

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203 Phone: 316 660-7255 Fax: 316 383-7055 www.sedgwickcounty.org/finance/purchasing.asp

ADDENDUM #1 RFP #20-0070 LIGHT JET / TURBO PROP AIRCRAFT

December 4, 2020

The following is to ensure that proposers have complete information prior to submitting a proposal response. Here are clarifications regarding our request.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

The Sheriff's Office is setting aside two (2) dates to allow interested parties an opportunity to view their airplane. Those dates are Tuesday, December 8th and Wednesday, December 9th, anytime from 7:00 am to 6:00 pm. Please make your reservations with Mr. Chad Graham at 316-660-3977 or 316-660-3896 or 316-761-0891.

As for a status report, all of the maintenance records are currently located at Eagle Creek Aviation in Indianapolis, IN. The aircraft's next 150-hour inspection will be in 80 hours.

Submittals are due NO LATER THAN 1:45 pm, CST, Tuesday, December 15, 2020. Late proposals will not be accepted and will not be considered for award recommendation.

PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE.

Joseph Thomas

Joseph Thomas, CPSM, C.P.M. Purchasing Director

JT/ch