



*Sedgwick County...*  
*working for you*

---

**AGENDA**

**TEAM JUSTICE**

**Karen Countryman-Roswurm, Chair Mark Masterson, Vice-Chair**  
**March 6, 2020**  
**11:30 a.m. – 1:00 p.m.**  
**Juvenile Field Services – 3803 E Harry, Suite 125**

---

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 2/7/20 Meeting
- III. Approval of Team Justice Work-Group Minutes from the 3/2/20 Meeting
- IV. Benchmark- Risk and Protective Factors: Guest Dr. Craig Moreland
- V. Evidenced Based Funding Presentations
- VI. Data Updates – Steve Stonehouse
  - a. SF Secure Care Census: 1 as of Thursday March 5th.
- VII. Other Business
  - a. Public Comments

**The next meeting will be held on April 3, 2020**