## **Sedgwick County Fire District 1**

## **BOARD OF BIDS AND CONTRACTS**

100 N. Broadway, 6th Floor Conference Room

Thursday, July 13, 2023 10:00 AM (1 Item)

## **AGENDA ITEM**

1.	Various Fire Apparatuses (23-	-2048)		Fire	Distric	t 1
----	-------------------------------	--------	--	------	---------	-----