

SEDGWICK COUNTY, KANSAS DIVISION OF FINANCE

Purchasing Department
100 N. Broadway, Suite 610 ~ Wichita, KS 67202
Phone: 316 660-7255 Fax: 316 660-1839
http://sedgwickcounty.org/finance/purchasing.asp

ADDENDUM 1 RFB #23-0024 7 EA MARKED POLICE PACKAGE DODGE CHARGERS

April 13, 2023

The following is to ensure that vendors have complete information prior to submitting a bid. Here are some clarifications regarding the bid for seven (7) each Marked Police Package Dodge Chargers.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. The Charger AWD doesn't come with the V-8 it's the V-6. The RWD comes with the V8. Which are you wanting?

Answer: We are requesting the RWD V8.

2. The color Midnight Sky is no longer available. Which color would you wish to change it to?

Answer: Frostbite Pearl.

Firms interested in submitting a bid, must respond with complete information and **deliver on or before** 1:45 pm CDT Tuesday, April 25, 2023. Late bids will not be accepted and will not receive consideration for final award.

"PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE."

Sincerely,

Britt Rosencutter Purchasing Agent

BR/ks