



Sedgwick County...
working for you

AGENDA

COMMUNITY CORRECTIONS ADVISORY BOARD

April 9, 2020

8:00 a.m. – 9:00 a.m.

Adult Field Services- 905 N. Main- Wichita, KS – (316) 660-7008

- I. Introductions and Announcements
- II. Approval of Minutes from meeting March 12, 2020
- III. **ACTION ITEM:** Review and Approve the SFY2021 Comprehensive Plan and authorize the chair to sign with further authorization for any technical modifications.
- IV. **ACTION ITEM:** Review and Approve the SFY2021 Behavioral Health Grant Application and authorize the chair to sign with further authorization for any technical modifications.
- V. Program Updates – Jay Holmes
 - A. Field Services- ADP
 - B. Residential- ADP
 - C. Work Release – ADP
- VI. Other Business

The next meeting is scheduled for May 14, 2020