

RESOLUTION

A RESOLUTION ESTABLISHING A SEDGWICK COUNTY REGIONAL FORENSIC SCIENCE CENTER ADVISORY BOARD; PRESCRIBING THE NUMBER, QUALIFICATIONS AND MANNER OF APPOINTING ITS MEMBERS AND ESTABLISHING ITS POWERS AND DUTIES, AND RESCINDING SEDGWICK COUNTY RESOLUTION NO. 261-1995.

WHEREAS, Resolution No. 261-1995 was adopted by the Board of County Commissioners on the 22nd day of November, 1995;

WHEREAS, said resolution was to have been a joint resolution of the County and City of Wichita; however, the City of Wichita declined the adoption of such ordinance; and

WHEREAS, it is therefore the desire of the Board of County Commissioners to rescind said resolution and provide for a substitute resolution establishing the Sedgwick County Regional Forensic Science Center Advisory Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS:

Section 1. CREATION. There is hereby created the Sedgwick County Regional Forensic Science Advisory Board ("Board").

Section 2. MEMBERSHIP AND TERM OF OFFICE. The Board shall consist of the following members: the Sedgwick County Sheriff, the District Coroner for the Eighteenth Judicial District, the District Attorney for the Eighteenth Judicial District, the Chief of Police of the City of Wichita, the Chief of the City of Wichita's Fire Department, the Chief of the Sedgwick County Fire Department, the Sedgwick County Emergency Medical Services Director, the Dean of the University of Kansas School of Medicine - Wichita, the Director of the Hugo Wall School of Urban and Public Affairs of Wichita State University, the County Manager and the Wichita City Manager. Such Board members shall assume membership upon appointment or election to their respective positions of office or employment, and they will continue to serve thereon as long as they hold their said respective positions. Any such

Board member may appoint a designee to fulfill the former's duties and responsibilities on the Board.

In addition, the following members shall be appointed by the Board of County Commissioners: a law enforcement officer from one of the municipalities of the second or third class within Sedgwick County, and a representative of one organization outside of Sedgwick County doing business with the Center. These two members shall serve a term of office of two years.

Section 3. Meetings, Officers, Records. The Board shall convene for its meetings at least on a quarterly basis at such time and place as shall be fixed by the President of the Board. The Board shall elect one member as its president and one member as its vice-president. The terms of the president and vice-president shall be for one year. The District Coroner shall cause a proper record to be kept of all proceedings of the Board.

Section 4. Responsibilities. The purpose of the Board is to enhance communication between the Forensic Science Center and its stakeholders, advise the Coroner and County Manager on matters of policy and procedure regarding forensic laboratory services, and provide for the orderly development of forensic laboratory services in cooperation with law enforcement agencies and educational institutions to serve the community in the most efficient manner possible.

The Board shall not be responsible for determining operational policies and procedures or for reviewing budgets of the Forensic Science Center. If the position of District Coroner becomes vacant, the Board may participate in the recruitment and selection process for the District Coroner if requested to do so by the County Manager.

Section 5. Repeal of Resolution No. 261-1995. Sedgwick County Resolution No. 261-1995 is hereby repealed in its entirety.

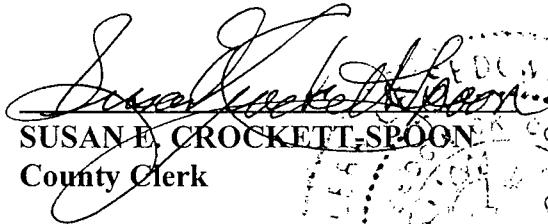
Commissioners present and voting were:

BETSY GWIN	<u>yes</u>
PAUL W. HANCOCK	<u>yes</u>
THOMAS G. WINTERS	<u>yes</u>
MELODY C. MILLER	<u>yes</u>
MARK F. SCHROEDER	<u>yes</u>

DATED this 18th day of December, 1996.

BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

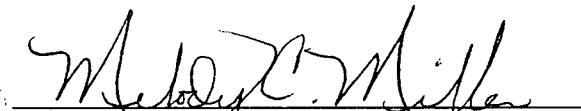
ATTEST:


SUSAN E. CROCKETT-SPOHN
County Clerk

APPROVED AS TO FORM:


JENNIFER L. RESCHKE
Assistant County Counselor


THOMAS G. WINTERS, Chairman


MELODY C. MILLER, Chair Pro Tem


BETSY GWIN, Commissioner


PAUL W. HANCOCK, Commissioner


MARK F. SCHROEDER, Commissioner

PLEASE PUBLISH RESOLUTION #269-1996 on
FRIDAY, JANUARY 3, 1997. MAIL FIVE (5)
AFFIDAVITS OF PUBLICATION TO:

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525 N. MAIN SUITE 211
WICHITA, KS 67203-3759

LUAN CHEBULTZ
COUNTY CLERK'S OFFICE

*Brenda
Daily Reporter
P/W 1-2-96
called 12-31*