REQUEST FOR BID
#19-0093
HIGH VOLUME POSTAGE METER

December 10, 2019

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids for High Volume Postage Meter. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CST, January 28, 2020.

All contact concerning this solicitation shall be made through the Purchasing Section. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Section in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Josh Lauber
Purchasing Agent – Buyer

JL/ch
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I. **Purpose**
Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas’ 105 counties with a population estimated at more than 511,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas’ counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for a high volume postage meter and related software, in accordance with the specifications outlined, for Sedgwick County Central Services Mailroom.

II. **Submittals**
Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original AND one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Josh Lauber  
Sedgwick County Purchasing Section  
525 N. Main, Suite 823  
Wichita, KS  67203

SUBMITTALS are due **NO LATER THAN 1:45 pm CST, TUESDAY, January 28, 2020.** Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 pm CST, on the due date.

III. **Scope of Work**
**Required**
1. Variable weight and shape based postage meter capable of sealing and processing 1.2 million pieces of mail per year including letter and flat size envelopes, and packages.
2. High capacity conveyor stacker.
3. Custom table or stand to fit postage meter.
4. Ability to process electronic return receipt Certified Mail.
5. Integrated multi-carrier package shipping system with label printer. Must provide commercial based pricing for USPS shipping, and ability to ship with UPS and FedEx.
6. High capacity scale, at least 70lb.
7. Accounting software to track mailing and shipping costs for multiple clients/departments.
8. Largest screen available.
9. Meet strict network security requirements of Sedgwick County IT Security.
10. Service agreement defined below.
11. Delivery and installation/set up of meter and all equipment.
12. On-site training.
13. Pricing options for lease or purchase of equipment.
14. Estimate of yearly supply costs based on 1.2 million mail pieces per year and 2,400 packages.

**Preferred**
- Ability for postage meter to print messages, graphics, and/or return addresses on envelopes.
- Ability to access shipping application on desktop computer in addition to through the meter itself.
- Trade in or disposal of current meter.
- Manage billing of USPS Business Reply Mail or permit paid mail accounts.
- Off-site training classes for three county employees (Mail Center Management classes or similar).
- Ability to seal both open and closed flap envelopes.
- Two or more Wichita based service technicians.
Services

It is anticipated that the Vendor will provide a combined Supplies and Support Services Agreement in addition to the Lease or Purchase Agreement. The term of the Supplies and Support Contract shall run concurrently with the Lease or a minimum of 60 months with a Purchase Agreement.

1. Two (2) hour on-site response time for priority service calls.
   Firm must be able to provide support coverage promptly when the postage meter is not functional. High priority mail such as legal documents and election mail may require mail to be sent out “same-day” and not held to mail later. A priority service call is defined as a service call placed Monday through Friday, 8am-5pm, when the postage meter is not able to process mail.

2. Four (4) hour response time for non-priority service calls, technician must be ON-SITE within four (4) hours.
   A non-priority service call is defined as a service call placed Monday through Friday, 8am-5pm, when the postage meter is semi-functional.

3. Preventative maintenance service calls. Preventative maintenance service will be scheduled within two (2) weeks of request.

4. 97% uptime of installed equipment.

5. Firm must have sufficient parts and staff available to repair machine issues within a maximum of one (1) business day. Any machine downtime that exceeds one (1) business day will require a detailed report to the Mailroom Supervisor and may be subject to liquidated damages of $50.00 per business day.

6. The annual Service and Supply Agreement must include but not be limited to the following types of support services:
   - Telephone support from 8:00 am to 5:00 pm, Monday through Friday, Central Time (“CST/CDT”)
   - Web-based ticket tracking and supplies order/tracking system
   - Email support

7. Delivery of consumables within three (3) business days from the date of request.

8. Preventive maintenance and replacement of hardware per manufacturer requirements.

9. A service report shall be made by the service technician upon completion of each service visit. If parts are not readily available, the technician will note this on the report, along with estimated return date to complete repairs. A copy of this report will be provided to the Mailroom Supervisor prior to technicians’ departure.

10. All technicians must have proper manufacturer certification for maintaining and repairing postage meters and shall provide proof thereof upon the request of the county.

11. Only original manufacturer parts are acceptable for repairs. No refurbished parts are acceptable.

12. Guarantee the availability of parts, labor, service and support for all items under this specification for a period of not less than five (5) years.

13. Support for firmware upgrades as necessary.


15. Additional training beyond that provided during system implementation.

Recycling Program

The county is desirous of participating in green initiatives whenever possible. Please provide information regarding any recycling programs for waste parts/consumables that are available.

IV. Sedgwick County’s Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county’s requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.
V. **Bid Terms**

A. **Questions and Contact Information**
Any questions regarding this document must be submitted in writing to Josh Lauber at Josh.Lauber@sedgwick.gov by 5:00 pm CST, January 17, 2020. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at [https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/](https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/) under the Documents column associated with this bid number by 5:00 pm CST, January 22, 2020. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. **Minimum Firm Qualifications**
This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Bidders shall:
1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. **Evaluation Criteria**
An award will be made to the lowest responsible and responsive bidder.

D. **Request for Bid Timeline**
The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Section at (316) 660-7255 to confirm any and all dates.

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distribution of Request for Bid to interested parties</td>
<td>December 10, 2019</td>
</tr>
<tr>
<td>Clarification, Information and Questions submitted in writing by 5:00 pm CST</td>
<td>January 17, 2020</td>
</tr>
<tr>
<td>Addendum Issued by 5:00 pm CST</td>
<td>January 22, 2020</td>
</tr>
<tr>
<td>Sealed Bid due before 1:45 pm CST</td>
<td>January 28, 2020</td>
</tr>
<tr>
<td>Board of Bids and Contracts Recommendation</td>
<td>February 6, 2020</td>
</tr>
<tr>
<td>Board of County Commission Award</td>
<td>February 12, 2020</td>
</tr>
</tbody>
</table>

E. **Contract Period and Payment Terms**
A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for five (5) years.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions
[https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf](https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf)

F. **Insurance Requirements**
Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.**
Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (must be acknowledged on the bid/proposal response form).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

**Workers’ Compensation:**
- Applicable coverage per State Statutes
- **Employer’s Liability Insurance:** $500,000.00

**Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):**
- Each Occurrence $1,000,000.00
- General Aggregate, per project $2,000,000.00
- Personal Injury $1,000,000.00
- Products and Completed Operations Aggregate $2,000,000.00

**Automobile Liability:**
- Combined single limit $500,000.00

**Umbrella Liability:**
- Following form for both the general liability and automobile
  - **Required/ X Not Required**
  - Each Claim $1,000,000.00
  - Aggregate $1,000,000.00

**Professional Liability/ Errors & Omissions Insurance:**
- **Required/ X Not Required**
  - Each Claim $1,000,000.00
  - Aggregate $1,000,000.00

**Pollution Liability Insurance:**
- **Required/ X Not Required**
  - Each Claim $1,000,000.00
  - Aggregate $1,000,000.00

**Special Risks or Circumstances:**

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

**IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:**
In addition to the above coverages, Contractor shall also provide the following:

**Builder’s Risk Insurance:**
- In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
G. **Indemnification**
To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider’s performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney’s fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. **Confidential Matters and Data Ownership**
The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. **Bid Conditions**

https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf

General Contract Provisions

Mandatory Contract Provisions
https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf

Independent Contractor
https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf

Sample Contract
https://www.sedgwickcounty.org/media/39236/sample-contract.pdf

VI. **Required Response Content**
Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice (where applicable).
3. Completed and signed Bid Response Form.
4. Those responses that do not include all required forms/items may be deemed non-responsive.
VII. Response Form

REQUEST FOR BID
#19-0093
HIGH VOLUME POSTAGE METER

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME ____________________________________________________________

DBA/SAME ____________________________________________________________________________________________

CONTACT _____________________________________________________________________________________________

ADDRESS ______________________________ CITY/STATE __________________________ ZIP ________________

PHONE ___________________ FAX ___________________ HOURS ___________________

STATE OF INCORPORATION or ORGANIZATION _______________________________________________________________

COMPANY WEBSITE ADDRESS __________________________________ E-MAIL _________________________________

NUMBER OF LOCATIONS __________________ NUMBER OF PERSONS EMPLOYED ___________________________

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____
Partnership _____ Other (Describe): __________________________

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail ________
Dealer _____ Other (Describe): __________________________

Not a Minority-Owned Business: ___ Minority-Owned Business: ___ (Specify Below)
___ African American (05) ___ Asian Pacific (10) ___ Subcontinent Asian (15) ___ Hispanic (20)
___ Native American (25) ___ Other (30) (Please specify _____________________________)

Not a Woman-Owned Business: ___ Woman-Owned Business: ___ (Specify Below)
___ Not Minority-Woman Owned (50) ___ African American-Woman Owned (55)
___ Asian Pacific-Woman Owned (60) ___ Subcontinent Asian-Woman Owned (65) ___ Hispanic Woman Owned (70)
___ Native American-Woman Owned (75) ___ Other (Woman Owned) (80) Please specify _____________________________

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____Yes _____No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____Yes _____No

□ Yes, I would like to be on the emergency vendor list.
□ No, I would not like to be on the emergency vendor list.

After Hours Phone #:__________________________ Emergency Contact Name:_______________________

After Hours Fax #:____________________________

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp.

NO._____, DATED _______; NO._____, DATED _______; NO._____, DATED _______

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature __________________________________________ Title _______________________________

Print Name __________________________________________ Dated __________________________