



271 W. 3rd St. N., Suite 101 - Wichita, KS 67202 - www.sedgwickcounty.org - TEL: 316-660-1840 - FAX: 316-660-1810

Application for Master or Journeyman Trade Certificate
For Renewals Provide Form 19A and all required CEU's

Certificate Fee: \$35.00

To avoid delays in processing, please make all checks payable to MABCD
(American Express, Discover, Visa, MasterCard, Checks or Cash accepted)

Classification: [] Master [] Journeyman

- [] Electrical [] Resident Electrical [] Alarm [] Elevator/Escalator [] Handicap Accessibility
[] Mechanical [] Residential Mechanical [] Refrigeration [] Sheet Metal [] Solid Fuel [] Fire Suppression
[] Plumbing [] Lawn Irrigation [] Gas Fitter [] Drain Cleaner [] Drain Layer

Are you currently employed as the Master/Qualified Person for another company? YES NO

Full Name

Home Address City State Zip Code

() Home Phone () Cell Phone Email Address

Please print name of Company or current employer

Business Address City State Zip Code

The undersigned makes application to the board of examiners for a certificate of the class indicated above. The statements and answers contained herein are true to the best of my knowledge and belief.

Signature Date

OFFICE USE ONLY

Certificate Number:

Date: