff's Office, and/or any employee or volunteer designated by them to give consent for any and all necessary emergency medical and surgical care for my child,

(CAMPER'S NAME)	(DATE OF BIRTH)
while said child is in said individual's custody or is participating. County Sheriff's Office, between the dates of July 9, 2019 and financial responsibility for said treatment, including all fees, if	d July 12, 2019. I further agree to accept all
In addition to the authorization and consent set out above, I un my child to be provided with an analgesic on site if deemed ne hereby specifically authorize the use of the following: (Please	ecessary by a trained paramedic. In that regard, I
Tylenol (Acetaminophen)	
Ibuprofen	
Antacid (Tums)	
Benadryl	
A photo static copy of this authorization shall be sufficient evidence	of my authorization.
IN WITNESS WHEREOF, the undersigned has hereunto set his/her	hand this day of , 2019.
\mathbf{X}	<u> </u>
(Signature: Parent or C	Guardian)
THE FOLLOWING INFORMATION MUST BE COMPLETED CO	ONCERNING THE ABOVE IDENTIFIED CHILD
REGULAR PHYSICIAN'S NAME:	
PHYSICIAN'S ADDRESS:	
EMERGENCY PHONE NUMBERS:	
HOME FA	THER (WORK) MOTHER (WORK)
DO YOU HAVE HEALTH INSURANCE: YES NO	(PLEASE CIRCLE ONE)
POLICY NAME AND NUMBER:	
DO YOU RECEIVE MEDICAL ASSISTANCE:	
PROGRAM AND CARD NUMBER:	
IS YOUR CHILD ELIGIBLE FOR MILITARY MEDICAL CARE:	
I.D. NUMBER:	
DRUG ALLERGIES:	
LAST TETANUS TOXOID:	

Sedgwick County Sheriff's Office 141 W. Elm Wichita, KS 67203

LAW Camp 25401 West 39th South Goddard, KS

Permission to use photograph and/or video LAW 2019

I grant to Sedgwick County Sheriff's Office, its representatives and employees the right to take photographs and/or video of me and my child in connection with the above-identified subject. I authorize Sedgwick County Sheriff's Office, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that Sedgwick County Sheriff's Office may use such photographs and/or video of me or my child with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

Yes, I agree to let the Sedgwick Coun	ty Sheriff's Office take pictures of my child.
No, I do not agree and do not want m	y child's picture take.
Child's Name	
Child's signature-	Date
Printed Parent/Guardian Name	
Signature of Parent/Guardian-	Date

Essay					
Camper Name:					
In 100 words or less, tell us why you want to attend L.A.W. Camp.					
Common's Circustum					
Camper's Signature:					

Parent/Guardian Pre-LAW Camp Survey 2019

At the Sedgwick County Sheriff's Office, we are always striving to make our programs more effective. Please take a moment of your time and complete this survey. Your input is vital so we can continue this unique and worthy free program for the youth in our area.

My child has a positiv	e attitude towar	ds law enforcen	nent.		
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
My child believes scho	ool is important.				
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
My child believes he/	she is a good pe	rson.			
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
My child believes he/	she is a good lea	der.			
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
My child likes to try n	ew activities.				
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
My child makes good	decisions.				
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know	
,	•	-	<u> </u>	np. Also, if your child has e experienced in his/her	
LAW Camp Mission Statement: Create a partnership between law enforcement and youth by providing a positive experience using law enforcement personnel as role models, building selfesteem, confidence, and trust by involving the participants in activities that stimulates their interest.					
Youth's Name:					

Youth Pre - Law Camp Survey 2019

Name of Camper						
1. I feel safe in my community.						
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
2. I believe my com	munity cares a	about me.				
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
3. I believe the Sher	riff Deputies a	re here to help	me.			
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
4. I believe school is	s important.					
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
5. I can make a diffe	erence in my c	ommunity.				
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
6. I am a good person.						
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
7. I am a good leader.						
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
8. I like to try new activities.						
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
9. I know how to make good decisions.						
Strongly Agree	Agree	Disagree	Strongly Disagree	Don't know		
10. How many Law Camps have you attended (including this one)?						

1 2 3 4 5