

# *Kansas Electrical Education Review Committee*

## **APPLICATION FOR APPROVAL OF CONTINUING EDUCATION**

Submit application to the Chairman of the Electrical Education Review Committee:  
[chris.nordick@sedgwick.gov](mailto:chris.nordick@sedgwick.gov) or fax: 316 660-1810 Attn: Chris Nordick

**COMPANY NAME (Sponsor)** \_\_\_\_\_

**CONTACT INFO: (posted on MABCD site) YES** ☐ **NO** ☐

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Website URL** \_\_\_\_\_

**INSTRUCTOR (attach short bio)** \_\_\_\_\_

**COURSE NAME** \_\_\_\_\_

**SUBJECT MATERIAL (outline description of class)**

**CODE HOURS** \_\_\_\_\_ **NON-CODE HOURS** \_\_\_\_\_

**LOCATION** \_\_\_\_\_

**CLASS ROOM HOURS** \_\_\_\_\_

**DATE(S) OF CLASS** \_\_\_\_\_

**\*\*\*\* Sponsor shall provide certificate of completion to ALL participants who complete the course of study and provide the class roster to the Electrical Chief \*\*\*\*\***