



**SEDGWICK COUNTY, KANSAS**  
**DIVISION OF FINANCE**

***Purchasing Department***

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7267 Fax: 316 383-7055

<http://www.sedgwickcountv.org/finance/purchasing.asp>

June 4, 2020

Award Notification

RE: RFP #19-0094 Backup Solution

Dear Vendor:

**After careful reconsideration the county will resume its final evaluation of the above project.**

**All participating vendors will be notified of award information within the upcoming week of award results and notification of these efforts.**

Sedgwick County would like to thank you for your time spent on this project. Your interest in doing business with Sedgwick County is appreciated.

Sincerely,

A handwritten signature in black ink, reading "Josh Lauber". The signature is fluid and cursive, with a long, sweeping underline.

Josh Lauber  
Senior Buyer