REQUEST FOR PROPOSAL
#19-0039
2 E.A. BOOM MOWERS

June 18, 2019

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking a firm or firms to provide two (2) Self-contained Boom Mowers with 24ft. boom reach with Brush Cutting Deck and Mower Deck for Public Works. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Proposal. Responses are due no later than 1:45 p.m. CDT Tuesday July 16, 2019.

To ensure that vendors have complete information prior to submitting a proposal, a pre-proposal meeting has been scheduled for Wednesday June 26, 2019 at 10:00 a.m. CDT in the Fleet Management conference room at 1021 Stillwell, Wichita KS. Vendors who wish to have their proposals reviewed but cannot attend in person can call in at 316-660-7477.

All contact concerning this solicitation shall be made through the Division of Purchasing. Proposers shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Division of Purchasing in writing. Failure to comply with these guidelines may disqualify the Proposer’s response.

Sincerely,

Britt Rosencutter
Purchasing Agent

BR/hp
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I. About this Document
This document is a Request for Proposal. It differs from a Request for Bid or Quotation in that the county is seeking a solution, as described on the cover page and in the following Background Information section, not a bid or quotation meeting firm specifications for the lowest price. As such, the lowest price proposed will not guarantee an award recommendation. As defined in Charter Resolution No. 68, Competitive Sealed Proposals will be evaluated based upon criteria formulated around the most important features of the product(s) and/or service(s), of which quality, testing, references, service, availability or capability, may be overriding factors, and price may not be determinative in the issuance of a contract or award. The proposal evaluation criteria should be viewed as standards that measure how well a vendor’s approach meets the desired requirements and needs of the County. Criteria that will be used and considered in evaluation for award are set forth in this document. The county will thoroughly review all proposals received. The county will also utilize its best judgment when determining whether to schedule a pre-proposal conference, before proposals are accepted, or meetings with vendors, after receipt of all proposals. A Purchase Order/Contract will be awarded to a qualified vendor submitting the best proposal. Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service(s) and/or product(s) which best meets its required needs, quality levels and budget constraints.

The nature of this work is for a public entity and will require the expenditure of public funds and/or use of public facilities, therefore the successful proposer will understand that portions (potentially all) of their proposal may become public record at any time after receipt of proposals. Proposal responses, purchase orders and final contracts are subject to public disclosure after award. All confidential or proprietary information should be clearly denoted in proposal responses and responders should understand this information will be considered prior to release, however no guarantee is made that information will be withheld from public view.

II. Background
Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas’ 105 counties with a population estimated at more than 511,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas’ counties. Organizationaly, the county is a Commission/Manager entity, employs nearly 2,500 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

III. Project Objectives
Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking a firm or firms to provide two (2) Self-contained Boom Mowers with 24ft. boom reach with Brush Cutting Deck and Mower Deck for Public Works.

IV. Submittals
Carefully review this Request for Proposal. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original, one (1) copy AND one (1) electronic copy (.PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Division of Purchasing
525 N. Main, Suite 823
Wichita, KS  67203

SUBMITTALS are due NO LATER THAN 1:45 p.m. CDT, TUESDAY, July 16, 2019. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, proposal number, and proposal due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Proposal responses will be acknowledged and read into record at bid opening which will occur at 2:00 p.m. CDT, on the due date. No information other than the respondent’s name will be disclosed at bid opening.
V. **Scope of Work**  
Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking a firm or firms to provide two (2) Self-contained Boom Mowers with 24ft. boom reach with Brush Cutting Deck and Mower Deck for Public Works.

VI. **Sedgwick County’s Responsibility**  
- Provide information, as legally allowed, in possession of the County, which relates to the County’s requirements or which is relevant to this project.  
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.  
- Conduct final inspection and approve payment.

VII. **Proposal Terms**  
A. **Questions and Contact Information**  
Any questions regarding this document must be submitted in writing to Britt Rosencutter at britt.rosencutter@sedgwick.gov by 5:00 p.m. CDT Wednesday July 3, 2019. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at www.sedgwickcounty.org/finance/purchasing.asp, under view current RFQs and RFPs; to the right of the RFP number by 5:00 p.m. CDT Wednesday, July 10, 2019. Firms are responsible for checking the website and acknowledging any addenda on their proposal response form.

B. **Minimum Qualifications**  
This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Proposal. Firms must meet or exceed these qualifications to be considered for award. Any exceptions to the requirements listed should be clearly detailed in proposer’s response. Proposers shall:  
1. Have a minimum of 10 years of experience in providing services similar to those specified in this RFP.  
2. Have an understanding of industry standards and best practices.  
3. Have experience in managing projects of comparable size and complexity to that being proposed.  
4. Have knowledge of and comply with all currently applicable, and as they become enacted during the contract term, federal, state and local laws, statutes, ordinances, rules and regulations. All laws of the State of Kansas, whether substantive or procedural, shall apply to the contract, and all statutory, charter, and ordinance provisions that are applicable to public contracts in the county shall be followed with respect to the contract.  
5. Municipal and county government experience is desired, however, the county will make the final determination based on responses received and the evaluation process.  
6. Have the capacity to acquire all bonds, escrows or insurances as outlined in the terms of this RFP.  
7. Provide project supervision (as required) and quality control procedures.  
8. Have appropriate material, equipment and labor to perform specified services.  
9. Wear company uniform or ID badge for identification purposes.

C. **Evaluation Criteria**  
The selection process will be based on the responses to this RFP. County staff will judge each response as determined by the scoring criteria below. Purchasing staff are not a part of the evaluation committee.

<table>
<thead>
<tr>
<th>Component</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vendors Reliability and Customer references</td>
<td>20</td>
</tr>
<tr>
<td>Meeting all required Specifications</td>
<td>20</td>
</tr>
<tr>
<td>Overall Warranty</td>
<td>20</td>
</tr>
<tr>
<td>Timeline for Delivery</td>
<td>30</td>
</tr>
<tr>
<td>Pricing</td>
<td>10</td>
</tr>
<tr>
<td>Total Points</td>
<td>100</td>
</tr>
</tbody>
</table>

#19-0039  
*Sedgwick County . . . Working for you*
Assume the following cost proposals (examples only)

A. $50,000.00
B. $38,000.00
C. $49,000.00

Company B with a total price of $38,000.00 is the low offer. Take the low offer and divide each of the other offers into the low offer to calculate a percentage. This percentage is then multiplied by the number of points available for the cost. In this case, 10 points are allocated to cost.

A. $38,000.00 divided by $50,000.00 = .76  .76*10  7.6 points
B. $38,000.00 divided by $38,000.00 = 1.00  1.00*10  10 points
C. $38,000.00 divided by $49,000.00 = .77  .77*10  7.7 points

Any final negotiations for services, terms and conditions will be based, in part, on the firm’s method of providing the service and the fee schedule achieved through discussions and agreement with the county’s review committee. The county is under no obligation to accept the lowest priced proposal and reserves the right to further negotiate services and costs that are proposed. The county also reserves the sole right to recommend for award the proposal and plan that it deems to be in its best interest.

The county reserves the right to reject all proposals. All proposals, including supporting documentation shall become the property of Sedgwick County. All costs incurred in the preparation of this proposal shall be the responsibility of the firm making the proposals. Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service which best meets its required needs, quality levels and budget constraints.

D. Request for Proposal Timeline

The following dates are provided for information purposes and are subject to change without notice. Contact the Division of Purchasing at (316) 660-7255 to confirm any and all dates.

<table>
<thead>
<tr>
<th>Event Description</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distribution of Request for Proposal to interested parties</td>
<td>Wednesday, June 18, 2019</td>
</tr>
<tr>
<td>Pre-Proposal meeting, 1021 Stilwell Wichita KS at 10:00 a.m. CDT</td>
<td>Wednesday, June 26, 2019</td>
</tr>
<tr>
<td>Questions and clarifications submitted in writing by 5:00 p.m. CDT</td>
<td>Wednesday, July 3, 2019</td>
</tr>
<tr>
<td>Addendum Issued</td>
<td>Wednesday, July 10, 2019</td>
</tr>
<tr>
<td>Sealed Proposal due before 1:45pm CDT</td>
<td>Tuesday, July 16, 2019</td>
</tr>
<tr>
<td>Evaluation Period</td>
<td>July 17 thru July 24</td>
</tr>
<tr>
<td>Board of Bids and Contracts Recommendation</td>
<td>Thursday, August 1, 2019</td>
</tr>
<tr>
<td>Board of County Commission Award</td>
<td>Wednesday, August 7, 2019</td>
</tr>
</tbody>
</table>

E. Contract Period and Payment Terms

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) and continue for a period of two (2) Years bumper to bumper. Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’
compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (must be acknowledged on the bid/proposal response form).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

<table>
<thead>
<tr>
<th>Workers’ Compensation:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicable coverage per State Statutes</td>
<td>$500,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Employer’s Liability Insurance:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate, per project</td>
<td>$2,000,000.00</td>
</tr>
<tr>
<td>Personal Injury</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>Products and Completed Operations Aggregate</td>
<td>$2,000,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate, per project</td>
<td>$2,000,000.00</td>
</tr>
<tr>
<td>Personal Injury</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>Products and Completed Operations Aggregate</td>
<td>$2,000,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Automobile Liability:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate</td>
<td>$1,000,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Umbrella Liability:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate</td>
<td>$1,000,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Professional Liability/ Errors &amp; Omissions Insurance:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate</td>
<td>$1,000,000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pollution Liability Insurance:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Each Occurrence</td>
<td>$1,000,000.00</td>
</tr>
<tr>
<td>General Aggregate</td>
<td>$1,000,000.00</td>
</tr>
</tbody>
</table>

**Special Risks or Circumstances:**

**Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.**

**CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:**

In addition to the above coverages, Contractor shall also provide the following:

<table>
<thead>
<tr>
<th>Builder’s Risk Insurance:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.</td>
<td></td>
</tr>
</tbody>
</table>

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#19-0039

*Sedgwick County . . . Working for you*
G. **Indemnification**
To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider’s performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney’s fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. **Confidential Matters and Data Ownership**
The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this proposal, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Proposal is the property of Sedgwick County.

I. **Proposal Conditions**
[https://www.sedgwickcounty.org/media/31338/proposal-terms-conditions.pdf](https://www.sedgwickcounty.org/media/31338/proposal-terms-conditions.pdf)

General Contract Provisions
[https://www.sedgwickcounty.org/media/31337/general-contractual-provisions.pdf](https://www.sedgwickcounty.org/media/31337/general-contractual-provisions.pdf)

Mandatory Contract Provisions
[https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf](https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf)

Sample Contract
[https://www.sedgwickcounty.org/media/39236/sample-contract.pdf](https://www.sedgwickcounty.org/media/39236/sample-contract.pdf)
VIII. **Required Response Content**

All proposal submissions shall include the following:

1. Firm profile: the name of the firm, address, telephone number(s), contact person, year the firm was established, and the names of the principals of the firm.
2. The names of the staff members who will be available for work on the contract, including a listing of their work experience.
3. The firm’s relevant experience, notably experience working with government agencies.
4. At minimum, three (3) professional references, besides Sedgwick County, with email addresses, telephone numbers, and contact persons where work has been completed within the last three years.
5. A disclosure of any personal or financial interest in any properties in the project area, or any real or potential conflicts of interest with members of the Sedgwick County Board of County Commissioners or County staff.
6. A description of the type of assistance that will be sought from County staff, including assistance required from the County to lessen the costs of this project.
7. Proof of insurance meeting minimum insurance requirements as designated herein.
8. Those responses that do not include all required forms/items may be deemed non-responsive.

**MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS**

A. The following specifications are for the procurement of two (2) Self-contained Boom Mowers with 24ft. boom reach with Brush Cutting Deck and Mower Deck, for Fleet Management to be used by Public Works.

B. Manufacturer’s standard equipment presumed to be included unless otherwise specified.

C. All items bid are to be factory installed unless authorized by Sedgwick County Fleet Management.

D. After award and prior to delivery, an appointment must be made to deliver vehicle to Fleet Management, 1021 Stillwell Wichita, Kansas. Please contact Penny Poland at 316-660-7477.

E. Fleet Management will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer’s Statement of Origin (MSO) has been delivered.

F. Maintenance manuals to be invoiced separately.

G. Provide all warranty information.

H. **Equipment shall meet or exceed the following descriptions. Any additions, deletions, or variations from the following descriptions must be noted.**

<table>
<thead>
<tr>
<th>SPECIFICATIONS</th>
<th>MEETS SPECIFICATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Transmission:</td>
<td></td>
</tr>
<tr>
<td>a. Hydrostatic Drive w/2-speed transmission with 0-6 mph work mode, 0-20 travel mode</td>
<td></td>
</tr>
<tr>
<td>2. Axles:</td>
<td></td>
</tr>
<tr>
<td>a. Heavy duty axles with full time 4WD. Front axle needs to have automatic 45% limited slip differential. Rear axle will be operator controlled 100% locking differential.</td>
<td></td>
</tr>
<tr>
<td>3. Engine:</td>
<td></td>
</tr>
<tr>
<td>a. 130 HP with heavy duty cooling system for engine coolant and hydraulic oil.</td>
<td></td>
</tr>
<tr>
<td>4. Radiator:</td>
<td></td>
</tr>
<tr>
<td>a. Fan shall be high flow with optional operator control reversing valve for radiator clean out.</td>
<td></td>
</tr>
<tr>
<td>5. Steering:</td>
<td></td>
</tr>
<tr>
<td>a. Four wheel steering with 3 modes; four wheel, front, and crab with rear axle centering sensor.</td>
<td></td>
</tr>
<tr>
<td>6. Brakes:</td>
<td></td>
</tr>
<tr>
<td>a. Hydrostatic braking system with a secondary foot brake. Park brake shall be electric over hydraulic with an integrated seat belt safety switch.</td>
<td></td>
</tr>
<tr>
<td>7. Tires:</td>
<td></td>
</tr>
<tr>
<td>a. 22 ply, 550/45-22.5 flotation with chevron thread.</td>
<td></td>
</tr>
</tbody>
</table>
8. **Cab and Equipment:**
   a. Insulated operator cab protected under ROPS with air conditioning and heater.
   b. Right side of cab (boom side) window will have ½” Lexan with no vertical supports to hinder visibility.
   c. AM/FM Radio
   d. Windshield wipers, front and back washer.
   e. Seat will be cloth with arm rests, lumbar support, and have 12 volt air ride suspension with seat belt.
   f. Seat belt with switch limiting the disengagement of parking brake and mower PTO.
   g. Steering column will have a tilt feature and horn.
   h. Must have an audible and visible alarm for low engine oil pressure and hydraulic fluid as well as high coolant temperature and high hydraulic temperature.
   i. Must have a minimum of three rear view mirrors. One inside the cab and mounted on the cab, both left and right side.
   j. Back up Camera
   k. Slow moving vehicle diamond

9. **Lighting:**
   a. 2 class 1 LED safety strobe lights.
   b. 35 in. LED directional light bar.
   c. Mini strobes, or equivalent, mounted below the front head lights.

10. **Boom:**
    a. 24 ft. boom reach
    b. Boom functions will include horizontal swing, vertical lift, dipper reach, mower head tilt, and mower head open and close.
    c. Main boom is to be 8” x 6” x ¼” wall structural tubing conforming to ASTM A-500 Gr.B (58,000 PSI minimum tensile). Main boom lifted by 6” bore cylinder with a 2.5” diameter rod.
    d. Outer boom is to be 6” x 4” x ¼” wall structural tubing conforming to ASTM A-500 Gr.B (58,000 PSI minimum tensile). Outer boom will be lifted by a 5” bore cylinder with a 2” diameter rod.
    e. Main pivot pins shall be constructed of 1.5” AISI 4140 steel. Each pin is to be supported by a pair of 2” wide hardened steel, grease able, Connex bushings.
    f. Main boom Helac mount weldment will be made of 3/8” and 5/8” A-36 steel and attached by a minimum of 10 grade 8 flange bolts with lock washers.
    j. Boom must swing hydraulically a minimum of 175 degrees with a Helac rotary actuator with dual cross port reliefs for system protection.
    k. Boom mower deck tilt will be lifted by a 3” bore cylinder with a 1.75” diameter rod. The cylinder will also have an integrated counter balance holding valve.
    l. The boom arm travel cradle must have a 2” ratchet strap to secure boom in cradle to prevent accidental movement when traveling.

11. **Mowing Deck:**
    a. 60” rotary cut deck.
    b. Mower blades will be powered by a close loop hydrostatic piston pump with charge filter and a bent axis piston motor with a maximum pressures capable of 4900 psi.
    c. Deck frame will be made of 3/16” steel plate and have a 1” thick blade bar with 5/8” dual double sided sling blades.
    d. Deck will also have an optional 90 degree swivel option.

12. **Brush Cutting Deck:**
    a. 48” cut deck
    b. Buzz saw type blade or blades
c. Two extra sets of blades for brush cutting deck.

13. **Counterweight:**

   a. Counterweight shall be cast iron with a minimum of 3,400 lbs. with integrated operator steps and be attached to the main frame with a minimum of nine (9) 1” grade 8 bolts or equivalent.
IX. **Response Form**

**REQUEST FOR PROPOSAL**  
#19-0039  
**2 EA. BOOM MOWERS**

The undersigned, on behalf of the proposer, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a proposal on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the proposer is entered; (4) they have read the complete Request for Proposal and understands all provisions; (5) if accepted by the county, this proposal is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted proposal will be their responsibility.

**NAME________________________________________________________________________________**

**DBA/SAME____________________________________________________________________________**

**CONTACT____________________________________________________________________________**

**ADDRESS________________________________________ CITY/STATE________ZIP____________**

**PHONE__________________________________ FAX________________ HOURS__________**

**STATE OF INCORPORATION or ORGANIZATION __________________________________________ COMPANY WEBSITE ________________________________**

**ADDRESS____________________________ CITY/STATE________________________ZIP________**

**PHONE__________________________________ FAX________________ HOURS__________**

**STATE OF INCORPORATION or ORGANIZATION __________________________________________**

**NUMBER OF LOCATIONS________ NUMBER OF PERSONS EMPLOYED________________________**

**TYPE OF ORGANIZATION:** Public Corporation ______ Private Corporation ______ Sole Proprietorship ______

Partnership______ Other (Describe): ________________________________

**BUSINESS MODEL:** Small Business ______ Manufacturer ______ Distributor ______ Retail ______

Dealer ______ Other (Describe): ________________________________

Not a Minority-Owned Business: ____ Minority-Owned Business: _____ (Specify Below)

__African American (05) __ Asian Pacific (10) __ Subcontinent Asian (15) __ Hispanic (20)
__Native American (25) __ Other (30) – Please specify ________________________________

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

__Not Minority –Woman Owned (50) __ African American-Woman Owned (55)
__Asian Pacific-Woman Owned (60) __Subcontinent Asian-Woman Owned (65) __Hispanic Woman Owned (70)
__Native American-Woman Owned (75) __Other – Woman Owned (80) – Please specify ________________________________

**ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____Yes _____No**

**INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____Yes _____No**

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFQ/RFP web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp.

NO.______, DATED _______; NO.______, DATED______; NO.______, DATED______
#19-0039

2 EA. BOOM MOWERS

<table>
<thead>
<tr>
<th>Qty.</th>
<th>Description</th>
<th>Unit Price</th>
<th>Extended Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 ea.</td>
<td>Self-contained Boom Mowers with 24ft. boom reach with Brush Cutting Deck and Mower Deck</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

Make/Model

Order Cut Off Date:

Estimated Delivery:

In submitting a proposal, vendor acknowledges all requirements, terms, conditions, and sections of this document. Proposal submission format should be by order in which sections are listed throughout the document. All minimum and general requirements should be specifically addressed and detailed in proposer’s response. **Exceptions to any part of this document should be clearly delineated and detailed.**

Signature______________________________________ Title___________________________________

Print Name______________________________________ Dated ______________________________