



*Sedgwick County...
working for you*

AGENDA

TEAM JUSTICE

Karen Countryman-Roswurm, Chair Mark Masterson, Vice-Chair

April 3, 2020

11:30 a.m. – 1:00 p.m.

Juvenile Field Services – 3803 E Harry, Suite 125 Or by WebX

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 3/6/20 Meeting
- III. Approval of Team Justice Work-Group Minutes from the 3/20/20 Meeting
- IV. **ACTION ITEM:** Evidenced Based Funding – Review & Confirm Approval of Team Justice Education and Community Summit Application and authorize the chair to sign for submission with the SFY21 Grant Application.
- V. **ACTION ITEM:** Approve Juvenile Justice Comprehensive Plan and Grant Application/funding plan for FY21 for submission to Sedgwick County BOCC for additional required approval and KDOC-JS and authorize Chair to sign with additional approval for any technical modifications.
- VI. **ACTION ITEM:** Approve Application for Reinvestment and Regional Grants and funding plans for SFY21 for submission to Sedgwick County BOCC for additional required approval and KDOC-JS and authorize the chair to sign with additional approval for any technical modifications.
- VII. Data Updates – Steve Stonehouse
 - a. SF Secure Care
 - Unit was vacated on March 23rd
 - Last day per termination notice was March 27
- VIII. Other Business

The next meeting will be held on May 1, 2020