



Sedgwick County...
working for you

District 5 CAB

2937 E Oaklawn Dr., Wichita, KS. 67216

April 7, 2023

Meeting Minutes

Board Members in Attendance: David Sowden(President), John Nicholas(VP), Liz Loera(Secretary), Olivia Hayse, Christopher Wyant, Amanda Amerine, Andrew Le, Brad Smith, Joseph Elmore

County Representatives: Commissioner Jim Howell, Mark Clark, AAS, RMA SGO Appraiser, Elora Forshee, CPE, Sedgwick County Emergency Communications

Speakers: Mark Clark, Elora Forshee

Attendees: There were several members of the public in attendance that didn't sign in.

1. Call to Order:

- a. David Sowden called the meeting to order at 4:03 pm

2. Invocation:

- a. Moment of Silence

3. Flag Salute:

- a. All members stood for pledge of allegiance

4. Roll Call:

- a. David Sowden, Olivia Hayse, Christopher Wyant
- b. Quorum was not present; no CAB business was conducted in absence of quorum

5. Approval of Minutes:

- a. No quorum present to approve minutes

6. Public Agenda:

- a. None

7. Presentations:

- a. Sedgwick County Appraiser Mark Clark presented the 2023 Annual Real Estate Mass Appraisal Report attached below.



2023 BOCC Real
Estate Mass Apprais

- b. Emergency Communications Director Elora Forshee discussed the current state of the 911 call center. Slides summarizing the presentation can be found in the attachment below.



911 Overview -
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8. New Business:

- a. There was no business conducted without a quorum present

9. Adjourn: 6:16 pm

- Johnson County Juvenile Inpatient facility ACT
- Sedgwick County Elections Office Tour/Election Security
- Lobbying Opportunities with coordinating jurisdictions
- \$17M Mental Health Facility – ARPA Funding?
- ICT-1 Follow Up
- County fines versus State Allowance Resolutions
- County Ethics Policy
- K15/95th St S Railroad Overpass
- Fire Dist. 1
- Derby/SGCO EMS
- Education of CAB to youth in local schools.

The next Citizens Advisory Board Meeting will be Friday, April 7, 2023 at 4:00pm

DOCUMENTS:

Deputy County Counselor

County Upcoming Events:

- None

County Closed:

- May 29,2023 Memorial Day

Commissioner Howell Events:

- 2nd Monday of each Month – Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month – Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby – enter through the glass doors on the East side of the Building) 7a-9a.