



SEDGWICK COUNTY, KANSAS  
DIVISION OF FINANCE  
*Purchasing Department*  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM 1**  
**RFB #20-0041**  
**2 EA. SLIP-IN PUMP & TANK UNITS**

July 13, 2020

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for 2 Ea. Slip-In Pump & Tank Units for the Sedgwick County Fire District 1.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

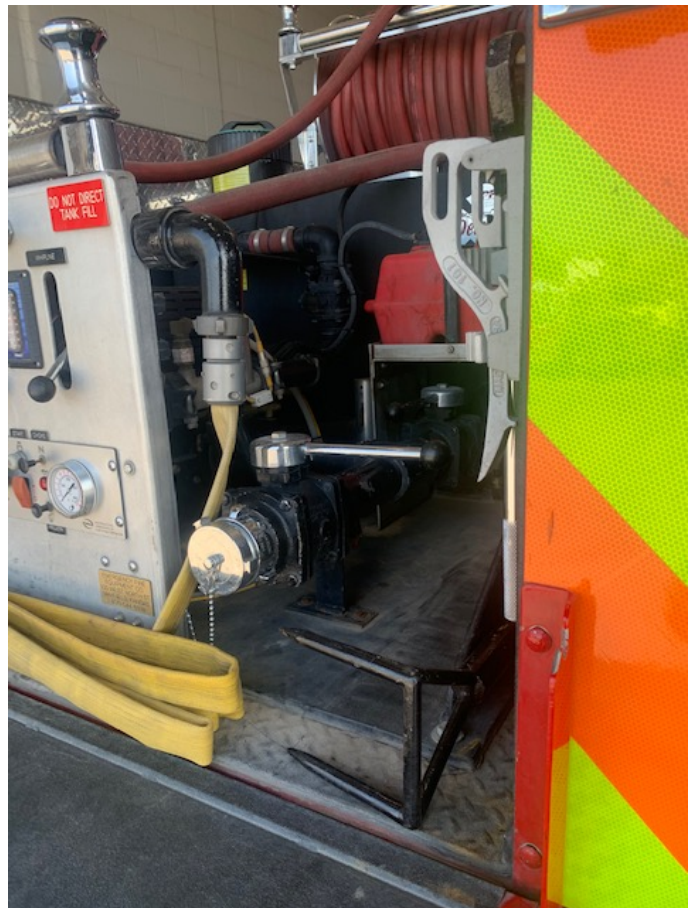
**Statement:** After review and consideration, please submit your pricing to the attached, “Pricing Sheet” that will provide a Cost per Each and Extended Cost to ensure accuracy of given vendor information.

**1. Question:** Do you have any pictures of current trucks in service that are close to this spec to reference off of?

*Answer: Please see below and attached.*







**2. Question: If these specs are of a current truck, who built the prior units?**

*Answer: The Slip In Pump Unit are not built by anyone supplying the truck to the county. The county buys the Slip Ins (current spec out for bid) and modify to fit our Apparatus when we are outfitting them new. SCFD technicians do these modifications needed in-house to ensure complete installation.*

Firms interested in submitting a *bid*, must respond with complete information and **deliver on or before 1:45 pm CDT, July 21, 2020**. Late *bids* will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE *BID* RESPONSE PAGE.”**

A handwritten signature in black ink that reads "Josh Lauber". The signature is fluid and cursive, with the first name "Josh" and last name "Lauber" clearly distinguishable.

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Josh Lauber  
Senior Buyer

JL/ch