



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

<https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/>

**REQUEST FOR BID
RFB #20-0062
FIRE ALARM TESTING AND INSPECTION**

December 18, 2020

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids from a qualified firm to perform National Fire Protection Association (NFPA) Semi-Annual visual inspections on noted facilities and Annual Inspection and Testing on all facilities, and submit a report on all fire alarm devices in the Sedgwick County facilities as listed in the attached solicitation document. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CST, January 26, 2021.

All contact concerning this solicitation shall be made through the Purchasing Section. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Section in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Lee Barrier
Purchasing Agent

LB/ch

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 511,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids from qualified firms to perform NFPA Semi-Annual visual inspection and Annual Inspection and testing, and to submit report on all fire alarm devices in accordance with the specifications outlined, for multiple Sedgwick County facilities.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Lee Barrier
Sedgwick County Purchasing Section
525 N. Main, Suite 823
Wichita, KS 67203

SUBMITTALS are due **NO LATER THAN 1:45 pm CST, TUESDAY, JANUARY 26, 2021**. Responses must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Late or incomplete responses will not be accepted and will not receive consideration for final award.

Bid responses will be acknowledged and read into record at bid opening which will occur at 2:00 pm CST on the due date.

III. Scope of Work

Items listed in this section are requirements to completion of services under this contract.

Minimum Requirements

The county desires the most advantageous service(s) and product(s) available. The following specifications outline the minimum requirements for this RFB. Minimum requirements are provided to assist vendors in submitting a thorough response that meets the county's objectives.

- **Vendor** will provide Semi-Annual visual inspection on noted facilities and Annual inspection and testing services on all facilities to ensure appropriate functioning of fire alarm systems to help maximize safety of constituents and employees in several county operated facilities. The facilities being serviced under this contract are used for a variety of purposes including office, detention, and conference space as well as parking. In an attempt to gain efficiency in contracting, this contract will be initiated in increments as current contracts expire; please note each list of facilities has been separated by page break according to initiation date. Actual number and type of device may vary slightly, however vendor will be responsible for actual device type/count. Sedgwick County reserves the right to discontinue or add testing, with a 30-day written notice, as facilities are sold/purchased. Any bid submitted must contain complete pricing for the following services.

1. Perform NFPA Semi-Annual visual inspection and Annual inspection and testing of all panels, control units, power supplies, batteries, fuses, lamps/LEDs, controls switches, dampers, communications, interface equipments, trouble signals, ground fault monitoring, auxiliary, initiating and indicating devices at each location listed.
2. Must provide a detailed written report of all inspection and testing conducted (Semi-Annual and Annual) within 21 days of completion of work.

Vendor will not be responsible for supplying materials or service to address failing devices.

Service to begin at the following facilities February 1, 2021 or upon contract execution:

Juvenile Detention Facility, 700 S. Hydraulic St., Wichita, KS 67211(Semi-Annual visual and Annual testing)

Juvenile Residential Facility, 881 S. Minnesota Ave., Wichita, KS 67211(Semi-Annual visual and Annual testing)

Sedgwick County Offender Assessment Program (SCOAP), 1710 E Morris, Wichita, KS 67211 (Semi-Annual visual and Annual testing)

Adult Detention Facility, 141 W. Elm St., Wichita, KS 67203

Devices*:

Location	Pull Station	Ion/photo Det.	Duct Det.	Heat Det.	Waterflow	Sprinkler Ta.	Audio/Vis.
Juvenile Det.	9	197	82	2	0	0	12
Juvenile Res.	5	51	0	0	0	0	0
SCOAP	3	37	0	2	0	0	3
Adult Det.	191	1055	84	10	13	0	270

* Actual numbers may vary slightly and some facilities have IAM and RIAM monitors.

Juvenile Detention also has two (2) beam detectors, two (2) network annunciators, three (3) remote power supplies, and 10 batteries.

Adult Detention also has 114 dampers, 14 auxiliary, and 39 supervisory devices.

SCOAP has 1 emergency push button, 12 strobes

Control Panels:

Adult Detention – Simplex Grinnell 4020-8003 (5)

Adult Detention – Simplex Grinnell 4100-9111 (3)

Service to begin at the following facilities April 1, 2021:

Regional Forensic Science Center, 1109 N. Minneapolis St., Wichita, KS 67214

Service to begin at the following facilities May 1, 2021:

Ark Valley Lodge, 615 N. Main St., Wichita, KS 67203

EMS Administration, 1015 W. Stillwell St., Wichita, KS 67213

Extension Service, 7001 W. 21st St. N., Wichita, KS 67205

Historic Courthouse, 510 N. Main St., Wichita, KS 67203

Juvenile Courthouse, 1900 E. Morris St., Wichita, KS 67211*

Main Courthouse, 525 N. Main St., Wichita, KS 67203

Munger, 538 N. Main St., Wichita, KS 67203

Parking Garage, 603 N. Main St., Wichita, KS 67203

Jail Annex, 701 W. Harry St., Wichita, KS 67213 **(Semi-Annual visual and Annual testing)**

Fleet Management Building, 1021 W. Stillwell St., Wichita, KS 67213

Office of the Medical Director (OMD), 200 W Murdock, Wichita, KS 67213

Douglas Tag Office, 2525 W. Douglas 67213

Crisis Intervention Services (CIS), 635 N. Main 672039 **(Semi-Annual visual and Annual testing)**

Adult Residential Facility (RASC), 622 E. Central 67202 **(Semi-Annual visual and Annual testing)**

Devices*:

Location	Pull Station	Ion/photo De	Duct Det.	Heat Det.	Waterflow	Sprinkler Ta.	Audio/Vis.
Ark Valley	0	4	0	0	0	0	1
EMS Admin.	0	1	18	0	0	0	1
Extension	11	0	30	0	1	0	34
Historic Court	16	57	30	19	0	0	0
Juvenile Court	25	149	10	4	1	2	167
Main Court	47	205	54	56	0	0	**
Munger	14	15	5	10	0	0	0
Parking Garage	0	8	0	0	0	0	0
Regional For.	5	9	34	0	1	2	15
Jail Annex	12	26	6	0	1	1	17

Fleet Mgt. Bldg.	1	2	14	0	0	0	0
OMD	0	3	0	0	0	0	1
Douglas Tag	1	1	5	0	1	2	2
CIS	1	33	0	1	1	1	43
RASC	1	40	3	5	1	2	33

* Actual numbers may vary slightly and some facilities have IAM and RIAM monitors.

** Each of the 11 floors and basement has both audio and visual devices.

Juvenile Court also has one (1) doorholder and Main Court has four (4)

Control Panels:

Ark Valley Lodge – Simplex 4010

EMS Admin. – Simplex 4010

Extension Service – Simplex 4002

Historic Courthouse – Simplex 4100U

Juvenile Courthouse – JCI-ROC IFC-640

Main Courthouse – Simplex 4100-911

Munger – Simplex 4100U

Parking Garage – Simplex 120 vac/24 vdc

Regional Forensic Science Center – Simplex 4010

Jail Annex – Simplex 4002-8001

Fleet Management Building – Simplex 4010

OMD- Bosch

Douglass Tag- Bosch

CIS- Silent Knight 5700

RASC - Simplex 4010

SCOAP- NFW2-100

Report Format:*Customer Information*

Contact information for County contract administrator

Panel Details

Location, type, manufacturer, model number, serial number, battery information, power information

Field Devices

Quantity, pass/fail, and note area for pull stations, smoke detectors, duct detectors, heat detectors

Additional Panels

Location, type, manufacturer, model number, serial number, battery information, power information

Vendor Information

Contact information for vendor representative that conducted testing as well as date and time of testing.

Attach a spreadsheet of all devices tested, pass/fail, and note area. In addition provide pricing for the replacement of any failed part (part only, no labor).

IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. Bid Terms**A. Questions and Contact Information**

Any questions regarding this document must be submitted in writing to Lee Barrier at Lee.Barrier@sedgwick.gov by 5:00 pm CST, January 11, 2021. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CST, January 18, 2021. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Section at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	December 18, 2020
Clarification, Information and Questions submitted in writing by 5:00 pm CST	January 11, 2021
Addendum Issued by 5:00 pm CST	January 18, 2021
Sealed Bid due before 1:45 pm CST	January 26, 2021
Board of Bids and Contracts Recommendation	January 28, 2021
Board of County Commission Award	February 3, 2021

E. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for a period of one (1) year, with two (2) one-year options to renew.

Either party may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf

F. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of 3 years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:	
Applicable coverage per State Statutes	
Employer's Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<input checked="" type="checkbox"/> Required/ <input type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<input checked="" type="checkbox"/> Required/ <input type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<input type="checkbox"/> Required/ <input checked="" type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, Contractor shall also provide the following:

Builder’s Risk Insurance:	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
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G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider’s performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney’s fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. Bid Conditions

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

<https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf>

Independent Contractor

<https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/39236/sample-contract.pdf>

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice (where applicable).
3. Completed and signed Bid Response Form.
4. Those responses that do not include all required forms/items may be deemed non-responsive.

VII. Response Form

**REQUEST FOR BID
RFB #20-0062
FIRE ALARM TESTING AND INSPECTION**

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

____ African American (05) ____ Asian Pacific (10) ____ Subcontinent Asian (15) ____ Hispanic (20)

____ Native American (25) ____ Other (30) (Please specify _____)

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

____ Not Minority -Woman Owned (50) ____ African American-Woman Owned (55)

____ Asian Pacific-Woman Owned (60) ____ Subcontinent Asian-Woman Owned (65) ____ Hispanic Woman Owned (70)

____ Native American-Woman Owned (75) ____ Other (Woman Owned) (80) Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

- Yes, I would like to be on the emergency vendor list.
- No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ Emergency Contact Name: _____

After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFQ/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp .

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

REQUEST FOR BID
RFB #20-0062
FIRE ALARM TESTING AND INSPECTION

Location	Annual Cost
Juvenile Detention Facility***	\$
Juvenile Residential Facility***	\$
Ark Valley Lodge	\$
Adult Detention Facility	\$
EMS Administration	\$
Extension Service	\$
Historic Courthouse	\$
Juvenile Courthouse	\$
Main Courthouse	\$
Munger	\$
Parking Garage	\$
Regional Forensic Science Center	\$
Jail Annex***	\$
Fleet Management Building	\$
Office of Medical Director	\$
Douglas Tag Office	\$
Public Safety Center	\$
CIS***	\$
RASC***	\$
TOTAL	\$