



**SEDGWICK COUNTY, KANSAS**  
**DIVISION OF FINANCE**

***Purchasing Department***

525 N. Main, Suite 823 ~ Wichita, KS 67203

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<http://www.sedgwickcountv.org/finance/purchasing.asp>

April 24, 2020

Award Notification

RE: RFP #19-0094 Backup Solution

Dear Vendor:

Thank you for your interest in the above referenced proposal. All proposals are being recommended for rejection and this solution may be considered at a future date.

Sedgwick County would like to thank you for your time spent on this project. Your interest in doing business with Sedgwick County is appreciated.

Sincerely,

A handwritten signature in black ink, reading "Josh Lauber". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Josh Lauber  
Senior Buyer