



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

February 13, 2020

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7008

- I. Introductions and Announcements
- II. Approval of Minutes from meeting January 9, 2020
- III. Comprehensive Plan Update
- IV. Program Updates – Jay Holmes
 - A. Field Services- ADP
 - B. Residential- ADP –
 - C. Work Release – ADP
- V. Other Business

The next meeting is scheduled for March 12, 2020