

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE

*Purchasing Department*525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055

http://sedgwickcounty.org/finance/purchasing.asp

ADDENDUM 1 RFP #20-0060 TENDER TRUCK

December 18, 2020

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for Tender truck for Sedgwick County Fire District 1.

Questions and/or statements of clarification are in **bold** font and answers to specific questions are *italicized*.

1. Can the proposal submission date be extended?

Answer: Yes. The date will be moved to Tuesday, January 19, 2021 by 1:45 pm CST.

2. What is the maximum overall length and height of the vehicle?

Answer: Height - 10' 6", Length 32' 6".

3. Is the \$25,000,000.00 Umbrella Liability insurance a firm requirement?

Answer: Yes.

4. Is ISO 9001 a requirement?

Answer: No but it is preferred.

5. Does proposal need to be in the same order as the RFP?

Answer: It is preferred as it makes it easier for the committee members to review.

6. Will a stainless steel body be accepted versus an aluminum body?

Answer: Yes. It exceeds specs.

Firms interested in submitting a proposal must respond with complete information and **deliver on or before 1:45 pm** CST, Tuesday, January 19, 2021. Late proposals will not be accepted and will not receive consideration for final award.

"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE."

Britt Rosencutter

Sritt Rosulta

Buyer

BR/ch