

## SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE Purchasing Department

525 N. Main, Suite 823 ~ Wichita, KS 67203 Phone: 316 660-7255 Fax: 316 383-7055 www.sedgwickcounty.org/finance/purchasing.asp

## ADDENDUM #1 RFP #21-0048 EMPLOYEE ANCILLARY BENEFITS – DENTAL

July 28, 2021

The following is to ensure that proposers have complete information prior to submitting a proposal response. Here are clarifications regarding our request.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

- 1. Census Information: 2,464 (May 2021)
- 2. Please find attached the following documents:
  - Summary of Dental Plan Benefits 2021
  - MKTG Report
  - MKTG Report March 2021
- 3. Please note changes to the dates for questions and clarifications and issuing of addendum below:

Distribution of Request for Proposal to interested parties	July 22, 2021
Questions and clarifications submitted in writing by 5:00 pm CDT	August 2, 2021
Addendum Issued by 5:00 pm CDT	August 6, 2021
Sealed Proposal due before 1:45 pm CDT	August 24, 2021
Evaluation Period	August 24 – September 3, 2021
Board of Bids and Contracts Recommendation	September 9, 2021
Board of County Commission Award	September 15, 2021

Submittals are due **NO LATER THAN 1:45 pm CDT**, **Tuesday**, **August 24**, **2021**. Late proposals will not be accepted and will not be considered for award recommendation.

## PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE.

Joseph Thomas

Joseph Thomas, CPSM, C.P.M. Purchasing Director

JT/ch