



SEDGWICK COUNTY, KANSAS

DIVISION OF FINANCE

Purchasing Department

100 N. Broadway, Suite 610 ~ Wichita, KS 67202

Phone: 316 660-7255 Fax: 316 660-1839

<https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/>

REQUEST FOR BID

RFB #22-0082

SEDGWICK COUNTY PUBLIC SAFETY CENTER-DISPATCH FURNITURE

October 26, 2022

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for Sedgwick County Public Safety Center-Dispatch Furniture. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CST, November 29, 2022.

All contact concerning this solicitation shall be made through the Purchasing Department. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

Lee Barrier
Purchasing Agent

LB/lj

Table of Contents

- I. [Purpose](#)
- II. [Submittals](#)
- III. [Scope of Work](#)
- IV. [Sedgwick County's Responsibilities](#)
- V. [Bid Terms](#)
 - A. [Questions and Contact Information](#)
 - B. [Minimum Firm Qualifications](#)
 - C. [Evaluation Criteria](#)
 - D. [Request for Bid Timeline](#)
 - E. [Contract Period and Payment Terms](#)
 - F. [Insurance Requirements](#)
 - G. [Indemnification](#)
 - H. [Confidential Matters and Data Ownership](#)
 - I. [Bid Conditions](#)
- VI. [Required Response Content](#)
- VII. [Response Form](#)

I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Sedgwick County Public Safety Center-Dispatch Furniture, in accordance with the specifications outlined, for Sedgwick County Project Services.

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, please email the entire document with supplementary materials to:

Purchasing@sedgwick.gov

SUBMITTALS are due **NO LATER THAN 1:45 pm CST TUESDAY, November 29, 2022**. If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at purchasing@sedgwick.gov for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, which will occur at 2:00 pm CST, on the due date. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, please dial our Meet Me line @ (316) 660-7271 at 2:00 pm.

III. Scope of Work

Provide and coordinate the installation of Emergency Dispatch Consoles for the Sedgwick County Public Safety Center. Bidder form and Furniture Specifications are provided in separate documents attached to this bid.

IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Lee Barrier at Lee.barrier@sedgwick.gov by 5:00 pm CST November 10, 2022. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CST, November 18, 2022. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. [Minimum Firm Qualifications](#)

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. [Evaluation Criteria](#)

An award will be made to the lowest responsible and responsive bidder.

D. [Request for Bid Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	October 26,2022
Clarification, Information and Questions submitted via email by 5:00 pm CST	November 10,2022
Addendum Issued by 5:00 pm CST	November 18,20252
Bid due before 1:45 pm CST	November 29,2022
Board of Bids and Contracts Recommendation	December 8,2022
Board of County Commission Award	December 14,2022

E. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for duration of project.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/39239/payment_and_invoice_provisions.pdf

F. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:	
Applicable coverage per State Statutes	
Employer's Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<input checked="" type="checkbox"/> Required / <input type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<input type="checkbox"/> Required / <input checked="" type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<input type="checkbox"/> Required / <input checked="" type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, Contractor shall also provide the following:

Builder's Risk Insurance:	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds.
----------------------------------	---

G. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. [Confidential Matters and Data Ownership](#)

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. [Bid Conditions](#)

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

General Contract Provisions

http://www.sedgwickcounty.org/purchasing/pdf_files/General%20Contractual%20Provisions.pdf

Mandatory Contract Provisions

<https://www.sedgwickcounty.org/media/31336/mandatory-contractual-provisions.pdf>

Independent Contractor

<https://www.sedgwickcounty.org/media/54780/independent-contractor-addendum.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/39236/sample-contract.pdf>

Federal Certifications Addendum Sedgwick County

<https://www.sedgwickcounty.org/media/59719/federal-certifications-addendum-updated-for-changes-to-ug-11-12-2020-no-signature-line.pdf>

Suspension and Debarment

<https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/>

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Sample invoice.
3. Completed and signed Bid Response Form.
4. Proof of insurance
5. Those responses that do not include all required forms/items may be deemed non-responsive.
6. Public Safety Center Bid Form (see attached)

VII. Response Form

REQUEST FOR BID

RFB # 22-0082

SEDGWICK COUNTY PUBLIC SAFETY CENTER-DISPATCH FURNITURE

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

_____ African American (05) _____ Asian Pacific (10) _____ Subcontinent Asian (15) _____ Hispanic (20)

_____ Native American (25) _____ Other (30) (Please specify _____)

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

_____ Not Minority -Woman Owned (50) _____ African American-Woman Owned (55)

_____ Asian Pacific-Woman Owned (60) _____ Subcontinent Asian-Woman Owned (65) _____ Hispanic Woman Owned (70)

_____ Native American-Woman Owned (75) _____ Other (Woman Owned) (80) Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

UEI (UNIQUE ENTITY IDENTIFIER) NO. _____

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

- Yes, I would like to be on the emergency vendor list.
- No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ Emergency Contact Name: _____ After Hours Fax #: _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document.

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

BID FORM

DATE:

BIDDER:

List each Addendum received by number:

Bidders:

In compliance with the "Instructions to Bidders" for:

**FURNITURE
 SEGWICK COUNTY PUBLIC SAFETY CENTER
 714 N. MAIN STREET
 WICHITA, KANSAS 67203**

and subject to all conditions thereof, the undersigned hereby proposes to furnish all **MATERIALS AND EQUIPMENT AND TO PERFORM ALL LABOR** for and incidental to the Work for the Project, all in accordance with the Bidding Documents (Proposed Contract Documents) for the sums as follows:

The undersigned agrees to complete this Work in _____ number of calendar days after notice to proceed.

BID GROUP & ITEMS #	QTY.	UNIT PRICE	TOTAL
A Consoles			
A1-Call Taker	20	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A2-Law Enforcement	7	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A3-Fire/EMS	6	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A4-Supervisor	3	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A5-Supervisor Computer Station	1	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A6-Training	10	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
A7-KDOT	2	<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
Installation		<input style="width: 150px; height: 15px;" type="text"/>	\$0.00
Total base bid price			\$0.00

B Alternates		
B1-Urethane "Comfort" Edge	Additional Cost	<input style="width: 100px; height: 20px;" type="text"/>
B2-Premium Comfort Controls	Additional Cost	<input style="width: 100px; height: 20px;" type="text"/>
B3-Slat Wall/Binder Bin	Additional Cost	<input style="width: 100px; height: 20px;" type="text"/>

Notice of acceptance should be mailed or delivered to the following:

Company Name _____
 Address _____
 Phone Number _____
 Signature (written) _____

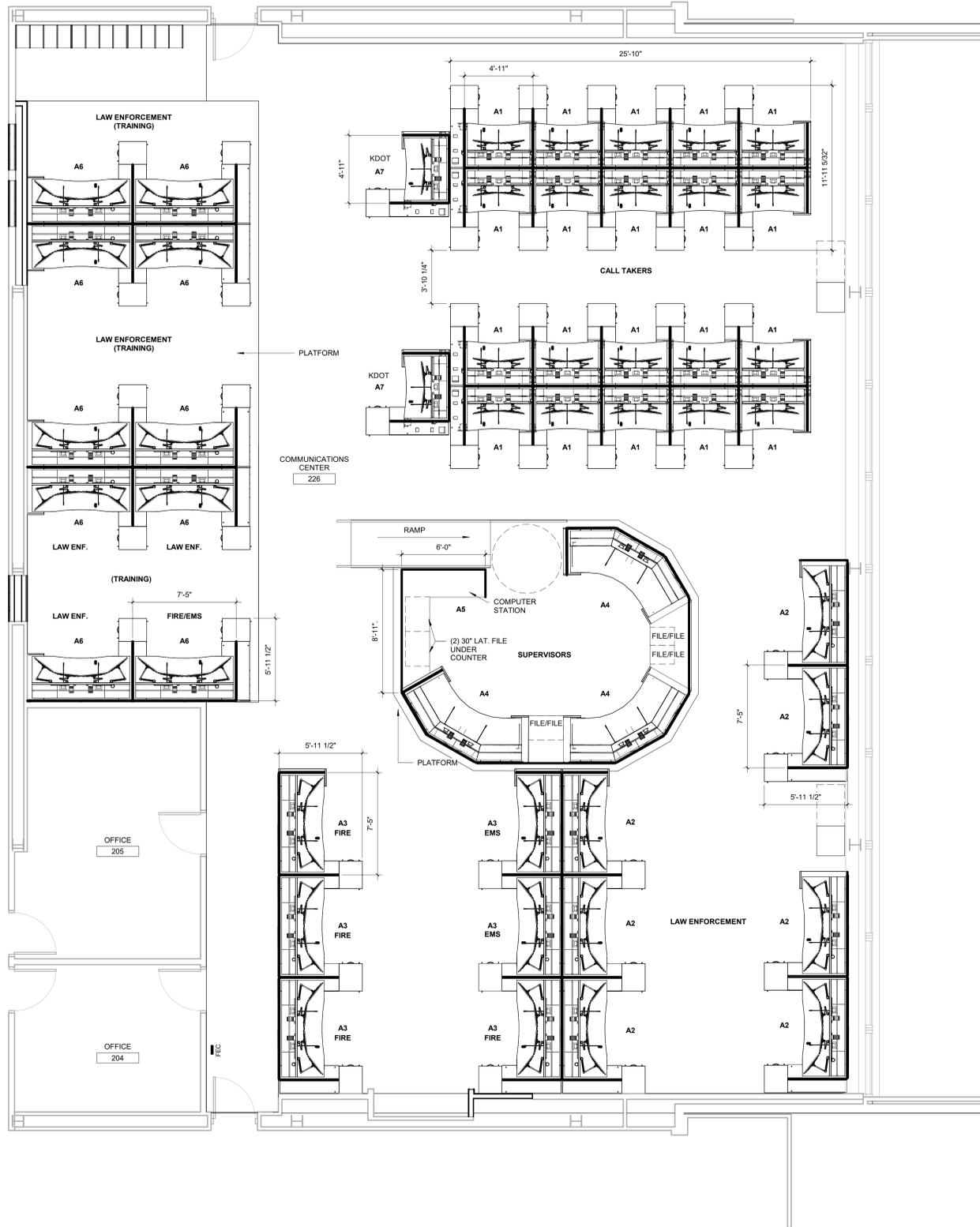
Sedgwick County Public Safety Center - Dispatch Furniture
SJCF #5278.19

(typed)

Title
Seal

Proprietorship
Partnership
Corporation
Other

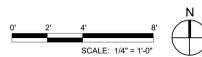
MABCD REVIEW
STAMP LOCATION



FURNITURE LEGEND

- A1 - CALL TAKERS
 - A2 - LAW ENFORCEMENT
 - A3 - EMS/FIRE
 - A4 - SUPERVISORS
 - A5 - SUPERVISOR
 - A6 - LAW ENFORCEMENT & FIRE/EMS TRAINING
 - A7 - KDOT
- *NOTE: REFERENCE SPECIFICATIONS AND BID FORM. SEATING BY OWNER.

1 FURNITURE PLAN
1/4" = 1'-0"



REVISIONS

PROJECT NUMBER	5278.19
DATE	OCT 24, 2022
FURNITURE PLAN	

SECTION 12 50 00 - FURNITURE

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Emergency dispatch consoles. AutoCAD file will be provided upon request.

1.02 REFERENCE STANDARDS

- A. ASTM E 84 - Standard Test Method for Surface Burning Characteristics of Building Materials; 2013a.
- B. BIFMA
- C. R-56

1.03 ADMINISTRATIVE REQUIREMENTS

- A. Coordination: Coordinate the installation of furniture with size, location and installation of service utilities.

1.04 SUBMITTALS

- A. Product Data: Provide specification sheets on products, accessories and finishes.
- B. Drawings: Provide floor plan and 3d detail of each type of workstation.
- C. Warranty: Submit manufacturer's written warranty.
- D. Manufacturer's Instructions: Indicate clean and care instructions.

1.05 QUALITY ASSURANCE

- A. Installer Qualifications: Company specializing in performing the work of this section with minimum three years of experience.

1.06 DELIVERY, STORAGE, AND HANDLING

- A. Store in accordance with manufacturer's requirements. Do not store furniture in manner that will crush the packaging.
- B. Protect furniture with original manufacturer's packaging.
- C. Maintain uniform temperature of minimum of 60 degrees F (16 degrees C) and maximum humidity of 60 percent prior to, during and after installation.

1.07 WARRANTY

- A. Minimum ten year parts and labor warranty.

PART 2 PRODUCTS

2.01 ITEM # A1

- A. Description: Call Taker Console
- B. Specifications:
 - 1. Work Surface:
 - a) Dimension: 5'-0"W x 3'-0"D
 - b) Single surface
 - c) Decorative high-pressure laminate
 - 2. Work Surface Height: Electric height adjustment 22.5" to 48"H.
 - 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 - 4. Fully adjustable monitors
 - a) Independent electric height adjustment

- b) Focal depth adjustment
- c) All monitors to adjust simultaneously.
- 5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
- 6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
- 7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
- 8. Status light: one light signaling an open phone call and one light signaling help.
- 9. Storage
 - a) Personal Storage: (1) Letter Size Box/Box/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
- 10. Finishes: To be selected from manufacturer's full range of standard colors and patterns.
- 11. Reference plan for overall layout and dimensions.
- 12. Reference Part 3 Equipment Specifications.
- 13. Bidder to install all consoles, and remove and dispose of all packing materials.

2.02 ITEM # A2

- A. Description: Law Enforcement Console
- B. Specifications:
 - 1. Work Surface:
 - a) Dimension: 7'-0"W x 3'-0"D
 - b) Single surface
 - c) Decorative high-pressure laminate
 - 2. Work Surface Height: Electric height adjustment 22.5" to 48"H.
 - 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 - 4. Fully adjustable monitors
 - a) Independent electric height adjustment
 - b) Focal depth adjustment
 - c) All monitors to adjust simultaneously.
 - 5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
 - 6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
 - 7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
 - 8. Status light: one light signaling an open phone call and one light signaling help.
 - 9. Storage
 - a) Personal Storage: (1) Letter Size Box/Box/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels

- c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
- 10. Finishes: To be selected from manufacturer’s full range of standard colors and patterns.
- 11. Reference plan for overall layout and dimensions.
- 12. Reference Part 3 Equipment Specifications.
- 13. Bidder to install all consoles, and remove and dispose of all packing materials.

2.03 ITEM # A3

- A. Description: Fire/EMS Console
- B. Specifications:
 - 1. Work Surface:
 - a) Dimension: 7’-0”W x 3’-0”D
 - b) Single surface
 - c) Decorative high-pressure laminate
 - 2. Work Surface Height: Electric height adjustment 22.5” to 48”H.
 - 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 - 4. Fully adjustable monitors
 - a) Independent electric height adjustment
 - b) Focal depth adjustment
 - c) All monitors to adjust simultaneously.
 - 5. Overall panel height: Up to 48”
 - a) 12” clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
 - 6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
 - 7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
 - 8. Status light: one light signaling an open phone call and one light signaling help.
 - 9. Storage
 - a) Personal Storage: (1) Letter Size Box/Box/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
 - 10. Finishes: To be selected from manufacturer’s full range of standard colors and patterns.
 - 11. Reference plan for overall layout and dimensions.
 - 12. Reference Part 3 Equipment Specifications.
 - 13. Bidder to install all consoles, and remove and dispose of all packing materials.

2.04 ITEM # A4

- A. Description: Supervisor Console
- B. Specifications:
 - 1. Work Surface:
 - a) Dimension: 3’-0”D; Radiused surface varies – Ref. Plan.
 - b) Single surface
 - c) Decorative high-pressure laminate

2. Work Surface Height: Electric height adjustment 22.5" to 48"H.
3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
4. Fully adjustable monitors
 - a) Independent electric height adjustment
 - b) Focal depth adjustment
 - c) All monitors to adjust simultaneously.
5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
8. Storage
 - a) Personal Storage: (1) Letter Size File/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
9. Finishes: To be selected from manufacturer's full range of standard colors and patterns.
10. Reference plan for overall layout and dimensions.
11. Reference Part 3 Equipment Specifications.
12. Bidder to install all consoles, and remove and dispose of all packing materials.

2.05 ITEM # A5

- A. Description: Supervisor Computer Station
- B. Specifications:
 1. Work Surface:
 - a) 24"D L-shaped worksurface. Ref. Floor Plan.
 - b) Single surface
 - c) Decorative high-pressure laminate
 2. Work Surface Height: Fixed 30" desk height.
 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 4. Stationary monitor
 5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
 - c) Slatwall between glass and work surface. Provide binder bin accessory.
 6. Surface mounted USB.
 - a) (3) USB for keyboards and mouse
 7. Storage
 - a) (2) 30"W two drawer lateral files.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
 8. Finishes: To be selected from manufacturer's full range of standard colors and patterns.
 9. Reference plan for overall layout and dimensions.

10. Reference Part 3 Equipment Specifications.
11. Bidder to install all consoles, and remove and dispose of all packing materials.

2.06 ITEM # A6

- A. Description: Training Console
- B. Specifications:
 1. Work Surface:
 - a) Dimension: 7'-0"W x 3'-0"D
 - b) Single surface
 - c) Decorative high-pressure laminate
 2. Work Surface Height: Electric height adjustment 22.5" to 48"H.
 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 4. Fully adjustable monitors
 - a) Independent electric height adjustment
 - b) Focal depth adjustment
 - c) All monitors to adjust simultaneously.
 5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
 6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
 7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
 8. Status light: one light signaling an open phone call and one light signaling help.
 9. Storage
 - a) Personal Storage: (1) Letter Size Box/Box/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
 10. Finishes: To be selected from manufacturer's full range of standard colors and patterns.
 11. Reference plan for overall layout and dimensions.
 12. Reference Part 3 Equipment Specifications.
 13. Bidder to install all consoles, and remove and dispose of all packing materials.

2.07 ITEM # A7

- A. Description: Call Taker Console
- B. Specifications:
 1. Work Surface:
 - a) Dimension: 5'-0"W x 3'-0"D
 - b) Single surface
 - c) Decorative high-pressure laminate
 2. Work Surface Height: Electric height adjustment 22.5" to 48"H.
 3. Work Surface Edge: Straight 3mm PVC (See alternates for optional edge banding).
 4. Fully adjustable monitors
 - a) Independent electric height adjustment

- b) Focal depth adjustment
- c) All monitors to adjust simultaneously.
- 5. Overall panel height: Up to 48"
 - a) 12" clear glass or acrylic.
 - b) Lower panel – acoustic fabric.
- 6. Comfort controls.
 - a) Standard heating and cooling adjustment.
 - b) Desk top and under counter fans.
- 7. Surface mounted USB/power.
 - a) (3) USB for keyboards and mouse
 - b) (1) Convenience USB and (1) Convenience power outlet.
- 8. Status light: one light signaling an open phone call and one light signaling help.
- 9. Storage
 - a) Personal Storage: (1) Letter Size Box/Box/File per station.
 - b) Equipment Storage: Fully accessible with easy to remove panels
 - c) Components to be constructed of medium density industrial particleboard with decorative high-pressure laminate.
- 10. Finishes: To be selected from manufacturer's full range of standard colors and patterns.
- 11. Reference plan for overall layout and dimensions.
- 12. Reference Part 3 Equipment Specifications.
- 13. Bidder to install all consoles, and remove and dispose of all packing materials.

2.08 ALTERNATE ITEM #B1

- A. Description: Urethane "Comfort" Edge
- B. Specifications:
 - 1. Urethane radiused edge banding in lieu of straight PVC edge banding at all work surfaces.

2.09 ALTERNATE ITEM #B2

- A. Description: Premium Comfort Controls
- B. Specifications:
 - 1. Computer or tablet based comfort controls in lieu of standard button controls.

2.10 ALTERNATE ITEM #B3

- A. Description: Slat Wall/Binder Bins at A1, A2, A3, A4, A6, and A7 stations
- B. Specifications:
 - 1. Section of slatwall above personal storage cabinet. Provide binder bin accessory for attachment to slatwall. Slatwall shall not interfere with height adjustable portion of worksurface.

PART 3 EQUIPMENT SPECIFICATIONS

3.01 PHONE SYSTEM

- A. Two monitors – HP Z22n – 21.5"
- B. Tower – HP Z240 Tower - 170 x 399 x 442mm (6.7" W x 15.7"H x 17.4"D)
- C. Sound Arbitration Module (SAM) mounted under the desk - 10.5"W x 8"D x 2"H
- D. Located at all stations.

3.02 CAD SYSTEM

- A. Monitors – 32" W x 2.3"D x 14.1"H (16.6 lbs)
- B. Dell Ultra Sharp 34 Curved Monitor, U3421WE (One monitor at station type A1. Two monitors located at A2, A3, A4, A6.
- C. CPU – Dell Precision 3240 Compact - 7.4"H x 2.8"W x 7"D
- D. Located at all stations except A7.

3.03 RADIO SYSTEM

- A. CPU - 13"D x 15.5"W x 2.5"H
- B. Monitor - 22" AccuSync AS224WMi
- C. Mobile Radio - 8"W x 8"D x 5.5"H (Located at all Dispatch consoles and Training consoles).
- D. Located at station type A2, A3, A4, and A6.

3.04 EMS CONSOLES

- A. CPU - Marvli 14"H x 7"W x 16.5"D
- B. Monitor – 33"
- C. Qty. (2) at type A3 stations. Qty. (1) at type A6 station.

3.05 FIRE CONSOLES

- A. CPU - Fire Station Alerting 14"H x 7"W x 16.5"D
- B. Monitor – 17" x 22"
- C. Qty. (4) at type A3 stations. Qty. (1) at type A6 station.

PART 4 SITE CONSIDERATIONS

- A. The building will be occupied during construction and furniture installation with the exception of the space that is being remodeled.
- B. Furniture consoles will be installed on the 2nd floor. An elevator is available, however it is not a freight elevator.
- C. Existing consoles will be removed prior to construction.

END OF SECTION