

Department of Public Services 525 N. Main Suite 343, Wichita, KS 67203 - www.sedgwickcounty.org - TEL: 316-660-7674 - FAX: 316-660-7510

Timothy V. Kaufman **Deputy County Manager**

Volunteer Application

Application Date					
					Community Crisis Center in volunteering for)
Please list the volui	nteer positi	on number(s) that you are	interested in	. This information can be found on
www.sedgwickcou	nty.org/con	ncare/volunt	eer.asp		
Personal Informati					
Name				Are yo	u at least 18 years of age?
Home Address					
Daytime Phone		Evening Phone			
Emergency Contac	t				
		Name			Phone Number
Employment Infor	mation				
Current / Previous	Employer_				
Dates of Employme	ent	Position/Title			
Address			City/State		
Supervisor			Phone/En	nail	
Please describe pri	or voluntee	r experience	(include orga	nization nam	es)

What experience do you have that may prepare you to work as a volunteer in the field in which you are nterested?
meresteu:

References: Please list three people (non-relative) who know you well and can attest to your character, skills and dependability.

Reference Name	Relationship	Phone	Email	# of years known

READ THE FOLLOWING CAREFULLY BEFORE SIGNING AND SUBMITTING THIS APPLICATION

By signing below, I understand and agree to the following:

- 1. I will not receive any compensation for any volunteer service that I perform for Sedgwick County and recognize that volunteers are NOT considered Sedgwick County employees. I understand that volunteer service is not creditable for leave accrual or any other Sedgwick County employee benefits.
- 2. Either Sedgwick County or I may terminate this agreement at any time by notifying the other party.
- 3. My volunteer position may require a reference check, background investigation, and/or a criminal history inquiry prior to me performing my duties. I hereby consent to such check and/or verification.
- 4. All publications, films, slides, videos, artistic or other similar endeavors and/or intellectual property resulting from my volunteer services will become the property of Sedgwick County and, as such, will be in the public domain and not subject to copyright laws.
- 5. I am not less than 18 years of age and a citizen of the United States of America.
- 6. Volunteer assume full responsibility for any risk or injury while participatin in the volunteer program. Volunteer understands that they are not covered under Workman's Compensation.

7.	The Sedgwick County Risk Manager will assess the need for health requirements of volunteers
	on an ongoing basis.

- 8. Sedgwick County retains the right to require certain certificates of health for volunteers. In the event of an outbreak of a communicable disease such as tuberculosis, or at the recommendation of state or local health officials, it may be required that any volunteer who comes in regular contact with Sedgwick County staff or the general public submit documentation that certifies that he or she is free of certain diseases.
- 9. If necessary for my volunteer duties, proof of current professional licensure or certification shall be required before I am allowed to volunteer. I understand and acknowledge that such professional licensure or certification is subject to independent verification by Sedgwick County staff.
- 10. While volunteering on behalf of Sedgwick County, I shall abide by all Sedgwick County policies, including, but not limited to those dealing with the following: sexual harassment, discrimination, violence in the workplace, and drug testing/substance abuse.
- 11. Sedgwick County has my permission to contact my employer (if needed).

I understand that any omissions or misstatements made by me on this application form may be cause for my application to be declined or volunteer placement to be terminated. I declare that all the statements I have made on this application are true, correct and complete to the best of my knowledge. I understand that Sedgwick County Government and/or partnering agencies, at their sole and complete discretion, may accept or decline this application without providing me any reasons for the decision.

Signature	Date