REQUEST FOR BID
#19-0042
Boiler #2 Tube Repair and Replacement

May 14, 2019

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids for Boiler #2 Tube Repair and Replacement. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CDT, May 28, 2019.

To ensure that vendors have complete information prior to submitting a proposal, a pre-proposal meeting has been scheduled for Tuesday, May 21, 2019 at 10:00 am in the Adult Detention Facility Entrance at 141 W. Elm, Wichita, KS.

All contact concerning this solicitation shall be made through the Purchasing Section. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Section in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Josh Lauber
Purchasing Agent - Buyer

JL/ch
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I. **Purpose**
Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas’ 105 counties with a population estimated at more than 511,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas’ counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Boiler #2 Tube Repair and Replacement, in accordance with the specifications outlined, for Sedgwick County Facilities.

II. **Submittals**
Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original of the entire document with any supplementary materials to:

Josh Lauber  
Sedgwick County Purchasing Section  
525 N. Main, Suite 823  
Wichita, KS  67203

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT, TUESDAY, MAY 28, 2019.** Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 pm CDT, on the due date.

III. **Scope of Work**
Boiler #2 has developed leaks in a number of tubes and replacement of the tubes has become evident. The boiler recently had 3 tubes replaced in January prior to making this determination and will only need to be verified by the contractor that they remain in good working condition. The boiler has a total of 172 tubes and this request for bids only consists of replacing the remaining 169 tubes.

The replacement tubes shall be 2.5” in diameter, 162” long and made of the following material: SA178-A

The installation will need second pass tube ends and seal welded by a R-stamp certified welder.

The boiler information is below:
- Manufacture: Superior
- Model: 5-5-1506:-GP
- Serial: 13489
- Year: 1998
- Burner: Gordon-Piatt
- Model: F16-GO-75
- Gas: MBH
  - Min 4200
  - Max 12,600
- Oil: GPH
  - Min 30
  - Max 90
Once repairs are complete, the equipment should be hydrostatically tested to a minimum of 1½ times the design pressure or at a pressure slightly less than the setting of the lowest safety valve. This test should be completed under the supervision of and witnessed by an Authorized Inspector.

IV. **Sedgwick County’s Responsibilities**

- Provide information, as legally allowed, in possession of the county, which relates to the county’s requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. **Bid Terms**

A. **Questions and Contact Information**

Any questions regarding this document must be submitted in writing to Josh Lauber at Josh.Lauber@sedgwick.gov by 5:00 pm CDT, May 23, 2019. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at [https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/](https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/) under the Documents column associated with this bid number by 5:00 pm CDT, May 24, 2019. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. **Minimum Firm Qualifications**

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. **Evaluation Criteria**

An award will be made to the lowest responsible and responsive bidder.

D. **Request for Bid Timeline**

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Section at (316) 660-7255 to confirm any and all dates.

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distribution of Request for Bid to interested parties</td>
<td>May 14, 2019</td>
</tr>
<tr>
<td>Pre-Proposal meeting, 141 W Elm Wichita KS at 10:00 am</td>
<td>May 21, 2019</td>
</tr>
<tr>
<td>Clarification, Information and Questions submitted in writing by 5:00 pm CDT</td>
<td>May 23, 2019</td>
</tr>
<tr>
<td>Addendum Issued</td>
<td>May 24, 2019</td>
</tr>
<tr>
<td>Sealed Bid due before 1:45 pm CDT</td>
<td>May 28, 2019</td>
</tr>
<tr>
<td>Board of Bids and Contracts Recommendation</td>
<td>June 6, 2019</td>
</tr>
<tr>
<td>Board of County Commission Award</td>
<td>June 12, 2019</td>
</tr>
</tbody>
</table>
E. **Contract Period and Payment Terms**

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) until final completion of the project and all work is approved by Sedgwick County.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf

F. **Insurance Requirements**

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas **(must be acknowledged on the bid/proposal response form).**

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

<table>
<thead>
<tr>
<th>Workers’ Compensation:</th>
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<tbody>
<tr>
<td>Applicable coverage per State Statutes</td>
<td></td>
</tr>
<tr>
<td><strong>Employer’s Liability Insurance:</strong></td>
<td><strong>$500,000.00</strong></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td><strong>$1,000,000.00</strong></td>
</tr>
<tr>
<td>General Aggregate, per project</td>
<td><strong>$2,000,000.00</strong></td>
</tr>
<tr>
<td>Personal Injury</td>
<td><strong>$1,000,000.00</strong></td>
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<tr>
<td>Products and Completed Operations Aggregate</td>
<td><strong>$2,000,000.00</strong></td>
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</table>

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<tr>
<th>Automobile Liability:</th>
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<tbody>
<tr>
<td>Combined single limit</td>
<td><strong>$500,000.00</strong></td>
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<tr>
<th>Umbrella Liability:</th>
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<tbody>
<tr>
<td>Following form for both the general liability and automobile</td>
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<td></td>
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<tr>
<td><strong>Required/ X Not Required</strong></td>
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<tr>
<td>Each Claim</td>
<td><strong>$1,000,000.00</strong></td>
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<tr>
<td>Aggregate</td>
<td><strong>$1,000,000.00</strong></td>
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<tr>
<th>Professional Liability/ Errors &amp; Omissions Insurance:</th>
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<tr>
<td><strong>Required/ X Not Required</strong></td>
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<tr>
<td>Each Claim</td>
<td><strong>$1,000,000.00</strong></td>
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<tr>
<td>Aggregate</td>
<td><strong>$1,000,000.00</strong></td>
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<tr>
<th>Pollution Liability Insurance:</th>
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<tr>
<td><strong>Required/ X Not Required</strong></td>
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</tr>
<tr>
<td>Each Claim</td>
<td><strong>$1,000,000.00</strong></td>
</tr>
<tr>
<td>Aggregate</td>
<td><strong>$1,000,000.00</strong></td>
</tr>
</tbody>
</table>
**Special Risks or Circumstances:**

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

**CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:**

*In addition to the above coverages, Contractor shall also provide the following:*

| Builder’s Risk Insurance: | In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds. |

**G. Indemnification**

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider’s performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney’s fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

**H. Confidential Matters and Data Ownership**

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

**I. Bid Conditions**

[https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf](https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf)

General Contract Provisions


Mandatory Contract Provisions

[https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf](https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf)
VI. **Required Response Content**
Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice (where applicable).
3. Completed and signed Bid Response Form.
4. Completed Pricing Sheet
5. Those responses that do not include all required forms/items may be deemed non-responsive.

Independent Contractor
https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf

Sample Contract
https://www.sedgwickcounty.org/media/39236/sample-contract.pdf
VII. Response Form

REQUEST FOR BID
#19-0042
Boiler #2 Tube Repair and Replacement

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME ____________________________________________

DBA/SAME _________________________________________________________________________________

CONTACT ___________________________________________________________________________________

ADDRESS __________________________ CITY/STATE __________ ZIP __________

PHONE _______________________ FAX ___________________ HOURS ___________________

STATE OF INCORPORATION or ORGANIZATION _________________________________________________

COMPANY WEBSITE ADDRESS __________________________ E-MAIL _____________________________

NUMBER OF LOCATIONS _______________ NUMBER OF PERSONS EMPLOYED _______________

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____
Partnership _____ Other (Describe): _____________________________

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _________
Dealer _____ Other (Describe): ________________________________

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)
___ African American (05) ___ Asian Pacific (10) ___ Subcontinent Asian (15) ___ Hispanic (20)
___ Native American (25) ___ Other (30) (Please specify______________________________)

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)
___ Not Minority-Woman Owned (50) ___ African American-Woman Owned (55)
___ Asian Pacific-Woman Owned (60) ___ Subcontinent Asian-Woman Owned (65) ___ Hispanic Woman Owned (70)
___ Native American-Woman Owned (75) ___ Other (Woman Owned) (80) Please specify_________________________

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: Yes ______ No _____

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: Yes ______ No _____

☐ Yes, I would like to be on the emergency vendor list.
☐ No, I would not like to be on the emergency vendor list.

After Hours Phone #:__________________________ Emergency Contact Name:________________________

After Hours Fax #:______________________________

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp.

NO._____, DATED _______; NO._____, DATED_____; NO._____, DATED_____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature_______________________________________ Title___________________________________

Print Name______________________________________ Dated _________________________________
**Pricing Sheet**

Please do not leave any requested information blank. If any required information is incomplete, you will be deemed non-responsive. Use only this Pricing Sheet that is unaltered in any way.

**Bid:**

To complete the Bid Work, in the time stipulated, in accordance with the Bidding Document for the lump sum price of: ________________________________ Dollars ($______________________).

Period of time work to be warranted against labor and materials under normal, expected usage ____________.

**Calendar Days:**

The undersigned agrees to reach *substantial completion of the work in ______ consecutie calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in ______________ consecutive calendars days from the date of Substantial Completion.

**Total Calendar Days:** ______________

Signature: _________________________________ Title: _________________________ Date: ___/___/_____

*Substantial Completion refers to a stage of a construction or building project or a designated portion of the project that is sufficiently complete, in accordance with the construction contract documents, so that the owner may use or occupy the building project or designated portion thereof for the intended purpose.*