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## **AGENDA**

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

**March 12, 2020**

**8:00 a.m. – 9:00 a.m.**

**Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7008**

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- I. Introductions and Announcements
- II. Approval of Minutes from meeting February 13, 2020
- III. Comprehensive Plan Update
- IV. CJA Evaluation- Guest Dr. Craig-Moreland
- V. Program Updates – Jay Holmes
  - A. Field Services- ADP
  - B. Residential- ADP –
  - C. Work Release – ADP
- VI. Other Business

**The next meeting is scheduled for April 9, 2020**