



SEDGWICK COUNTY, KANSAS  
DIVISION OF FINANCE  
Purchasing Department  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM 1**  
**RFB #19-0092**  
**BOILER #1 TUBE REPAIR & REPLACEMENT**

November 19, 2019

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for **Boiler #1 Tube Repair & Replacement** for **Facilities Maintenance**.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

**Question: Will we have access to bring supplies down?**

*Answer: Entrance in and out of the building will require an escort provided by the Sheriff's Department or maintenance staff. The contractor may gain access through a pit adjacent to the boiler room using a ladder only after coordinating through the maintenance department.*

**Question: How did Boiler #2 get repaired in terms of supply logistics and security?**

*Answer: The previous vendor utilized a pit adjacent to the boiler room to raise and lower the boiler tubes. This was accomplished using a forklift with a winch attached to the fork. The county is willing to provide a forklift and operator to assist in this process; however, the county is not responsible for accidents to include but not be limited to vehicles, materials or personnel while assisting the contractor. Any damages caused by this practice will fall on the contractor.*

**Question: What is the condition of the tubes?**

*Answer: The tubes began developing leaks last winter and we believe this was caused by microbial conditions causing deterioration of the tubes. When visually looking at the tubes from the fire side, they do not appear to be damaged. The wet side is not visible.*

**Question: Where do they drop tubes?**

*Answer: The pit adjacent to the boiler room is the best location for bringing in the new tubes and removing the old tubes.*

**Question: Who is responsible for opening/maintaining gates (doors for ADF)?**

*Answer: The large metal doors that secure access to the boiler room from the pit will be removed and reinstalled by maintenance staff. Coordination and effort shall be put forth by the contractor to limit how often this occurs.*

**Question: How do employees enter and exit?**

*Answer: The contractor shall coordinate with the maintenance staff when they plan to be onsite and will be escorted through the building.*

**Question: Can a ladder be placed into the pit on a daily basis until project completion?**

*Answer: Possible, but the contractor should limit how many days this is required.*

**Question: What are the workhours for Sedgwick County staff that could possibly be interacted with or needed to communicate with in the course of this project?**

*Answer: Regular hours of operation are Monday thru Friday, 8:00 am – 5:00 pm.*

**Question: What is the flexibility to work around Sedgwick County staff workhours to allow for project completion?**

*Answer: Our staff can make accommodations if the contractor wants to operate outside of normal business hours within reasonable limits.*

**Question: When is the date of work needed to be completed?**

*Answer: December 27, 2019.*

**Question: How is a bid delivered or submitted?**

*Answer: Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original of the entire document with any supplementary materials to:*

*Josh Lauber  
Sedgwick County Purchasing Section  
525 N. Main, Suite 823  
Wichita, KS 67203*

*SUBMITTALS are due NO LATER THAN 1:45 pm CST, TUESDAY, November 26, 2019. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.*

*Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 pm CST, on the due date.*

**Question: Can a bid be hand-delivered?**

*Answer: Yes.*

Firms interested in submitting a **bid**, must respond with complete information and **deliver on or before 1:45 pm CST, November 26, 2019**. Late **bids** will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE *BID* RESPONSE PAGE.”**



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Josh Lauber  
Purchasing Agent – Buyer

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