## 

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

## BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

## Case No. ZON2022-00042

Zone change request from RR Rural Residential to RR Rural Residential to SF-20 Single-Family Residential and LC Limited Commercial.

The South Half of the Southeast Quarter of Section 23, Township 26 South, Range 2 West of the 6<sup>th</sup> P.M., Sedgwick County, Kansas, EXCEPT a tract in said South Half of the Southeast Quarter described as: Commencing at the Southeast Corner of said Southeast Quarter; thence North 90° West on an assumed bearing, 462.45 feet to the point of beginning; thence continuing North 90° West, 744.71 feet; thence North 1°47′04″ East, 453.21 feet; thence North 20°41′59″ East, 80.59 feet; thence North 36°55′51″ East, 100.68 feet; thence North 54°35′42″ East, 134.71 feet; thence South 82°14′24″ East, 104.09 feet; thence South 48°24′02″ East, 196.13 feet; thence South 32°02′25″ East, 255.09 feet; thence South 24°17′00″ East, 357.75 feet to the point of beginning, LESS AND EXCEPT the West 343.00 feet of the South Half of the Southeast Quarter of Section 23, Township 26 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

[Remainder of the page intentionally left blank]

## Commissioners present and voting were:

PETER F. MEITZNER SARAH LOPEZ DAVID T. DENNIS LACEY D. CRUSE JAMES M. HOWELL

Dated this \_\_\_\_\_ day of \_\_\_\_ Novembur

BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

ATTEST:

KELLY B. ARNOLD, County Clerk

DAVID T. DENNIS, Chairman Commissioner, Third District

SARAH LOPEZ, Chair Pro Tem Commissioner, Second District

APPROVED AS TO FORM:

JUSTIN M. WAGGONER **Assistant County Counselor**  PETER F. MEITZNER Commissioner, First District

ommissioner, Fourth District

JAMES M. HOWELL

Commissioner, Fifth District