



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

January 9, 2019

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7008

- I. Introductions and Announcements
- II. Approval of Minutes from meeting December 12, 2019
- III. Voting for 2020 Chair, Vice-Chair and Secretary
- IV. Annual Summary Report Submission- Review/Accept/File
- V. Program Updates – Jay Holmes
 - A. Field Services- ADP
 - B. Residential- ADP –
 - C. Work Release – ADP
- VI. Announce voting outcomes for 2020 Chair, Vice Chair, and Secretary
- VII. Other Business

The next meeting is scheduled for February 13, 2020