

Addendum Number Two
To The Drawings and Specifications for
Sedgwick County **Juvenile Residential Facility**

HANNEY & ASSOCIATES ARCHITECTS
1726 South Hillside, Wichita, Kansas

NOTICE TO BIDDERS

You are hereby instructed to include in your bids the following changes and/or corrections to the Drawings and Specifications for the **Sedgwick County HVAC System Replacement for the Juvenile Residential Facility**, in Wichita, Kansas.

The additions and/or corrections shall be considered as a part of the Contract Documents as if incorporated therein. Where the following corrections and/or additions vary from the conditions of the Drawings and Specifications, such following changes or additions shall govern.

I. GENERAL CLARIFICATIONS:

- 1.1 The Bid Date and Time shall remain unchanged.
- 1.2 The Plan Review has been completed. The MABCD stamped drawings were issued for bidding. The Plan Review fee has been paid.
- 1.3 The Building Permit fee will be paid by the Contractor.
- 1.4 The Utility service Fees will be billed directly to the Owner (Sedgwick County) and paid by Sedgwick County.
- 1.5 Approved Equals:
Products or manufactures approved, as "Equals" shall meet all requirements of the plans, specifications, standards of performance and construction, as established by the product or manufacture originally specified.
- 1.6 Equipment Access and Restoration:
 - a. Three dorm pods - The basic plan is for the contractor to remove the acoustical panels installed on the upper portion of the wall. The dry wall (2-layers of 5/8" type "X" gypsum wall board) can be cut away to gain access to the attic space behind these acoustical panels. Once the work is complete, the gypsum wall board needs to be replaced and repaired, then the acoustical panel replaced.
 - b. If the opening grows beyond what will be covered by the existing acoustical panel, or if the wall is damaged, and the repair extends beyond what the panel will cover, then the contractor will need to paint the entire wall (so that the wall and finish do not look patched).
 - c. If the opening grows beyond what will be covered by the existing acoustical panel, a new acoustical panel that is larger can be utilized to cover the larger opening, in lieu of the requirements in Item 1.6 (b), provided that the new panel matches the texture, appearance and color of the existing acoustical panels, to the satisfaction of the Sedgwick County Project Manager and Architect.
 - d. No new openings shall be cut without authorization of the Sedgwick County Project Manager and Architect. The panels are currently installed in a pattern and a new panel out of that sequence will not look right.

- 1.7 **Building Access:**
Access to this building is controlled, and each member of the construction team who will be on-site must check in at the main entrance. There, employees will undergo a Covid check-in before entering the building (a form will be filled out, and temperature will be taken). If the employee's temperature is above 99.6 degrees, the employee will not be allowed into the facility. This check-in only needs to be completed once a day.
- 1.8 **Toilets:**
The construction team may use the existing staff toilet rooms in the building, provided they help keep them clean.
- 1.9 **Coordination and Communication:**
- a. The contractor will be required to coordinate the daily work with the Building Manager and the Sedgwick County Project Manager.
 - b. The Building Manager does not have the authority to change work or project scope. All communication regarding construction, to that end, must communicate directly with the Sedgwick County Project Manager and the Architect.
- 1.10 The prime contractor for this project can be a General Contractor or Mechanical Contractor, provided the bidder meets the specified requirements.
- 1.11 There are two layers of gypsum wall board that were used for the ceiling and attic wall construction.
- 1.12 **Phasing:**
The construction / work on this project will be executed in phases, leaving the building open and operational during the process. The phasing is illustrated on sheet A1.2.
- a. The occupants / students will be relocated from the Pod being worked on.
 - b. If the student population increases, work will not be stopped. Accommodations for the additional occupants will be handled by the County.
 - c. The hydronic system will need to be operational as long as possible. This will dictate the phasing sequence.
- 1.13 **Electrical Work:**
Electrical work is required as part of this contract and the cost for this work shall be included in the base bid.

II. CHANGES TO THE SPECIFICATIONS

- 2.1 The specifications book was issued in Addendum One on July 27, 2021 and can be downloaded from the County's web site.

III. CHANGES TO THE DRAWINGS:

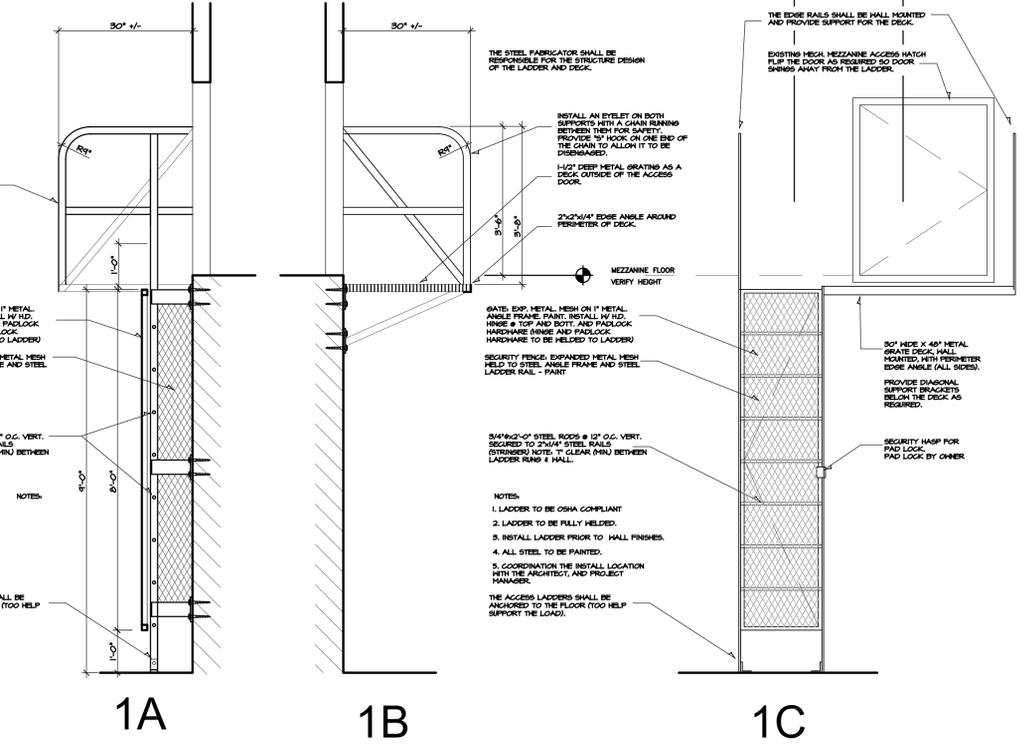
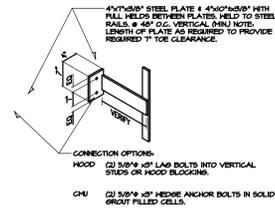
3.1 Sheet A1.4

a. This sheet is new and is being issued with this addendum to address access to the mechanical mezzanines.

b. The steel fabricator shall be responsible for the structural engineering of the ladder and the deck.

c. The exact location and orientation(s) of each installation shall be coordinated in the field with the Sedgwick County Project Manager, Building Manager, and the Architect.

END OF ADDENDUM



1 MEZZANINE ACCESS LADDER
SCALE: 1/2" = 1'-0"



2 COMMONS ACCESS IMAGE
SCALE: N.T.S.

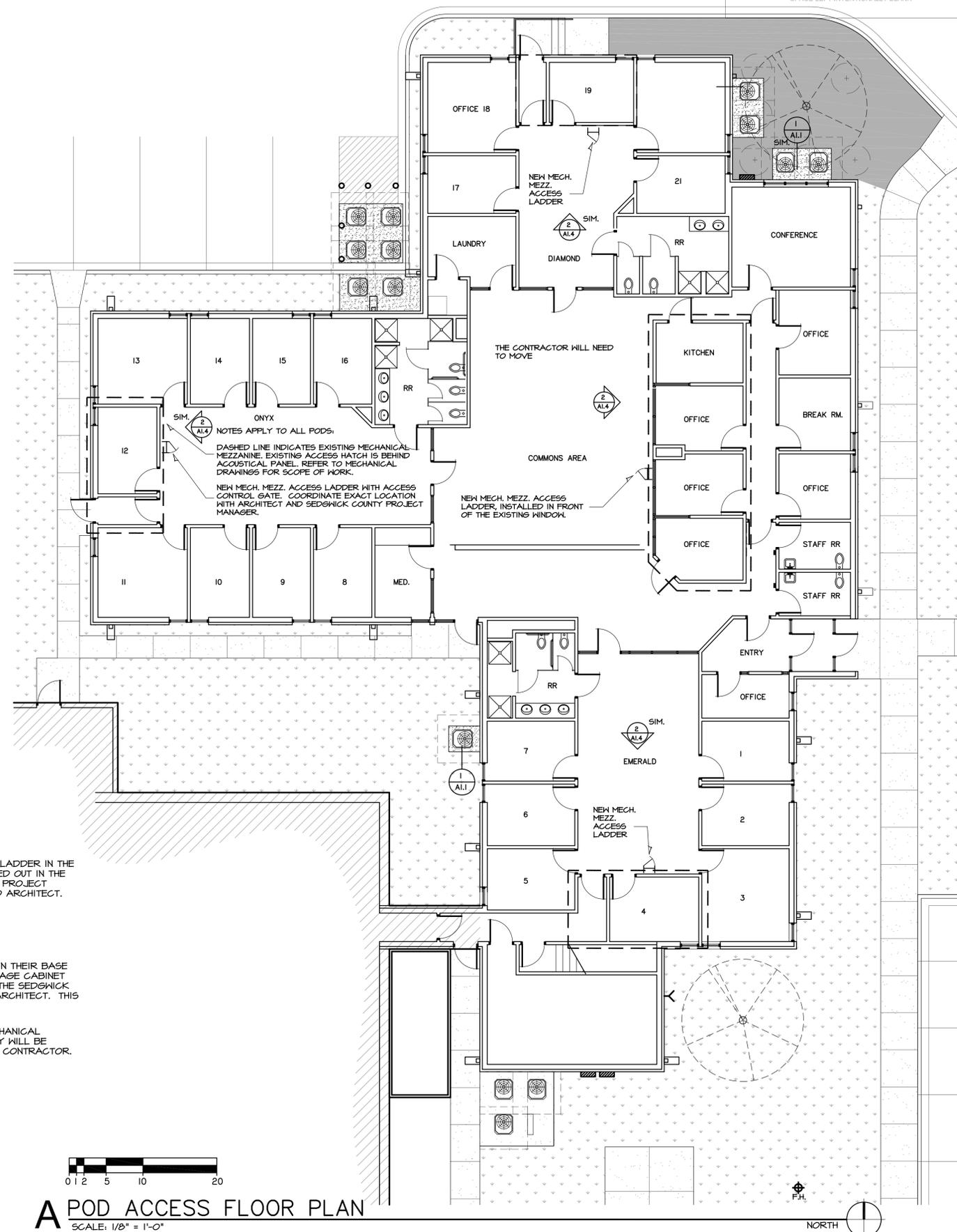


3 TYPICAL POD ACCESS IMAGE
SCALE: N.T.S.

THE EXACT LOCATION OF THE NEW LADDER IN THE COMMONS WILL NEED TO BE WORKED OUT IN THE FIELD WITH THE SEDGWICK COUNTY PROJECT MANAGER, BUILDING MANAGER AND ARCHITECT.

THE CONTRACTOR SHALL INCLUDE IN THEIR BASE THE COST TO RELOCATE THE STORAGE CABINET TO A LOCATION AS DIRECTED BY THE SEDGWICK COUNTY PROJECT MANAGER AND ARCHITECT. THIS CONDITION EXISTS IN THREE PODS.

THERE WILL BE (4) NEW STEEL MECHANICAL MEZZANINE ACCESS LADDERS; THEY WILL BE PROVIDED AND INSTALLED BY THE CONTRACTOR.



A POD ACCESS FLOOR PLAN
SCALE: 1/8" = 1'-0"

DRAWINGS ISSUED		
NO.	DATE	ITEM ISSUED
5	8/13	ADDENDUM 2
4	7/1	CLARIFICATION
3	5/25	STAMPED
2	4/16	REVIEW
1	4/9	REVIEW

DRAWING FILE	
SC_JRF_A104.dwg	

DATE: MARCH 2021	
DRAWN BY: JC TH MH	CHECKED BY: MH

SHEET

A1.4