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**AGENDA**

**TEAM JUSTICE**

**Karen Countryman-Roswurm, Chair Mark Masterson, Vice-Chair**

**September 4, 2020**

**11:30 a.m. – 1:00 p.m.**

**Juvenile Field Services – 3803 E Harry, Suite 125 Or by WebX**

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- I. Introductions and Announcements
  - a. New members
    - LaShonda Garnes
    - Taishma Owens – Council
  - b. Thank you card to Julie Rinke & Dan Soliday
- II. Approval of Team Justice Minutes from the 8.7.2020 Meeting
- III. Team Justice Workgroup
  - a. Approval of Team Justice Work Group Minutes from 8.26.2020
  - b. Summit & TJ Education
- IV. **ACTION ITEM:** Annual JCAB Report – Approve Team Justice Annual Report, authorize the chair to sign with subsequent submission to KDOC.
- V. **ACTION ITEM:** SFY 2021 Juvenile Block Grant Carryover Reimbursement Budget – Approve the budget plan with any needed technical modifications, and authorize the Chair to sign.
- VI. Data Updates – Steve Stonehouse
- VII. Other Business

**The next meeting will be held on October 2, 2020**