



**SEDGWICK COUNTY, KANSAS**

**DIVISION OF FINANCE**

***Purchasing Department***

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

[https://www.sedgwickcounty.org/finance/purchasing/  
requests-for-bid-and-proposal/](https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/)

**REQUEST FOR BID**

**#20-0033**

**FIRE ATTACK AND SUPPLY HOSE**

May 4, 2020

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for Fire Attack and Supply Hose. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CDT, May 26, 2020.

**All contact concerning this solicitation shall be made through the Purchasing Section.** Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Section in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

A handwritten signature in black ink, reading "Josh Lauber". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Josh Lauber  
Senior Buyer

JL/ch

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## I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 511,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Fire Attack and Supply Hose, in accordance with the specifications outlined, for Sedgwick County Fire District #1 (SCFD).

## II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Josh Lauber  
Sedgwick County Purchasing Section  
525 N. Main, Suite 823  
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 pm CDT, TUESDAY, May 26, 2020**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at Bid Opening, which will occur at 2:00 pm CDT, on the due date.

## III. Scope of Work

The following items are being requested below:

Estimated Initial Purchase	Length	Color	Diameter
Supply Hose:			
30	100 foot sections	Yellow	5 inch
Fire Attack Hose:			
95	50 foot sections	Red	1.75 inch
46	50 foot sections	Yellow	1.75 inch
150	50 foot sections	Orange	2.5 inch

### **1.75 inch Fire Attack Hose Red in Color Specs and Statements:**

1. Supplied fire hose shall be equipped with 1.5 inch NST threaded couplings 50 feet in length. All hose shall meet or exceed specifications listed in this document.
2. All hose will be specifically designed for aggressive interior fire attack operations, capable of flowing 180 GPM at 50 psi minimum, at the nozzle. Proposed fire hose shall be designed and constructed to withstand the rough usage of front-line firefighting activities.

3. Since Sedgwick County Fire District #1 maintains very little spare hose on hand, it is important to have replacement hose available when needed. Therefore, no bids shall be accepted from a vendor that maintains a stock of less than 500 feet of 1.75 inch fire hose of the type offered in this bid. Vendor also agrees to assure no more than 24 hours will elapse from the time of notification is made to the vendor by SEDGWICK COUNTY FIRE DISTRICT that hose is needed, until said hose is delivered to Sedgwick County Fire District headquarters at no additional cost to the fire department.
4. All hose shall meet or exceed all requirements of the current edition of NFPA 1961(Latest Revision), Underwriter's Laboratories and MIL-H-24606B. The manufacturer **shall provide a written statement** verifying that the hose, including all components and parts, meets or exceeds requirements of current edition NFPA 1961(Latest Revision), Underwriter's Laboratories and MIL-H-24606B for attack hose including all performance, marking and testing requirements.
5. The hose shall be a type that is generally available to fire services in the United States, including all materials, methods and processes used to manufacture it. No parts, components, equipment, etc. that are custom or specially made for our system shall be allowed.
6. The hose shall be one hundred percent (100%) mildew resistant, free of unsightly defects, knots, lumps and irregularities. Hose shall be chemical resistant and exposure to most chemicals will have no effect on the short or long-term performance of the hose. Hose shall be heat resistant, drag resistant, kink resistant and shall have superior friction loss characteristics. The hose shall not be affected by rot or mildew.
7. The outer and inner jacket fit is critical to the finished hose. After initial proof test pressure, there shall be no excess outer jacket bagginess. The jackets must fit snugly inside one another under zero pressure or under proof and service test pressures.
8. The length of the hose shall be between -2 percent (-2%) and +4 percent (+4%) of the nominal stated length of the hose, measured from the back of the coupling at one end of the hose length to the back of the coupling at the end of the other hose length.
9. The internal dimension of the fire hose shall not be less than 1.75 inches. Each manufacturer shall provide the actual inside diameter measurement of the hose they are bidding.
10. The hose and couplings must be manufactured, tested and coupled in the USA.
11. NST threaded couplings shall be provided on hose ends. The couplings shall be of lightweight aluminum construction. All couplings shall meet or exceed the current edition of NFPA 1963 (Latest Revision). Lightweight aluminum threaded couplings with 1.5 inch NST threads will be provided. All couplings shall be made in the USA. Also, the manufacturer shall provide a coupling attachment hands-on instructional class, if requested. **Imported couplings shall not be accepted.**
12. The inner hose shall have an ultimate tensile strength of not less than 1200 psi and shall meet the requirements of UL 19 and/or ASTM-D 573 for accelerated aging. The adhesion between reinforcement and inner liner shall be a minimal.
13. The hose shall show no signs of visible cracking of the cover of the liner when tested in accordance with ASTM D1149 (Latest Revision) and ASTM D518 (Latest Revision), as it pertains to ozone resistance.
14. Abrasion resistance has a direct relationship to the safe performance of the fire hose. The UL abrasion test most closely resembles the fire ground use of fire hose and as such, is considered of prime importance. Hose meeting all abrasion resistance safety factors shall do so without exceeding average weights.

15. The hose must resist kinking and be flexible at 50 psi at the nozzle with a bend radius of no more than 17 inches without kinking. All pressures shall be compliant with the current edition of NFPA 1961 (Latest Revision). Proof pressure, service test pressure and maximum operating pressure of hose shall be provided in writing with bid.
16. The tendency for a hose to absorb water while in a wet environment can create significant handling difficulties. When tested against the procedure listed in MIL-H 24606B, the maximum weight gain shall not exceed 7 percent (7%) of the original weight before immersion.
17. Each section shall be stenciled with, "SEDGWICK COUNTY FIRE DISTRICT" (lengthwise) with a unique 4 or 5 character numbering system provided by Sedgwick County Fire District #1 upon bid acceptance. The stencil will be black in color and 1 inch tall.
18. The hose shall have a maximum flow with minimal friction loss. Bidder shall provide actual friction loss rates as determined by actual flow testing and not by theoretical mathematical calculations. **Friction loss rates shall be expressed in PSI per 100 feet.**
19. If the hose that has been delivered by the successful bidder fails to meet these specifications, it will be the responsibility of that vendor to pay for all shipping costs back to the manufacturing facility at no cost to the county or Fire District.

## 20. Warranty

Each section of hose shall be warranted against defects in materials, workmanship including all parts and labor, and linear delamination at no additional costs for a minimum of ten (10) years. No pro-rating of the warranty will be accepted. The warranty period shall begin after final payment and acceptance. **A copy of the warranties for the hose and all parts/components shall be included with your bid.**

## 21. Delivery

All hose will be delivered to Station 37 at 4343 N. Woodlawn, Bel Aire, Kansas 67220. All delivery costs shall be expressly included in the bid packet. Please provide the method of delivery. Delivery location does not have access to any machinery that will assist with unloading.

## 2.5 inch Fire Attack Hose Orange in Color Specs and Statements:

1. Supplied fire hose shall be equipped with 2.5-inch NST threaded couplings 50 feet in length. All hose shall meet or exceed specifications listed in this document.
2. All hose will be specifically designed for aggressive interior fire attack operations, capable of flowing 300 GPM at 50 psi minimum, at the nozzle. Proposed fire hose shall be designed and constructed to withstand the rough usage of front-line firefighting activities.
3. Since Sedgwick County Fire District maintains very little spare hose on hand, it is important to have replacement hose available when needed. Therefore, no bids shall be accepted from a vendor that maintains a stock of less than 500 feet of 2.5 inch fire hose of the type offered in this bid. Vendor also agrees to assure no more than 24 hours will elapse from the time of notification is made to the vendor by Sedgwick County Fire District that hose is needed, until said hose is delivered to Sedgwick County Fire District headquarters at no additional cost to the fire department.

4. All hose shall meet or exceed all requirements of the current edition of NFPA 1961 (Latest Revision), Underwriter's Laboratories and MIL-H-24606B. The manufacturer **shall provide a written statement** verifying that the hose, including all components and parts, meets or exceeds requirements of current edition NFPA 1961 (Latest Revision), Underwriter's Laboratories and MIL-H-24606B for attack hose including all performance, marking and testing requirements.
5. The hose shall be a type that is generally available to fire services in the United States, including all materials, methods and processes used to manufacture it. No parts, components, equipment, etc. that are custom or specially made for our system shall be allowed.
6. The hose shall be one hundred percent (100%) mildew resistant, free of unsightly defects, knots, lumps and irregularities. Hose shall be chemical resistant and exposure to most chemicals will have no effect on the short or long-term performance of the hose. Hose shall be heat resistant, drag resistant, kink resistant and shall have superior friction loss characteristics. The hose shall not be affected by rot or mildew.
7. The outer and inner jacket fit is critical to the finished hose. After initial proof test pressure, there shall be no excess outer jacket bagginess. The jackets must fit snugly inside one another under zero pressure or under proof and service test pressures.
8. The length of the hose shall be between -2 percent (-2%) and +4 percent (+4%) of the nominal stated length of the hose, measured from the back of the coupling at one end of the hose length to the back of the coupling at the end of the other hose length.
9. The internal dimension of the fire hose shall not be less than 2.5 inches. Each manufacturer shall provide the actual inside diameter measurement of the hose they are bidding.
10. The hose and couplings must be manufactured, tested and coupled in the USA.
11. NST threaded couplings shall be provided on hose ends. The couplings shall be of lightweight aluminum construction. All couplings shall meet or exceed the current edition of NFPA 1963 (Latest Revision). Lightweight aluminum threaded couplings with 2.5 inch NST threads will be provided. All couplings shall be made in the USA. Also, the manufacturer shall provide a coupling attachment hands-on instructional class, if requested. **Imported couplings shall not be accepted.**
12. The inner hose shall have an ultimate tensile strength of not less than 1200 psi and shall meet the requirements of UL 19 and/or ASTM-D 573 for accelerated aging. The adhesion between reinforcement and inner liner shall be a minimal.
13. The hose shall show no signs of visible cracking of the cover of the liner when tested in accordance with ASTM D1149 (Latest Revision) and ASTM D518 (Latest Revision), as it pertains to ozone resistance.
14. Abrasion resistance has a direct relationship to the safe performance of the fire hose. The UL abrasion test most closely resembles the fire ground use of fire hose and as such, is considered of prime importance. Hose meeting all abrasion resistance safety factors shall do so without exceeding average weights.
15. The hose must resist kinking and be flexible at 50 psi at the nozzle with a bend radius of no more than 20 inches without kinking. All pressures shall be compliant with the current edition of NFPA 1961 (Latest Revision). Proof pressure, service test pressure and maximum operating pressure of hose shall be provided in writing with bid.

16. The tendency for a hose to absorb water while in a wet environment can create significant handling difficulties. When tested against the procedure listed in MIL-H 24606B, the maximum weight gain shall not exceed 7 percent (7%) of the original weight before immersion.
17. Each section shall be stenciled with, "SEDGWICK COUNTY FIRE DISTRICT" (lengthwise) with a unique 4 or 5 character numbering system provided by Sedgwick County Fire District #1 upon bid acceptance. The stencil will be black in color and 1 inch tall.
18. The hose shall have a maximum flow with minimal friction loss. Bidder shall provide actual friction loss rates as determined by actual flow testing and not by theoretical mathematical calculations. **Friction loss rates shall be expressed in PSI per 100 feet.**
19. If the hose that has been delivered by the successful bidder fails to meet these specifications, it will be the responsibility of that vendor to pay for all shipping costs back to the manufacturing facility at no cost to the county or Fire District.
20. **Warranty**

Each section of hose shall be warranted against defects in materials, workmanship including all parts and labor, and linear delamination at no additional costs for a minimum of ten (10) years. No pro-rating of the warranty will be accepted. The warranty period shall begin after final payment and acceptance. **A copy of the warranties for the hose and all parts/components shall be included with your bid.**

21. **Delivery**

All hose will be delivered to Station 37 at 4343 N. Woodlawn, Bel Aire, Kansas 67220. All delivery costs shall be expressly included in the bid packet. Please provide the method of delivery. Delivery location does not have access to any machinery that will assist with unloading.

**5 inch LDH Supply Fire Hose Yellow in Color Specs and Statements:**

1. All hose will be specifically designed for fire department water supply operations. Hose shall be High-Visibility Yellow with 5 inch Storz locking sexless couplings. Proposed fire hose shall be designed and constructed to withstand the rough usage of front-line firefighting activities.
2. Since SEDGWICK COUNTY FIRE DISTRICT maintains very little spare hose on hand, it is important to have replacement hose available when needed. Therefore, no bids shall be accepted from a vendor that maintains a stock of less than 1,000 feet of 5 inch fire hose of the type offered in this bid. Vendor also agrees to assure no more than 24 hours will elapse from the time of notification is made to the vendor by SEDGWICK COUNTY FIRE DISTRICT that hose is needed, until said hose is delivered to SEDGWICK COUNTY FIRE DISTRICT headquarters at no additional cost to the fire department.
3. All hose shall meet or exceed all requirements of the current edition of NFPA 1961 (Latest Revision), Underwriter's Laboratories and MIL-H-24606B. The manufacturer **shall provide a written statement** verifying that the hose, including all components and parts, meets or exceeds requirements of current edition NFPA 1961 (Latest Revision), Underwriter's Laboratories and MIL-H-24606B for supply hose including all performance, marking and testing requirements.
4. The hose shall be a type that is generally available to fire services in the United States, including all materials, methods and processes used to manufacture it. No parts, components, equipment, etc. that are custom or specially made for our system shall be allowed.

5. The hose shall be one hundred percent (100%) mildew resistant, free of unsightly defects, knots, lumps and irregularities. Hose shall be chemical resistant and exposure to most chemicals will have no effect on the short or long-term performance of the hose. Hose shall be made from One Hundred (100%) percent synthetic reinforcement, completely locked-in by highly resistant synthetic PVC/Nitrile rubber, using a thru-the-weave process giving superior abrasion and puncture resistance.
6. Hose shall be heat resistant, drag resistant, kink resistant and shall have superior friction loss characteristics. The hose shall not be affected by rot or mildew.
7. The length of the hose shall be between -2 percent and +4 percent of the nominal stated length of the hose, measured from the back of the coupling at one end of the hose length to the back of the coupling at the end of the other hose length.
8. The internal dimension of the fire hose shall not be less than five (5) inches.
9. Storz locking couplings shall be on both hose ends. The Storz locking couplings shall be removable by fire department personnel and be of lightweight aluminum construction. Each Storz coupling shall have metal locks. All Storz couplings shall meet or exceed the latest edition of NFPA 1963 (Latest Revision).
10. Supply hose shall be compliant with the current edition of NFPA 1961 (Latest Revision). Proof pressure, service test pressure and maximum operating pressure of proposed hose shall be provided in writing with bid package.
11. Each section shall be stenciled with, "SEDGWICK COUNTY FIRE DISTRICT" (lengthwise) with a unique 4 or 5 character numbering system provided by Sedgwick County Fire District #1 upon bid acceptance. The stencil will be black in color and 1 inch tall.
12. The hose shall have a maximum flow with minimal friction loss. Bidder shall provide actual friction loss rates as determined by actual flow testing and not by theoretical mathematical calculations. **Friction loss rates shall be expressed in PSI per 100 feet.**
13. Bidder shall provide the dry weight of a 100' section of hose with couplings.
14. If the hose that has been delivered by the successful bidder fails to meet these specifications, it will be the responsibility of that vendor to pay for all shipping costs back to the manufacturing facility at no cost to the county or Fire District.
15. **Warranty**  
Each section of hose shall be warranted against defects in materials, workmanship including all parts and labor, and linear delamination at no additional costs for a minimum of ten (10) years. No pro-rating of the warranty will be accepted. The warranty period shall begin after final payment and acceptance. **A copy of the warranties for the hose and all parts/components shall be included with your bid.**
16. **Delivery**  
All hose will be delivered to Station 37 at 4343 N. Woodlawn Bel Aire Kansas 67220. All delivery costs shall be expressly included in the bid packet. Please provide the method of delivery. Delivery location does not have access to any machinery that will assist with unloading.



#### IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

#### V. Bid Terms

##### A. Questions and Contact Information

Any questions regarding this document must be submitted in writing to Josh Lauber at [Josh.Lauber@sedgwick.gov](mailto:Josh.Lauber@sedgwick.gov) by 5:00 pm CDT, May 8, 2020. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CDT, May 15, 2020. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

##### B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

##### C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

##### D. Request for Bid Timeline

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Section at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	<b>May 4, 2020</b>
Clarification, Information and Questions submitted in writing by 5:00 pm CDT	<b>May 8, 2020</b>
Addendum Issued by 5:00 pm CDT	<b>May 15, 2020</b>
Sealed Bid due before 1:45 pm CDT	<b>May 26, 2020</b>
Board of Bids and Contracts Recommendation	<b>May 28, 2020</b>
Board of County Commission Award	<b>June 3, 2020</b>

E. Contract Period and Payment Terms

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for two (2) years with three (3) one (1) year options to renew.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

[https://www.sedgwickcounty.org/media/39239/payment\\_and\\_invoice\\_provisions.pdf](https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf)

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

**NOTE:** If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

<b>Workers' Compensation:</b>	
Applicable coverage per State Statutes	
<b>Employer's Liability Insurance:</b>	\$500,000.00
<b>Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):</b>	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
<b>Automobile Liability:</b>	
Combined single limit	\$500,000.00
<b>Umbrella Liability:</b>	
Following form for both the general liability and automobile	
<input checked="" type="checkbox"/> <b>Required/</b> <input type="checkbox"/> <b>Not Required</b>	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
<b>Professional Liability/ Errors &amp; Omissions Insurance:</b>	
<input type="checkbox"/> <b>Required/</b> <input checked="" type="checkbox"/> <b>Not Required</b>	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
<b>Pollution Liability Insurance:</b>	
<input type="checkbox"/> <b>Required/</b> <input checked="" type="checkbox"/> <b>Not Required</b>	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

***Special Risks or Circumstances:***

*Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.*

**IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:**

*In addition to the above coverages, Contractor shall also provide the following:*

<b>Builder's Risk Insurance:</b>	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
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G. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. [Confidential Matters and Data Ownership](#)

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. **Bid Conditions**

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

General Contract Provisions

[http://www.sedgwickcounty.org/purchasing/pdf\\_files/General%20Contractual%20Provisions.pdf](http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf)

Mandatory Contract Provisions

<https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf>

Independent Contractor

<https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/39236/sample-contract.pdf>

VI. **Required Response Content**

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice (where applicable).
3. Completed and signed Bid Response Form.
4. Completed Pricing Sheet
5. Those responses that do not include all required forms/items may be deemed non-responsive.

**VII. Response Form**

**REQUEST FOR BID**

**#20-0033**

**FIRE ATTACK AND SUPPLY HOSE**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

**NAME** \_\_\_\_\_

**DBA/SAME** \_\_\_\_\_

**CONTACT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **FAX** \_\_\_\_\_ **HOURS** \_\_\_\_\_

**STATE OF INCORPORATION or ORGANIZATION** \_\_\_\_\_

**COMPANY WEBSITE ADDRESS** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**NUMBER OF LOCATIONS** \_\_\_\_\_ **NUMBER OF PERSONS EMPLOYED** \_\_\_\_\_

**TYPE OF ORGANIZATION:** Public Corporation \_\_\_\_\_ Private Corporation \_\_\_\_\_ Sole Proprietorship \_\_\_\_\_

Partnership \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**BUSINESS MODEL:** Small Business \_\_\_\_\_ Manufacturer \_\_\_\_\_ Distributor \_\_\_\_\_ Retail \_\_\_\_\_

Dealer \_\_\_\_\_ Other (Describe): \_\_\_\_\_

**Not a Minority-Owned Business:** \_\_\_\_\_ **Minority-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_\_\_ African American (05) \_\_\_\_\_ Asian Pacific (10) \_\_\_\_\_ Subcontinent Asian (15) \_\_\_\_\_ Hispanic (20)

\_\_\_\_\_ Native American (25) \_\_\_\_\_ Other (30) (Please specify \_\_\_\_\_)

**Not a Woman-Owned Business:** \_\_\_\_\_ **Woman-Owned Business:** \_\_\_\_\_ (Specify Below)

\_\_\_\_\_ Not Minority -Woman Owned (50) \_\_\_\_\_ African American-Woman Owned (55)

\_\_\_\_\_ Asian Pacific-Woman Owned (60) \_\_\_\_\_ Subcontinent Asian-Woman Owned (65) \_\_\_\_\_ Hispanic Woman Owned (70)

\_\_\_\_\_ Native American-Woman Owned (75) \_\_\_\_\_ Other (Woman Owned) (80) Please specify \_\_\_\_\_

**ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII:** \_\_\_\_\_ Yes \_\_\_\_\_ No

☐ Yes, I would like to be on the emergency vendor list.

☐ No, I would not like to be on the emergency vendor list.

**After Hours Phone #:** \_\_\_\_\_ **Emergency Contact Name:** \_\_\_\_\_

**After Hours Fax #:** \_\_\_\_\_

**ACKNOWLEDGE RECEIPT OF ADDENDA:** All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to [www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp).

NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_; NO. \_\_\_\_\_, DATED \_\_\_\_\_

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Dated \_\_\_\_\_

**VIII. Pricing Sheet**

**REQUEST FOR BID  
#20-0033  
FIRE ATTACK AND SUPPLY HOSE**

**PRICING SHEET**

The following items are being requested below:

<b>Estimated Initial Purchase</b>	<b>Length</b>	<b>Color</b>	<b>Diameter</b>	<b>Comments</b>	<b>Price</b>
Supply Hose:					
30	100 foot sections	Yellow	5 inch		\$
Fire Attack Hose:					
95	50 foot sections	Red	1.75 inch		\$
46	50 foot sections	Yellow	1.75 inch		\$
150	50 foot sections	Orange	2.5 inch		\$

All hose will be delivered to Station 37 at 4343 N. Woodlawn, Bel Aire, Kansas 67220. All delivery costs shall be expressly included in the bid packet. Please provide the method of delivery. Delivery location does not have access to any machinery that will assist with unloading.

\*Sedgwick County cannot guarantee the actual quantity, this is an estimation.

No bids shall be accepted from a vendor that maintains a stock of less than 500 feet of 2.5 inch fire hose of the type offered in this bid. Vendor also agrees to assure no more than 24 hours will elapse from the time of notification is made to the vendor by Sedgwick County Fire District that hose is needed, until said hose is delivered to Sedgwick County Fire District headquarters at no additional cost to the fire department.

This bid will constitute contract pricing for two (2) years following award, with the potential for three (3) additional one (1) year options to renew, subject to approval by Sedgwick County. An official Purchase Order will be provided to the successful vendor.