

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203 Phone: 316 660-7255 Fax: 316 383-7055 www.sedgwickcounty.org/finance/purchasing.asp

ADDENDUM 1 RFB #20-0062 FIRE ALARM TESTING AND INSPECTION

January 8, 2021

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the Request for Bid for Fire Alarm Testing and Inspection.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. Are any of the inspections required to be done outside of normal business hours of 8:00 am - 5:00 pm?

Answer: Juvenile Court and District Attorney must have the audible siren and strobe light test happen prior to 8 am. Historic Courthouse, Munger building, and the Ronald Reagan building must have audible alarms and strobes completed prior to 8 am. Due to the size of the Main Courthouse and the possibility of interrupting court cases, it is recommended to schedule audible and strobe testing for Saturdays.

2. Sedgwick County has added the following facilities to scope of work:

Sedgwick County Offender Assessment Program (SCOAP), 1710 E. Morris, 67211 Public Safety building, 714 N. Main St., 67203 Ronald Reagan building, 271 W. 3rd St., 67202

Please see the attached revised Devices Tables. Please see the attached revised Pricing Table.

Firms interested in submitting a bid *must* respond with complete information and **deliver on or before 1:45 pm CST**, **Tuesday**, **January 26**, **2021**. Late proposals will not be accepted and will not receive consideration for final award.

"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE."

Lee Charrier

Lee Barrier Buyer

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Service to begin at the following facilities February 1, 2021 or upon contract execution:

Juvenile Detention Facility, 700 S. Hydraulic St., Wichita, KS 67211(Semi-Annual visual and Annual testing) Juvenile Residential Facility, 881 S. Minnesota Ave., Wichita, KS 67211(Semi-Annual visual and Annual testing) Sedgwick County Offender Assessment Program (SCOAP), 1710 E Morris, Wichita, KS 67211 (Semi-Annual visual

and Annual testing)

Adult Detention Facility, 141 W. Elm St., Wichita, KS 67203

Devices*:

Location	Pull Station	Ion/photo Det.	Duct Det.	Heat Det.	Waterflow	Sprinkler Ta.	Audio/Vis.
Juvenile Detention	9	197	82	2	0	0	12
Juvenile Residential	5	51	0	0	0	0	0
SCOAP	3	37	0	2	0	0	3
Adult Detention	191	1055	84	10	13	0	270

* Actual numbers may vary slightly and some facilities have IAM and RIAM monitors.

Juvenile Detention also has two (2) beam detectors, two (2) network annunciators, three (3) remote power supplies, and 10 batteries.

Adult Detention also has 114 dampers, 14 auxiliary, and 39 supervisory devices.

SCOAP has 1 emergency push button and 12 strobes

Control Panels:

Adult Detention – Simplex Grinnell 4020-8003 (5)

Adult Detention – Simplex Grinnell 4100-9111 (3)

Service to begin at the following facilities April 1, 2021:

Regional Forensic Science Center, 1109 N. Minneapolis St., Wichita, KS 67214

Service to begin at the following facilities May 1, 2021:

Ark Valley Lodge, 615 N. Main St., Wichita, KS 67203 EMS Administration, 1015 W. Stillwell St., Wichita, KS 67213 Extension Service, 7001 W. 21st St. N., Wichita, KS 67205 Historic Courthouse, 510 N. Main St., Wichita, KS 67203 Juvenile Courthouse, 1900 E. Morris St., Wichita, KS 67211* Main Courthouse, 525 N. Main St., Wichita, KS 67203 Munger, 538 N. Main St., Wichita, KS 67203 Parking Garage, 603 N. Main St., Wichita, KS 67203 Jail Annex, 701 W. Harry St., Wichita, KS 67213 (Semi-Annual visual and Annual testing) Fleet Management Building, 1021 W. Stillwell St., Wichita, KS 67213 Office of the Medical Director (OMD), 200 W Murdock, Wichita, KS 67213 Douglas Tag Office, 2525 W. Douglas 67213 Crisis Intervention Services (CIS), 635 N. Main 672039 (Semi-Annual visual and Annual testing) Adult Residential Facility (RASC), 622 E. Central 67202 (Semi-Annual visual and Annual testing) Public Safety 714 N. Main St. Wichita, KS. 67203 Ronald Reagan Building 271 W. 3rd St., Wichita, KS. 67202

Devices*:							-
Location	Pull Station	Ion/photo De	Duct Det.	Heat Det.	Waterflow	Sprinkler Ta.	Audio/Vis.
Ark Valley	0	4	0	0	0	0	1
EMS Admin.	0	1	18	0	0	0	1
Extension	11	0	30	0	1	0	34
Historic Court	16	57	30	19	0	0	0
Juvenile Court	25	149	10	4	1	2	167
Main Court	47	205	54	56	0	0	**
Munger	14	15	5	10	0	0	0
Parking Garage	0	8	0	0	0	0	0
Regional For.	5	9	34	0	1	2	15
Jail Annex	12	26	6	0	1	1	17
Fleet Mgt. Bldg.	1	2	14	0	0	0	0
OMD	0	3	0	0	0	0	1
Douglas Tag	1	1	5	0	1	2	2
CIS	1	33	0	1	1	1	43
RASC	1	40	3	5	1	2	33
Public Safety	10	137	29	0	2	4	37
Ronald Reagan	19	50	6	8	6	0	48

* Actual numbers may vary slightly and some facilities have IAM and RIAM monitors.

** Each of the 11 floors and basement has both audio and visual devices.

Juvenile Court also has one (1) door holder and the main court has four (4)

Control Panels:

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Ark Valley Lodge - Simplex 4010 EMS Admin. - Simplex 4010 Extension Service – Simplex 4002 Historic Courthouse - Simplex 4100U Juvenile Courthouse – JCI-ROC IFC-640 Main Courthouse - Simplex 4100-911 Munger - Simplex 4100U Parking Garage - Simplex 120 vac/24 vdc Regional Forensic Science Center - Simplex 4010 Jail Annex - Simplex 4002-8001 Fleet Management Building – Simplex 4010 OMD-Bosch Douglas Tag-Bosch CIS- Silent Knight 5700 RASC - Simplex 4010 SCOAP-NFW2-100 Public Safety-Notifier NFS-620 Ronald Reagan-FCI/Honeywell

REQUEST FOR BID RFB #20-0062 FIRE ALARM TESTING AND INSPECTION

Location	Annual Cost				
Juvenile Detention Facility***	\$				
Juvenile Residential Facility***	\$				
Ark Valley Lodge	\$				
Adult Detention Facility	\$				
EMS Administration	\$				
Extension Service	\$				
Historic Courthouse	\$				
Juvenile Courthouse	\$				
Main Courthouse	\$				
Munger	\$				
Parking Garage	\$				
Regional Forensic Science Center	\$				
Jail Annex***	\$				
Fleet Management Building	\$				
Office of Medical Director	\$				
Douglas Tag Office	\$				
Public Safety Center	\$				
CIS***	\$				
RASC***	\$				
Ronald Reagan	\$				
SCOAP	\$				
TOTAL	\$				