

RESOLUTION NO 004-2020

Published on: _____

A RESOLUTION FOR A ZONE CHANGE FROM RR RURAL RESIDENTIAL TO SF-20 SINGLE FAMILY RESIDENTIAL LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-D AS ADOPTED BY RESOLUTION NO. 84-01, AS SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY,
KANSAS

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-D of the Wichita Sedgwick County Unified Zoning Code, a Zone Change from RR Rural Residential to SF-20 Single Family Residential.

Case No. ZON2019-00043

A Zone Change from RR Rural Residential to SF-20 Single Family Residential, legally described as follows:

A tract of land in the Government Lot 2 in the Northeast Quarter of Section 5, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the intersection of the west line of 29th Street Court with the north line of 29th Street as dedicated in Clasen Addition to Sedgwick County, Kansas, said intersection being 185 feet west of the northeast corner of said Government Lot 2; thence westerly coincident with the north line of said Government Lot 2, 548 feet, more or less, to a point 587 feet east of the northwest corner of said Government Lot 2; thence southerly parallel with the west line of said Government Lot 2, 205 feet; thence westerly parallel with the north line of said Government Lot 2, 60 feet; thence southerly parallel with the west line of said Government Lot 2, 220 feet; thence westerly, parallel with the north line of said Government Lot 2, 120 feet to the southeast corner of Baalman Ave. as dedicated in Baalman Addition, Sedgwick County, Kansas; thence southerly coincident with the east line of said Baalman Addition, 160 feet to the southeast corner of said Baalman Addition; thence westerly coincident with the south line of said Baalman Addition, 101.75 feet to a point 305.25 feet east of the west line of said Government Lot 2; thence southerly parallel with the west line of said Government Lot 2, 700.5 feet, more or less, to a point on the south line of the said Government Lot 2; thence easterly coincident with the south line of said Government Lot 2, 687.75 feet, more or less, to the southwest corner of Lot 8, Block A, in said Clasen Addition; thence northerly coincident with the west line of said Block A, 721.55 feet to the northwest corner of Lot 11 in said Block A; thence easterly along the north line of said Lot 11, 145 feet to the northeast corner of said Lot 11, said northeast corner also being a point on the west line of said 29th Street Court; thence northerly coincident with the west line of said 29th Street Court, 585 feet to the point of beginning, all of the above being subject to road rights-of-way of record.

SECTION II. That upon the taking effect of this Resolution, the notation of such Zone Change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

PETER F. MEITZNER
MICHAEL B. O'DONNELL, II
DAVID T. DENNIS
LACEY D. CRUSE
JAMES M. HOWELL

Aye
Aye
Aye
Aye
Aye

Dated this 8th day of January, 2020.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

ATTEST:

Kelly B. Arnold

KELLY B. ARNOLD, County Clerk



David T. Dennis

DAVID T. DENNIS, Chairman
Commissioner, Third District

Peter F. Meitzner

PETER F. MEITZNER, Chair Pro Tem
Commissioner, First District

APPROVED AS TO FORM:

Justin M. Waggoner

JUSTIN M. WAGGONER
Assistant County Counselor

Michael B. O'Donnell, II

MICHAEL B. O'DONNELL, II
Commissioner, Second District

Lacey D. Cruse

LACEY D. CRUSE
Commissioner, Fourth District

James M. Howell

JAMES M. HOWELL
Commissioner, Fifth District