



Metropolitan Area Building & Construction Department

271 W. 3rd St. N., Suite 101 - Wichita, KS 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

Application for Master or Journeyman Trade Certificate

For Renewals Provide Form 19A

Certificate Fee: \$35.00

To avoid delays in processing, please make all checks payable to MABCD

(American Express, Discover, Visa, MasterCard, Checks or Cash accepted)

Classification: ☐ Master ☐ Journeyman

- ☐ Electrical ☐ Resident Electrical ☐ Alarm ☐ Elevator/Escalator ☐ Handicap Accessibility
- ☐ Mechanical ☐ Residential Mechanical ☐ Refrigeration ☐ Sheet Metal ☐ Solid Fuel ☐ Fire Suppression
- ☐ Plumbing ☐ Lawn Irrigation ☐ Gas Fitter ☐ Drain Cleaner ☐ Drain Layer

MUST INCLUDE

Please PRINT Name

CERTIFICATES OF COMPLETION (CEU'S)

Home Address

City

State

Zip Code

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Home Phone

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Cell Phone

Email Address

Please print name of Company or current employer

Business Address

City

State

Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature _____ Date _____

OFFICE USE ONLY

Certificate Number: _____

Date: _____