



Sedgwick County...
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AGENDA

TEAM JUSTICE

Karen Countryman-Roswurm, Chair Mark Masterson, Vice-Chair

February 7, 2020

11:30 a.m. – 1:00 p.m.

Juvenile Field Services – 3803 E Harry, Suite 125

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 1/3/19 Meeting
- III. Chair to appoint at large member
- IV. Youth Advocate Program- Guest David Glenn
- V. EmberHope- Guest Alan Smith
- VI. Discussion State Block Grant Application
 - a. Dr. Craig-Morland
 - b. Identify Comprehensive Plan work-group
- VII. Data Updates – Steve Stonehouse
 - a. SF Secure Care Census: 2 as of Thursday February 6th.
- VIII. Other Business

The next meeting will be held on March 6, 2020