

**RESOLUTION TO AMEND COMPOSITION OF THE
BOARD OF APPEALS OF PLUMBERS AND GAS FITTERS**

RESOLUTION NO. 196-2019

Published on: _____

Effective upon publication of this Resolution and the effective date of a
corresponding City of Wichita charter ordinance

WHEREAS, the Board of County Commissioners of Sedgwick County and the City of Wichita City Council have hereby adopted the Wichita-Sedgwick County Unified Building and Trade Code ("UBTC") through Resolution No. 175-2012 and Ordinance No. 49-412, which became effective January 1, 2013; and

WHEREAS, the UBTC is the joint building and trade code within the city limits of the City of Wichita, the unincorporated area of Sedgwick County, and the second- and third-class cities within Sedgwick County that agree to have Sedgwick County inspect and/or enforce such codes within their city limits; and

WHEREAS, Sec. 3.A.010 of the UBTC established the board of appeals of plumbers and gas fitters ("board" or "plumbing board"), in addition to establishing the requirements for each of the seven (7) board members and which governing body(ies) would appoint such members; and

WHEREAS, the Board of County Commissioners wishes to amend the composition of the plumbing board and increase its membership to nine (9) members, as indicated within this Resolution.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS:

SECTION 1.

Sec. 3.A.010 within the UBTC, entitled "Board of Appeals – Created, Composition", is hereby repealed and replaced in its entirety with the following text:

Sec. 3.A.010 – Board of Appeals – Created, Composition

There is hereby authorized a Board of Appeals of Plumbers and Gas Fitters, which shall consist of the Director of the Metropolitan Area Building and Construction Department ("MABCD"), or the duly authorized representative, who shall serve as the secretary of the board, and nine other members, as follows:

- (1) One mechanical contractor whose experience and training is specific to, but not limited to, mechanical contracting (appointed by the City);

- (2) One master plumber whose experience and training is specific to, but not limited to, new residential plumbing (appointed by the County);
- (3) One master lawn sprinkler whose experience and training is specific to, but not limited to, lawn sprinkler systems (appointed by the City);
- (4) One master plumber whose experience and training is specific to, but not limited to, service and repair plumbing (appointed by the County);
- (5) One licensed professional engineer whose experience and training is specific to, but not limited to, the design of mechanical systems (appointed by the County);
- (6) One master plumber whose experience and training is specific to, but not limited to, industrial and commercial plumbing (appointed by the City);
- (7) One master plumber whose primary profession involves the installation of plumbing and plumbing systems (appointed by the City);
- (8) One journeyman plumber whose primary profession involves the installation of plumbing and plumbing systems (appointed by the County; and
- (9) One public at large member (appointed jointly by the City and the County).

The board shall elect its own chair and make such rules as are necessary for the conduct of its business.

SECTION 2.

The Sedgwick County Clerk is directed to publish this Resolution upon its approval. This Resolution shall become effective upon its publication and the effective date of a corresponding City of Wichita charter ordinance.

SECTION 3.

Upon the effective date of this Resolution, the terms for the current members of the plumbing board shall terminate, and the governing bodies for Sedgwick County and the City of Wichita shall appoint board members to new terms for the positions indicated within this Resolution. Subject to provisions within the UBTC and any other applicable City ordinances and County resolutions, current board members would be eligible for new appointments to the Board of Appeals of Plumbers and Gas Fitters.

Commissioners present and voting were:

PETER F. MEITZNER
MICHAEL B. O'DONNELL, II
DAVID T. DENNIS
LACEY D. CRUSE
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

Dated this 21 day of August, 2019.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

for Karen S. Bailey
KELLY B. ARNOLD, County Clerk



[Signature]
DAVID T. DENNIS, Chairman
Commissioner, Third District

[Signature]
PETER F. MEITZNER, Chair Pro Tem
Commissioner, First District

APPROVED AS TO FORM:

[Signature]
JUSTIN M. WAGGONER
Assistant County Counselor

[Signature]
MICHAEL B. O'DONNELL, II
Commissioner, Second District

[Signature]
LACEY D. CRUSE
Commissioner, Fourth District

[Signature]
JAMES M. HOWELL
Commissioner, Fifth District