



**Metropolitan
Area Building &
Construction
Department**

271 W. 3rd St. N., Suite 101 - Wichita, KS 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

Application for Master or Journeyman Trade Certificate (For Renewals Provide Forms 19A and 19B)

Certificate Fee: \$35.00

To avoid delays in processing, please make all checks payable to MABCD
(American Express, Discover, Visa, MasterCard, Checks or Cash accepted)

Classification: Master Journeyman

- Electrical Resident Electrical Alarm Elevator/Escalator Handicap Accessibility

- Mechanical Residential Mechanical Refrigeration Sheet Metal Solid Fuel Fire Suppression

- Plumbing Lawn Irrigation Gas Fitter Drain Cleaner Drain Layer

Please PRINT Name

Home Address

City

State

Zip Code

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Home Phone

Cell Phone

Email Address

Please print name of Company or current employer

Business Address

City

State

Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature _____ Date _____

OFFICE USE ONLY

Certificate Number: _____

Date: _____