

SEDGWICK COUNTY, KANSAS FINANCE DEPARTMENT

Purchasing Section525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055

http://sedgwickcounty.org/finance/purchasing.asp

RFP #19-0079 ON-CALL ELEVATOR MAINTENANCE ADDENDUM 2

November 4, 2019

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for **On-Call Elevator Maintenance** for **Facilities Maintenance**.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

Statement: Please find the following information below:

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Section at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Proposal to interested parties	October 10, 2019
Mandatory Pre-Bid Meeting, 9:00 am CDT at the Main Courthouse located at	October 18, 2019
525 N. Main, Wichita, KS 67203	
Mandatory Pre-Bid Meeting, 9:00 am CDT at Public Works located at 1144 S.	October 21, 2019
Seneca, Wichita, KS 67213	
Questions and clarifications submitted in writing by 5:00 p.m. CDT	October 25, 2019
Addendum Issued by 5:00pm CDT	October 30, 2019
Sealed Proposal due before 1:45pm CST	November 12, 2019
Evaluation Period	November 5, 2019 – November 21, 2019
Board of Bids and Contracts Recommendation	November 21, 2019
Board of County Commission Award	December 4, 2019

Firms interested in submitting a *proposal*, must respond with complete information and **deliver on or before** 1:45 pm *CST*, *November 12*, *2019*. Late *proposals* will not be accepted and will not receive consideration for final award.

"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE."

Josh Lauber

Purchasing Agent – Buyer

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