



**SEDGWICK COUNTY, KANSAS  
DIVISION OF FINANCE**

**Purchasing Department**

525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055

[www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp)

**ADDENDUM #1  
RFP #21-0049  
EMPLOYEE ANCILLARY BENEFITS – EAP PROGRAM**

July 28, 2021

The following is to ensure that proposers have complete information prior to submitting a proposal response. Here are clarifications regarding our request.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

- 1. Census Information: 3,000**
- 2. Please find attached the following document:**
  - **CLERK – Contracts – 73-17-900201-4386-10**
- 3. Please note changes to the dates for questions and clarifications and issuing of addendum below:**

Distribution of Request for Proposal to interested parties	July 22, 2021
<b>Questions and clarifications submitted in writing by 5:00 pm CDT</b>	<b>August 2, 2021</b>
<b>Addendum Issued by 5:00 pm CDT</b>	<b>August 6, 2021</b>
Sealed Proposal due before 1:45 pm CDT	August 24, 2021
Evaluation Period	August 24 – September 3, 2021
Board of Bids and Contracts Recommendation	September 9, 2021
Board of County Commission Award	September 15, 2021

Submittals are due **NO LATER THAN 1:45 pm CDT, Tuesday, August 24, 2021**. Late proposals will not be accepted and will not be considered for award recommendation.

**PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE PROPOSAL RESPONSE PAGE.**

*Joseph Thomas*

Joseph Thomas, CPSM, C.P.M.  
Purchasing Director

JT/ch