



Sedgwick County... working for you



Metropolitan Area Building and Construction Department

271 W 3rd St N Ste 101, Wichita, Ks 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

Application for Master or Journeyman Trade Certificate

Certificate Fee: \$35.00

To avoid delays in processing, please make all checks payable to MABCD
(American Express, Discover, Visa, MasterCard or Cash accepted)

Classification: Master Journeyman

- Electrical Plumbing Mechanical Elevator/Escalator Alarm Residential Wireman
- Fire Suppression Refrigeration Sheet Metal Solid Fuel Handicap Accessibility
- Lawn Irrigation Gas Fitter Drain Cleaner Drain Layer

Please PRINT Name

Home Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ Email Address _____

Please print name of Company or Current Employer

Business Address _____ City _____ State _____ Zip _____

FOR THE REPORTING PERIOD JANUARY 20____ TO DECEMBER 20____

As per state statute, each licensee is required to maintain the records for at least 4 years to support credits claimed, and keep attendance verification records in the form of completion certificates or other documents supporting evidence of attendance and must present them to Metropolitan Area Building and Construction Department upon request.

Dates of Activity MM DD YY	Title of Program/Description	Name of Sponsoring Organization/School Location (City & State)	Number of CEU's Earned

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature _____ Date _____

OFFICE USE ONLY

Certificate Number _____ Date _____