



**Metropolitan  
Area Building &  
Construction  
Department**

271 W. 3rd St. N., Suite 101 - Wichita, KS 67202 - [www.sedgwickcounty.org](http://www.sedgwickcounty.org) - TEL: 316-660-1840 - FAX: 316-660-1810

## Application for Master or Journeyman Trade Certificate (For Renewals Provide Forms 19A and 19B)

Certificate Fee: \$35.00

**To avoid delays in processing, please make all checks payable to MABCD**  
*(American Express, Discover, Visa, MasterCard, Checks or Cash accepted)*

Classification:  Master  Journeyman

- Electrical     Resident Electrical     Alarm     Elevator/Escalator     Handicap Accessibility
  
- Mechanical     Residential Mechanical     Refrigeration     Sheet Metal     Solid Fuel     Fire Suppression
  
- Plumbing     Lawn Irrigation     Gas Fitter     Drain Cleaner     Drain Layer

Please PRINT Name

Home Address

City

State

Zip Code

( ) \_\_\_\_\_

( ) \_\_\_\_\_

Home Phone

Cell Phone

Email Address

Please print name of Company or current employer

Business Address

City

State

Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE USE ONLY

Certificate Number: \_\_\_\_\_

Date: \_\_\_\_\_