



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE
Purchasing Department
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM #3
RFB #22-0075
EMERGENCY COMMUNICATIONS REMODEL**

October 20, 2022

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for **Emergency Communications Remodel** for Project Services.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

PLEASE SEE ATTACHED ADDENDUM.

MECHANICAL AND ELECTRICAL CLARIFICATIONS.

Firms interested in submitting a *bid*, must respond with complete information and **deliver on or before 1:45 pm CDT, October, 25, 2022**. Late *bids* will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE *BID* RESPONSE PAGE.”

Lee Barrier
Purchasing Agent

LB/ch

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

5 All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

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**SEDGWICK CO PUBLIC SAFETY CENTER –
EMERGENCY COMMUNICATIONS CENTER REMODEL
Sedgwick County**

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714 N. Main
Wichita, KS 67203

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Prepared by:
Schaefer Johnson Cox Frey Architecture, Inc.

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MECHANICAL:

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CLARIFICATION: DRAWING SHEET M22.1: Abbreviation T.C.C. stands for 'Temperature Control Contractor'.

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ELECTRICAL:

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CLARIFICATION: All cable rough-ins by Contractor. All cabling by owner.
Refer to boxed "Existing – Typical This Room..." and "Existing Cables..." notes on E52.05 - Demo Plan.

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CLARIFICATION: Existing cable trays to be relocated by Contractor.
Refer to boxed "Existing Wire Basket..." and "Existing Basket Trays..." notes on E52.05 - Demo Plan.

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ATTACHMENTS

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NONE

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END OF ADDENDUM NUMBER THREE