

(150006) Published in The Derby Informer on \_\_\_\_\_  
RESOLUTION NO. 146-2020

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984 AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF  
SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON2020-00029**

Zone change request from "LI" Limited Industrial with Protective Overlay PO-75 to "RR" Rural Residential on property described as:

A tract in the Northeast Quarter of the Northwest Quarter of Section 22, Township 29 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, described as: Commencing at the Northeast corner of said Northwest Quarter, thence North 90° 00' 00" West (assumed) along the North line of said Northwest Quarter, 787.03 feet to the point of beginning; thence South 00° 09' 39" West, 554.00 feet; thence North 90° 00' 00" West, 530.00 feet to the West line of the Northeast Quarter of said Northwest Quarter; thence North 00° 09' 39" East along said West line, 554.00 feet to the Northwest corner of the Northeast Quarter of said Northwest Quarter; thence South 90° 00' 00" East along the North line of said Northwest Quarter, 530.00 feet to the point of beginning.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication.

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Commissioners present and voting were:


|                          |            |
|--------------------------|------------|
| PETER F. MEITZNER        | <u>Aye</u> |
| MICHAEL B. O'DONNELL, II | <u>Aye</u> |
| DAVID T. DENNIS          | <u>Aye</u> |
| LACEY D. CRUSE           | <u>Aye</u> |
| JAMES M. HOWELL          | <u>Aye</u> |

Dated this 21<sup>st</sup> day of October, 2020.

BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

for Karen S. Bishop  
 KELLY B. ARNOLD, County Clerk



Peter F. Meitzner  
 PETER F. MEITZNER, Chairman  
 Commissioner, First District

Lacey D. Cruse  
 LACEY D. CRUSE, Chair Pro Tem  
 Commissioner, Fourth District

APPROVED AS TO FORM:

Justin M. Waggoner  
 JUSTIN M. WAGGONER  
 Assistant County Counselor

Michael B. O'Donnell, II  
 MICHAEL B. O'DONNELL, II  
 Commissioner, Second District

David T. Dennis  
 DAVID T. DENNIS  
 Commissioner, Third District

James M. Howell  
 JAMES M. HOWELL  
 Commissioner, Fifth District