



*Sedgwick County...*  
*working for you*

---

**AGENDA**

**TEAM JUSTICE**

**Karen Countryman-Roswurm, Chair Mark Masterson, Vice-Chair**

**November 6, 2020**

**11:30 a.m. – 1:00 p.m.**

**Juvenile Field Services – 3803 E Harry, Suite 125 Or by WebX**

---

- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 10.2.2020 Meeting
- III. Team Justice Workgroup
  - a. Workgroup Updates: Chase and Brenda
  - b. Team Justice Work Group Minutes: Approve the minutes from 10-8-20 and 10-29-20 and Approve the recommendations provided by the workgroup
    - Vote on Presenters for Summit
  - c. Next Workgroup Meeting: November 12th from 12:00pm to 1:00pm
  - d. Team Justice Education
    - CJJ Conference
- IV. Program Updates: Juvenile Field Services (JFS) & Evening Reporting Center (ERC)– Kevin Cocking, Intensive Supervision Officer III and Larry Burks, ERC Program Manager
- V. JCAB 102 Training- Dr. Rhonda Lewis
- VI. Data Updates – report provided in meeting packet
- VII. Other Business

**The next meeting will be held on December 4, 2020**