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R E S O L U T I O N NO. 130-2021

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita‑Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

## Case No. ZON 2021-00010

Zone change request from RR Rural Residential to SF-20 Single-family Residential.

Legally described as:

Beginning at the Northwest corner of the Northwest Quarter of Section 21, Township 27, Range 2 West of the 6th P.M., Sedgwick County, Kansas; thence East 367 feet; thence South 270 feet; thence West 367 feet; thence North 270 feet to beginning.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the “Official Zoning District Map” on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

Commissioners present and voting were:

PETER F. MEITZNER AYE

SARAH LOPEZ AYE

DAVID T. DENNIS AYE

LACEY D. CRUSE AYE

JAMES M. HOWELL AYE

Dated this **19th** day of **May, 2021**.

BOARD OF COUNTY COMMISSIONERS

OF SEDGWICK COUNTY, KANSAS

ATTEST:

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PETER F. MEITZNER, Chairman

KELLY B. ARNOLD, County Clerk Commissioner, First District

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LACEY D. CRUSE, Chair Pro Tem

Commissioner, Fourth District

APPROVED AS TO FORM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SARAH LOPEZ

Commissioner, Second District

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JUSTIN M. WAGGONER

Assistant County Counselor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DAVID T. DENNIS

Commissioner, Third District

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JAMES M. HOWELL

Commissioner, Fifth District