



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

May 9, 2019

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7003

- I. Introductions and Announcements
- II. Approval of Minutes from meeting April 11, 2019
- III. Update on Comprehensive Plan Grant & Behavior Health Grant Applications
 - A. Approved by BOCC on April 17, 2019
 - B. Electronic Submission & Documents for USPS mail on 04.23.19
 - C. Additional information provided via e-mail and USPS with receipt confirmation 5.3.19.
- IV. Discuss proposed By-Law changes.
- V. Discuss Board Letter to KDOC
- VI. Update on AISP Program Evaluation – Breanna, Boppre, Ph.D., WSU
- VII. Program Updates –
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VIII. Other Business

The next meeting is scheduled for June 13, 2019