



**SEDGWICK COUNTY, KANSAS**  
**FINANCE DEPARTMENT**  
**DIVISION OF PURCHASING**  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055  
<http://www.sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR BID**  
**#20-0025**  
**2 EA. FOUR WHEEL DRIVE UTILITY BED FIRE SQUAD TRUCKS**

March 2, 2020

Sedgwick County, Kansas, will accept bids to select a vendor to provide two (2) Four Wheel Drive Utility Bed Fire Squad Trucks for Sedgwick County Fire District #1. It is anticipated that an official contract or purchase order will be issued after Board of County Commission approval of the recommended bid. It should be noted, however, that the county cannot guarantee the purchase of the product described herein.

Carefully review this document. If your firm is interested in participating in this selection process commensurate with the specifications, conditions, mandatory requirements, and instructions as contained herein, submit one (1) original document, one (1) copy, and one (1) electronic copy (USB) of the entire document with any supplementary materials to:

Britt Rosencutter  
Sedgwick County Division of Purchasing  
525 N. Main, Suite 823  
Wichita, KS 67203

**SUBMITTALS are due NO LATER THAN 1:45 pm, CDT, Tuesday March 17, 2020.** Responses must be sealed and marked on the lower left-hand corner with the firm name, address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award. The time stamp clock in the Purchasing Department will determine the time of receipt.

Bid responses will be acknowledged and read into record at bid opening, which will occur at 2:00 pm, CDT on the due date.

Britt Rosencutter  
Purchasing Agent

BR/ch

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## **I. Purpose**

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 508,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the county is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for two (2) Four Wheel Drive Utility Bed Fire Squad Trucks for Sedgwick County Fire District #1.

## **II. Submittals**

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter  
Sedgwick County Division of Purchasing  
525 N. Main, Suite 823  
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 pm, CDT, Tuesday, March 17, 2020**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening, which will occur at 2:00 pm CDT, on the due date.

## **III. Scope of Work**

Provide two (2) Four Wheel Drive Utility Bed Fire Squad Truck for Sedgwick County Fire District #1.

## **IV. Sedgwick County's Responsibility**

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.

## **V. Bid Terms**

### **A. Questions and Contact Information**

Any questions regarding this document must be submitted in writing to Britt Rosencutter at [britt.rosencutter@sedgwick.gov](mailto:britt.rosencutter@sedgwick.gov) by 5:00 pm CDT, Monday March 9, 2020. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at [www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp), under view current RFQs and RFPs; to the right of the RFB number by 5:00 pm CDT, Thursday, March 12, 2020. Firms are responsible for checking the website and acknowledging any addendums on their bid response form.

B. [Minimum Qualifications](#)

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. [Evaluation Criteria](#)

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Division of Purchasing at (316) 660-7255 to confirm any and all dates.

|  |                                |
|--|--------------------------------|
| Distribution of Request for Bid to interested parties                        | <b>March 2, 2020</b>           |
| Clarification, Information and Questions submitted in writing by 5:00 pm CDT | <b>March 9, 2020</b>           |
| Addendum Issued  | <b>March 12, 2020</b>          |
| Sealed Bid due before 1:45 pm CDT  | <b>March 17, 2020</b>          |
| Evaluation Period  | <b>March 17-March 20, 2020</b> |
| Board of Bids and Contracts Recommendation                                   | <b>March 26, 2020</b>          |
| Board of County Commission Award   | <b>April 1, 2020</b>           |

Payment and Invoice Provisions

[http://www.sedgwickcounty.org/purchasing/payment\\_and\\_invoice\\_provisions.pdf](http://www.sedgwickcounty.org/purchasing/payment_and_invoice_provisions.pdf)

E. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

|   |                |
|---|----------------|
| <b>Workers' Compensation:</b>   |                |
| Applicable coverage per State Statutes  |                |
| <b>Employer's Liability Insurance:</b>  | \$500,000.00   |
| <b>Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):</b> |                |
| Each Occurrence   | \$1,000,000.00 |
| General Aggregate, per project  | \$2,000,000.00 |
| Personal Injury   | \$1,000,000.00 |
| Products and Completed Operations Aggregate   | \$2,000,000.00 |
| <b>Automobile Liability:</b>  |                |
| Combined single limit   | \$500,000.00   |
| <b>Umbrella Liability:</b>  |                |
| Following form for both the general liability and automobile                              |                |
| <input type="checkbox"/> Required/ <input checked="" type="checkbox"/> Not Required       |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |
| <b>Professional Liability/ Errors &amp; Omissions Insurance:</b>                          |                |
| <input type="checkbox"/> Required/ <input checked="" type="checkbox"/> Not Required       |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |
| <b>Pollution Liability Insurance:</b>   |                |
| <input type="checkbox"/> Required/ <input checked="" type="checkbox"/> Not Required       |                |
| Each Claim  | \$1,000,000.00 |
| Aggregate   | \$1,000,000.00 |

***Special Risks or Circumstances:***

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

F. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

G. Confidential Matters and Data Ownership

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from

disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

H. Bid Conditions

[http://www.sedgwickcounty.org/purchasing/pdf\\_files/Bid%20Terms%20%20Conditions.pdf](http://www.sedgwickcounty.org/purchasing/pdf_files/Bid%20Terms%20%20Conditions.pdf)

General Contract Provisions

[http://www.sedgwickcounty.org/purchasing/pdf\\_files/General%20Contractual%20Provisions.pdf](http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf)

Mandatory Contract Provisions

[http://www.sedgwickcounty.org/purchasing/pdf\\_files/Mandatory%20Contractual%20Provisions.pdf](http://www.sedgwickcounty.org/purchasing/pdf_files/Mandatory%20Contractual%20Provisions.pdf)

Sample Contract

[http://www.sedgwickcounty.org/purchasing/pdf\\_files/Sample%20Contract.pdf](http://www.sedgwickcounty.org/purchasing/pdf_files/Sample%20Contract.pdf)

**VI. Required Response Content**

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed and signed Bid Response Form.
3. Those responses that do not include all required forms/items may be deemed non-responsive.

**1. MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS**

The following specifications are for the procurement of two (2) current model Four Wheel Drive Utility Bed Fire Squad Trucks, for Sedgwick County Fire District #1.

1. The vehicle supplied to meet this specification must be current standard production, new and unused; substantiated by current published literature and price sheets.
2. The manufacturer must be prepared to prove satisfactory experience in the design and manufacture of the type vehicle described herein. Service facilities staffed by qualified employees with adequate inventory of parts for repair service of vehicle must be located in the Wichita, Kansas area.
3. Units bid must meet or exceed industry or SAE standards. Standards used by societies that are not members of the American National Standards Institute will not be accepted.
4. Service facilities staffed by qualified employees with adequate inventory of parts for repair and service of vehicle must be located in the Wichita, Kansas area.
5. After award and prior to delivery, an appointment must be made to deliver vehicle to Sedgwick County Fire Department, 1021 W. Stillwell St., Wichita, Kansas. Please contact Captain Brian Richey at 316-660-3440.
6. Delivery of vehicles must be FOB to 1021 W. Stillwell St., Wichita, KS, Attn: Captain Brian Richey. Contact phone number is 316-660-3440.
7. Sedgwick County Fire Department will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer's Statement of Origin (MSO) has been delivered.
8. Maintenance manuals to be invoiced separately.
9. Provide all warranty information.
10. **Sedgwick County Fire Department has approved Ford F550 XLT and Dodge 550 for this specification. Other vehicles by other manufacturers, which meet the criterion of this specification, are also eligible to bid. Bidders must return original or a photo copy of this form and complete every space in section II. Bidder shall indicate the item being bid is exactly as specified or give a description to indicate any deviation from the specifications of the item being bid.**

| <b>SECTION 1<br/>MINIMUM SPECIFICATIONS</b>  |                |  | <b>SECTION II<br/>BIDDER'S<br/>NOTES:<br/>MEET/DEVIATE</b> |
|--|----------------|--|--|
| <b>Proof of Vehicle Dealer Licensing from Kansas is required with bid; otherwise bid will be disqualified under the grounds of not being a responsive bid.</b> |                |  |  |
| 1.   | TYPE           | 4WD, DUAL REAR WHEELS, CREW CAB, UTILITY BED, WITH MIN. GROSS VEHICLE WEIGHT (GVW) OF 19,500 LBS   |  |
| 2.   | ENGINE         | MIN. 6.6 LITER V-8 DIESEL. FUEL SYSTEM EQUIPPED WITH ANTI-MOISTURE SYSTEM TO INCLUDE FILTER, DASH WARNING LIGHT, FUEL SIPHONING SYSTEM AND BLOCK HEATER. 330 HORSEPOWER, 825 FT. POUNDS TORQUE@ 1600 RPM (MINIMUM) WITH FUNCTIONAL STATIONARY ELEVATED IDLE CONTROL SYSTEM (HI-IDLE) AND ENGINE BLOCK HEATER |  |
| 3.   | CHASSIS        | HEAVY DUTY SPRINGS, HEAVY DUTY GAS-CHARGED SHOCK ABSORBERS ON FRONT AND REAR AXLES   |  |
| 4.   | FRONT AXLE     | FRONT DRIVING AXLE TO HAVE MINIMUM 7,000 LB. GROUND RATING & EQUIPPED WITH STABILIZER BAR, WITH EXTRA HEAVY SERVICE SUSPENSION PACKAGE   |  |
| 5.   | REAR AXLE      | FULL FLOATING LIMITED SLIP SINGLE SPEED, WITH DUAL REAR WHEELS. REAR AXLE TO HAVE A GROUND RATING OF 13,000 LBS. WITH GVW OF 19,000 LBS. GEAR RATIO TO BE 4.88   |  |
| 6.   | WHEEL BASE     | 179" (APPROXIMATE) WHEEL BASE FOR SPECIFIED 60" CAB TO AXLE UTILITY BOX  |  |
| 7.   | COOLING SYSTEM | HEAVY DUTY COOLING SYSTEM WITH ANTI-FREEZE PROTECTION TO -20 DEGREES F. MIN. FACTORY INSTALLED EXTENDED LIFE COOLANT, IF AVAILABLE   |  |
| 8.   | TRANSMISSION   | HEAVY DUTY 6-SPEED (MINIMUM) AUTOMATIC WITH AUXILIARY TRANSMISSION OIL COOLER  |  |
| 9.   | TRANSFER CASE  | ELECTRONIC SHIFT ON THE FLY (ESOF)   |  |
| 10.  | FRONT HUBS     | FACTORY STANDARD   |  |
| 11.  | BRAKES         | HEAVY DUTY POWER ASSIST, 4-WHEEL DISC, SUFFICIENT GVWR RATING AT NOT LESS THAN 19,000 LBS. WITH 4-WHEEL ANTI-LOCK BRAKING SYSTEM (ABS)   |  |
| 12.A   | TIRES – WHEELS | 4 - 19.5" ALUMINUM WHEELS with FACTORY HUB COVERS<br>2 – 19.5" ALUMINUM WHEELS (INNER DUALS)<br>SIX (6) BLACKWALL <b>MAX TRACTION</b> TIRES<br>225/70R19.5F BSW RATED TO MATCH PAYLOAD/GVWR, WITH ON/OFF ROAD TREAD  |  |
| 12 B   |                | 1 STEEL WHEEL WITH MATCHING TIRE (SPARE)   |  |

|      |                               |  |  |
|------|-------------------------------|--|--|
| 13.A |                               | STANDARD CHROME FRONT BUMPER EQUIPPED WITH TWO (2) FRONT FRAME MOUNTED TOW HOOKS   |  |
| 13.B | BUMPERS                       | REAR BUMPER TO BE GRIP STRUT TYPE AND TO BE FULL WIDTH & ATTACHED TO REAR OF THE BODY KEEPING OVERALL LENGTH TO A MIN. FOOT STEP SHALL BE 8" TO 10" MAX. BUMPER TO BE FITTED WITH A RECESSED RECEIVER TYPE HITCH MOUNTED TO THE FRAME WITH HEAVY DUTY BALL HITCH & 5,000 LB. RATED 2" BALL. CHANNEL TO BE FITTED WITH AN E-Z TRAILER HITCH SOCKET #05700033 OR APPROVED EQUAL. ATTACHED ON FORWARD SIDE OF CHANNEL SO NO PART OF IT EXTENDS OUT ON REAR SIDE. TO BE EQUIPPED WITH E-Z LIFT #5700024 OR APPROVED EQUAL. ADJUSTABLE UTILITY HITCH TONGUE HELD IN PLACE WITH A PROPER PIN. HITCH SHALL HAVE A MIN. TONGUE WEIGHT CAPACITY OF 500 LBS. REAR BUMPER TO BE PAINTED TO MATCH CHASSIS AND BODY |  |
| 14.  | EXTERIOR COLOR                | RACE RED OR APPROVED EQUAL.  |  |
| 15.  | STEERING                      | INTEGRAL POWER STEERING  |  |
| 16.  | ELECTRICAL SYSTEM             | DUAL HEAVY DUTY 750 COLD CRANKING AMPS (CCA) BATTERIES AND DUAL ALTERNATORS (300 AMPS MIN.) WITH STATIONARY AUXILIARY IDLE CONTROL   |  |
| 17.  | INSTRUMENTS                   | DIRECT READING GAUGES; LIGHTS ARE NOT ACCEPTABLE   |  |
| 18.  | SEATS                         | FRONT: BUCKET SEATS (WITHOUT CONSOLE)<br>REAR: 60/40 BENCH   |  |
| 19.  | BODY                          | CREW CAB, 4-DOOR WITH UPHOLSTERY, BLACK IN COLOR WITH RUBBER FLOORING (DELETE CARPET)  |  |
| 20.  | HEATING & AIR CONDITIONING    | FACTORY STANDARD HEATER, DEFROSTER & AIR CONDITIONING  |  |
| 21.A | ADDITIONAL REQUIRED EQUIPMENT | SOLAR TINTED GLASS, PRIVACY GLASS ON REAR CREW CAB AREA  |  |
| 21.B |                               | 40 GALLON (MIN) FUEL TANK WITH SHIELD SKID PLATE (SINGLE TANK DESIGN ONLY)   |  |
| 21.C |                               | DUAL RIGHT & LEFT HEATED, POWER OUTSIDE REAR VIEW MIRRORS; LOW PROFILE EXTENDED CAMPER STYLE, MOUNTED ON MATCHING BRACKETS   |  |
| 21.D |                               | POWER DOOR LOCKS   |  |
| 21.E |                               | POWER WINDOWS  |  |
| 21.F |                               | TILT STEERING  |  |
| 21.G |                               | FACTORY RUNNING BOARDS (NERF BAR STYLE)  |  |
| 21.H |                               | 4 UPFITTER SWITCHES IN CAB AREA WITHIN DRIVERS REACH   |  |
| 21.I |                               | TRANSFER CASE SKID PLATES  |  |
| 21.J |                               | PASSENGER SIDE AIR BAR DIS-ABLING SWITCH   |  |

|      |              |  |  |
|------|--------------|--|--|
| 22.A |              | SERVICE & MAINTENANCE TYPE UTILITY BODY MOUNTED ON THIS CHASSIS. BODY TO BE PAINTED TO MATCH EXTERIOR COLOR OF VEHICLE. BODY TO BE ALL STEEL WELDED CONSTRUCTION. BODY TO BE KNAPHEIDE MODEL 6108D54 OR APPROVED EQUAL, WITH AN OVERALL LENGTH OF APPROXIMATELY 108 ", CAB TO REAR AXLE TO BE 60", 36" MAXIMUM FLOOR TO TOP OF TOOLBOX HEIGHT TO FIT VEHICLE LENGTH. INSIDE FLOOR WIDTH TO BE 54", OVERALL WIDTH TO BE 94" FOR REAR DUAL WHEELS. BODY HEIGHT TO BE 50". ALL COMPARTMENTS WILL BE 20" DEEP. FLUSH MOUNTED TAIL STOP SIGNAL AND BACK-UP LIGHTS ON REAR OF BODY. TAIL / STOP – TURN, AND CLEARANCE LIGHTS SHALL BE FLANGE MOUNTED <b>LED</b> LIGHTS). 3 <sup>RD</sup> CLUSTER AND TAG LIGHT SHALL BE INCLUDED. ALL COMPARTMENT DOORS WILL HAVE LOCKS AND KEYED ALIKE. ALL DOORS WILL HAVE LOCKING PADDLE LATCHES AND SPRING LOADED DOOR RETAINERS. FLOOR WILL BE 3/16" TREADPLATE STEEL WITH A TORSION BOX DESIGNED STRUCTURAL UNDERCARRIAGE. |  |
| 22.B | UTILITY BODY | COMPARTMENTATION WILL BE AS FOLLOWS: CURBSIDE FRONT VERTICAL COMPARTMENT WILL HAVE A 500 LB. PULL-OUT TRAY WITH A LATCHING MECHANISM. THIS COMPARTMENT WILL BE SEALED FROM THE REMAINING COMPARTMENTS AND WILL HAVE 2 VENTS INSTALLED ON THE BACK WALL, 1 AS HIGH AS POSSIBLE AND 1 AS LOW AS POSSIBLE. 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS PER SHELF   |  |
| 22.C |              | CURBSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED  |  |
| 22.D |              | CURBSIDE REAR VERTICLE COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS EA. BOTTOM FLOOR OF COMPARTMENT MUST BE RE-INFORCED FOR HEAVY TOOLS AND EQUIPMENT  |  |
| 22.E |              | STREETSIDE FRONT VERTICAL WILL HAVE 3 ADJUSTABLE SHELVES WITH 5 DIVIDERS EACH  |  |
| 22.F |              | STREETSIDE HORIZONTAL COMPARTMENT WILL HAVE 1 ADJUSTABLE SHELF WITH 5 DIVIDERS, DOORS WILL BE VERTICALLY HINGED  |  |
| 22.G |              | STREETSIDE REAR VERTICAL COMPARTMENT WILL HAVE 2 ADJUSTABLE SHELVES WITH 5 DIVIDERS  |  |

|      |                            |   |  |
|------|----------------------------|---|--|
| 23.A |                            | 1/8" TREADBRITE ALUMINUM SHALL BE INSTALLED ON EXTERIOR OF COMPARTMENT TOPS. TREADBRITE SHALL BE FULL WIDTH AND BENT APPROXIMATELY 1" OVER OUTSIDE EDGES OF COMPARTMENT TOPS. FRONT OF COMPARTMENTS ON BOTH SIDES, FULL HEIGHT AND FULL WIDTH SHALL BE COVERED WITH 1/8" TREADBRITE ALUMINUM  |  |
| 23.B |                            | THE INTERIOR OF THE UTILITY BODY SHALL BE TREATED WITH LINE-X, OR AN APPROVED EQUAL SPRAY-IN BED LINER  |  |
| 23.C |                            | 1 COMPARTMENT APPROXIMATELY 28" WIDE, 5" TALL, 78" DEEP, OPEN TO THE REAR ONLY. COMPARTMENT TO BE LOCATED BETWEEN FLOOR SILL PLATES AND RUN 78" IN DEPTH, COMPARTMENT WILL BE 4" IN HEIGHT AND HAVE A LOWER HINGED DOOR OPERATIONAL FROM THE REAR. THIS COMPARTMENT IS DESIGNED FOR STORAGE OF SPINE BOARDS. A 1" LIP WILL RUN HORIZONTALLY ACROSS THE TOP OF THE OPENING TO SERVE AS A DRIP RAIL, THUS KEEPING WATER FROM RUNNING INTO THE COMPARTMENT   |  |
| 23.D | UTILITY BODY MODIFICATIONS | ONE ADDITIONAL ALUMINUM TREADPLATE TOOL STORAGE BOX WILL BE PROVIDED AND MOUNTED ON TOP OF THE STREETSIDE OF THE UTILITY BODY. THE DIMENSION OF THE BOX IS 10" IN HEIGHT, 78" IN DEPTH, 20" IN WIDTH. THIS COMPARTMENT WILL HAVE A SECURED TOP HINGED DOOR OPERATIONAL FROM THE REAR OF THE VEHICLE. PLACEMENT OF THIS BOX WILL BE CENTERED FROM LEFT TO RIGHT AND FLUSH WITH THE REAR OF THE UTILITY BODY. THIS BOX WILL BE PARTITIONED WITH A 5' SHELF THAT RUNS THE ENTIRE DEPTH OF THE BOX (78"). <b><u>Note: Opening will need to be wide enough to allow 18" wide spine boards to be inserted into the box.</u></b> |  |
| 23.E |                            | ALL INTERIOR OF COMPARTMENTS WILL BE LIGHTED WITH LED-TYPE ROPE LIGHTING ALONG BOTH VERTICAL SIDES AND TOP OF EACH COMPARTMENT, EXCLUDING REAR COMPARTMENT. INSTALLATION OF THESE LIGHTS SHOULD BE DESIGNED TO PROTECT THEM AGAINST DAMAGE OF COMPONENTS STORED WITHIN THE COMPARTMENTS   |  |
| 23.F |                            | A TOTAL OF 2 ADDITIONAL HOLES WILL BE PUNCHED IN THE UTILITY BODY AT TIME OF MANUFACTURING TO ALLOW FOR LIGHTING OF THE BED CARGO AREA AND WILL BE LOCATED IN THE INTERIOR OF THE BED TOWARDS THE REAR AND UP HIGH TO LIGHT THE CARGO BOX AREA.   |  |

|      |  |   |  |
|------|--|---|--|
| 23.G |  | THE FACTORY FRONT BUMPER SHALL BE REMOVED AND REPLACED WITH A HEAVY DUTY STEEL CONSTRUCTED BUMPER. THE BUMPER SHALL HAVE A FULL BRUSH GUARD AND WILL BE POWDER COATED BLACK                             |  |
| 23.H |  | THERE SHALL BE A WARN M12000 WINCH INSTALLED IN THE BUMPER. THE WINCH SHALL HAVE 125' OF 3/8" CABLE, 4-ROLLER CABLE GUIDE AND 12' REMOTE CONTROL. WINCH WILL INCLUDE MEDIUM DUTY WINCHING ACCESSORY KIT |  |

**VII. Response Form**

**REQUEST FOR BID**

**#20-0025**

**2 EA. FOUR WHEEL DRIVE UTILITY BED FIRE SQUAD TRUCKS**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

**NAME** \_\_\_\_\_

**DBA/SAME** \_\_\_\_\_

**CONTACT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **HOURS** \_\_\_\_\_

**STATE OF INCORPORATION or ORGANIZATION** \_\_\_\_\_

**COMPANY WEBSITE ADDRESS** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**NUMBER OF LOCATIONS** \_\_\_\_\_ **NUMBER OF PERSONS EMPLOYED** \_\_\_\_\_

**TYPE OF ORGANIZATION:** Public Corporation \_\_\_\_\_ Private Corporation \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_

Partnership \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**BUSINESS MODEL:** Small Business \_\_\_\_\_ Manufacturer \_\_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_

Dealer \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**Not a Minority-Owned Business:** \_\_\_\_\_ **Minority-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_ African American (05) \_\_\_ Asian Pacific (10) \_\_\_ Subcontinent Asian (15) \_\_\_ Hispanic (20)

\_\_\_ Native American (25) \_\_\_ Other (30) - Please specify \_\_\_\_\_

**Not a Woman-Owned Business:** \_\_\_\_\_ **Woman-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_ Not Minority -Woman Owned (50) \_\_\_ African American-Woman Owned (55)

\_\_\_ Asian Pacific-Woman Owned (60) \_\_\_ Subcontinent Asian-Woman Owned (65) \_\_\_ Hispanic Woman Owned (70)

\_\_\_ Native American-Woman Owned (75) \_\_\_ Other – Woman Owned (80) – Please specify \_\_\_\_\_

**ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII:** \_\_\_\_\_ Yes \_\_\_\_\_ No

Yes, I would like to be on the emergency vendor list.

No, I would not like to be on the emergency vendor list.

**After Hours Phone #:** \_\_\_\_\_ **Emergency Contact Name:** \_\_\_\_\_

**After Hours Fax #:** \_\_\_\_\_

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFQ/RFP web page and it is the vendor’s responsibility to check and confirm all addendum(s) related to this document by going to [www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp) .

NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Dated \_\_\_\_\_

| Qty.                | Description   | TOTAL COST |
|---------------------|---|------------|
| 2 Ea.               | Four Wheel Drive, Utility Bed Fire Squad Trucks<br>Make & Model:<br>_____ | \$         |
| 2 Ea.               | Manuals: One complete set Paper or CDROM                                  | \$         |
| <b>Grand Total:</b> |   | \$         |
| Delivery Date:      |   |            |