



271 W. 3rd St. N., Suite 101 - Wichita, KS 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

Application for Master or Journeyman Trade Certificate (For Renewals Provide Forms 19A and 19B)

Certificate Fee: \$35.00

To avoid delays in processing, please make all checks payable to MABCD
(American Express, Discover, Visa, MasterCard, Checks or Cash accepted)

Classification: Master Journeyman

- Electrical Resident Electrical Alarm Elevator/Escalator Handicap Accessibility
- Mechanical Residential Mechanical Refrigeration Sheet Metal Solid Fuel Fire Suppression
- Plumbing Lawn Irrigation Gas Fitter Drain Cleaner Drain Layer

MUST INCLUDE

Please PRINT Name

CERTIFICATES OF COMPLETION (CEU'S)

Home Address City State Zip Code

() () _____
Home Phone Cell Phone Email Address

Please print name of Company or current employer

Business Address City State Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature _____ Date _____

OFFICE USE ONLY

Certificate Number: _____

Date: _____